

In Hout
A

Michaels dyke.

M A N V A L
OF GODLY PRAYERS
AND LITANIES NEWLY

ANNEXED, TAKEN OUT OF
many famous Authours and di-
stributed according to the daies of
the weeke.

W I T H

*A Large and ample exercise for the Morn-
ning and Evening.*



W H E R E V N T O.

Are added the Hymnes and Prayers for the
principal Feastes of the yeare, with
a briefe forme of Confession and
the order to helpe at Masse.

Newly



Imprinted.

A T A N T W E R P E;
By **MICHAEL CNOBBAERT**, att **Saint**
Peter 1671.

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JANVARY hath XXXI. daies.

- A** 1 *The Circumcision of our Lord.*
b 2 s. Adelbert Abbot.
c 3 s. Genonefe Virgin.
d 4
e 5 s. Telephorus Po. and mart. s. *Edward King*
f 6 *The Epiphany of our Lord.*
g 7
A 8 s. Lucian Priest, and his fellowes mart.
b 9 s. Iulian Priest, and his fellowes mart.
c 10
d 11 s. Higinus Pope and mart.
e 12 s. Bennet Abbot.
f 13
g 14 s. Hillary Bish. and conf. s. Felix Priest and
 martyrs.
A 15 s. Paul the first Hermit. s. Maurus Abbot.
b 16 s. Marcell Pope and mart.
c 17 s. Antony Abbot.
d 18 *The chairing of s. Pet. at Rome,* s. Prisca Vir-
 gin and mart.
c 19 s. Marius, Martha, Audifax, and Abbacus
 mart. s. *Wolston Bishop.*
f 20 s. *Fabian and Sebastian Mart.*
g 21 s. Agnes Virgin and mart.
A 22 s. Vincent and Anastas. mart.
b 23 s. Emerentiana Virgin and l. art.
c 24 s. Timothy Bishop and mart.
d 25 *Conuerſion of Saint Paul.*
e 26 s. Policarpe Bishop and mart.
f 27 s. Iohn Chrysostome Bishop and conf.
g 28 The apparition of s. Agnes being the se-
A 29 cond.
b 30 s. Aldegund Abbess.
c 31 s. Marcella Widowe.

FEBRVARY hath XXVIII. daies.

- | | | |
|---|----|--------------------------------------------------------------------|
| d | 1 | s. Ignatius Bishop and mart. s. Bride Virgin. |
| e | 2 | The Purification of our B. Lady. s. Laurence Bishop of Canterbury. |
| f | 3 | s. Blase Bishop and martyr. |
| g | 4 | |
| A | 5 | s. Agatha Virgin and mart. |
| b | 6 | s. Dorothy Virgin and mart. |
| c | 7 | s. Theodore mart. s. Romualdus Ab. s. Richard King of England. |
| d | 8 | |
| e | 9 | s. Apolline Virgin and mart. |
| f | 10 | s. Scholastica Virgin s. William Duke of Aquitan. |
| g | 11 | |
| A | 12 | |
| b | 13 | |
| c | 14 | s. Valentine Priest and Martyr. |
| d | 15 | s. Faustina and Louisa mart. |
| e | 16 | s. Iulian Virgin and mart. |
| f | 17 | |
| g | 18 | s. Simon Bishop and mart. |
| A | 19 | |
| b | 20 | s. Mildred Virgin. |
| c | 21 | 69. martyrs. |
| d | 22 | The chairing of s. Peter at Antioch. |
| e | 23 | s. Milburge Virgin. Fast. |
| f | 24 | s. Matthias Apostle, s. Edelbert King. |
| g | 25 | |
| A | 26 | |
| b | 27 | s. Andromachus and Athanasia his wife confessors. |
| c | 28 | s. Roman Abbot, and s. Oswalde Bishop. |

MARCH hath XXXI. daies,

- d 1 *s. David Bishop and confessor.*
 c 2 *s. Chad Bishop and confessor.*
 f 3 *s. Cunigund Empresse and Virgin.*
 g 4 *s. Adrian & s. Lucius PP. and mart. and of-*
 A 5 *her Martyrs.*
 b 6
 c 7 *s. Thomas of Aquine confessor. s. Perpetua,*
and Felicitas martyrs.
 d 8 *s. Felix Bishop and confessor.*
 c 9 *40. martyrs.*
 f 10
 g 11
 A 12 *s. Gregorie Pope and conf. Doctor of the Church*
and Apostle of England.
 b 13
 c 14
 d 15 *s. Longine martyr.*
 e 16
 f 17 *s. Patricke Bishop and Confessor.*
 g 18 *s. Edward King and martyr.*
 A 19 *s. Ioseph confessor, and our blessed Ladies*
husband.
 b 20 *s. Cuthbert Bishop and confessor.*
 c 21 *s. Bennet Abbot.*
 d 22
 e 23
 f 24 *s. Botulph.*
 g 25 *The Annunciation of our blessed Lady.*
 A 26
 b 27
 c 28
 d 29
 e 30
 f 31

APRIL hath XXX. daies

g	1	The Conuerſion of s. Mary Magdalen.
A	2	s. Francis of Paula conf. s. Mary of Egypt.
b	3	s. Richard Bishop of Chicheſter.
c	4	s. Iſidor Bishop.
d	5	s. Vincent.
e	6	
f	7	
g	8	
A	9	
b	10	
c	11	s. Leo Pope and confeſſor.
d	12	
e	13	s. Ermigill King and Martyr.
f	14	s. Tiburtius, Valerian, and Maximus mart.
g	15	
A	16	
b	17	s. Anicetus Pope and mart.
c	18	
d	19	s. Elphegus Bishop of Canterbury Martyr.
e	20	
f	21	s. Anſelmo Bishop of Canterbury.
g	22	s. Soſher and Caius Bishops and mart.
A	23	s. George Martyr.
b	24	s. Melius Bishop. s. Egbert King.
c	25	s. Marke Euangelist.
d	26	s. Cleto and Marcellin Popes and mart.
e	27	
f	28	s. Vitalis mart.
g	29	s. Peter of Millaine. s. Catherine of Siena Virgin.
A	30	s. Erkenwald Bishop of London.

MAY hath XXXI. daies.

- b** 1 *s. Philip and Iacob Apostle. s. Walburge Virg.*
c 2 *s. Athanasius Bishop and confessor.*
d 3 *The inuention of the holie Crosse. and s. Alexand Euentij, and Theoduli mart. and Iu uenal Bishop and conf.*
e 4 *s. Monica Widdowe.*
f 5
g 6 *s. Iohn Port Latin. s. Edelbert Bishop*
A 7 *s. Stanislaus B. and Mart.*
b 8 *s. Iohn of Benerley. The apparition of s. Michael.*
c 9 *s. Gregory Nazianzene Bishop and conf.*
d 10 *s. Gordianus and Epimacns mart.*
e 11
f 12 *s. Nerius, Achileus, and Domicilla Virgin,*
g 13 *(and Pancratius mart,*
A 14 *s. Boniface mart,*
d 15
c 16 *s. Brandon Abbot.*
d 17
e 18
f 19 *s. Prudentiana Virgin, s. Dunston Bishop of Canterbury.*
g 20 *s. Bernardine.*
A 21
b 22 *s. Helen.*
c 23
d 24
c 25 *s. Urbane Pope and mart.*
f 26 *s. Augustine the Apostle of England Bisk. conf.*
g 27 *s. Iohn Pope and Mart. s. Bede Priest.*
A 28 *s. Germain Bishop of Paris conf.*
b 29
c 30 *s. Ecclix Pope and mart.*
d 31 *s. Petronill Virgin.*

IVNE hath XXX. daies.

e	1	
f	2	s. Marcellinus, Peter, and Erasmus martyrs. 1
g	3	
A	4	
b	5	
c	6	
d	7	s. Robert Abbot of Chichester.
e	8	s. William Bishop of Yorck.
f	9	s. Prime and Felician martyrs, Translation of Saint Edmund, s. Columbus Priest.
g	10	s. Margaret Queene of Scotland.
A	11	s. Barnabie Apostle.
b	12	s. Basilides, Cirinus, Nabor and Nazarius m.
c	13	s. Antonie of Padua conf.
d	14	s. Basil Bishop and conf.
e	15	s. Vitus, Modestus, and Crescentia mart.
f	16	
g	17	
A	18	s. Marke and Marcelline martyrs,
b	19	s. Geruasius and Protasius martyrs.
c	20	s. Siluerius Pope and mart. Translation of s.
d	21	(Edward King and martyr.
e	22	s. Paulin Bishop and conf. s. Alban the first mart. of England.
f	23	s. Etheldred Queene of England. Fast.
g	24	Natiuity of s. Iohn Baptist.
A	25	
b	26	s. Iohn and Paul mart. Raph. Bishop and
c	27	(Confes.
d	28	s. Leo Pope and conf. Fast.
e	29	s. Peter and Paul Apostles.
f	30	The commemoration of s. Paul Apostle.

IVLY hath XXXL daies.

- | | | |
|---|----|--------------------------------------------------------------------------------------------------------|
| B | 1 | |
| A | 2 | <i>Visitation of the blessed Virgin Mary.</i> |
| b | 3 | s. Proccle and Martinian: mart. |
| c | 4 | |
| d | 5 | |
| e | 6 | |
| f | 7 | <i>The translation of saint Thomas of Canterbury.</i> |
| g | 8 | (s. Edelburge Virg. s. Hedda Bishop. |
| A | 9 | s. Ciril Bishop and mart. |
| b | 10 | Vij. brethren martyrs, and s. Ruffina and Secunda matt. |
| c | 11 | s. Pius Pope and mart. |
| d | 12 | s. Nabor and Fœlix mart. |
| e | 13 | s. Anacleto Pope and mart. |
| f | 14 | s. Bonaventure Bishop and confessor. |
| g | 15 | <i>Translation of saint Swithin.</i> |
| A | 16 | <i>Translation of saint Osmund.</i> |
| b | 17 | s. Alexius conf. s. Kenelme King and mart. |
| c | 18 | s. Simphorosa and her vij. sonnes mart. |
| d | 19 | |
| c | 20 | s. Margaret Virgin and mart. |
| f | 21 | s. Praxedes Virgin. |
| g | 22 | s. Mary Magdalen. |
| A | 23 | S. Apolinare Bishop and martyr. |
| b | 24 | s. Christine Virgin and mart. Fast. |
| t | 25 | s. Iames Apostle. s. Christopher mart. |
| d | 26 | s. Anne mother of our B. Lady. |
| e | 27 | s. Pantaleon martyr. |
| f | 28 | s. Nazarius, Celsus. and Victor Pope and mart. s. Innocent Pope and conf. <i>saint Sampson Bishop.</i> |
| g | 29 | s. Martha Virg s. Fœlix. Simpli. Faust. |
| A | 30 | s. Abdon and Sennen mart. |
| b | 31 | |

AVGVST. hath XXXI. daies.

- c 1 *S. Peter ad Vincula*, and the Machabees mart.
- d 2 s. Stephen Pope and Mart.
- e 3 The inuention of saint Stephen the first mart.
- f 4 s. Dominicke confessor.
- g 5 *Dedication of S. Mary ad Nives. s. Oswold King.*
- A 6 *Transfiguration of our Lord.* s. Sixtus Pope, Felicissimus, and Agapitus mart.
- b 7 s. Donatus Bishop and mart.
- c 8 s. Ciriacus Largus aud Smaragdus mart.
- d 9 s. Roman mart, Fast.
- c 10 *S. Laurence Martyr.*
- f 11 s. Tiburtius and Susanna mart.
- g 12 s. Clare Virgin.
- A 13 s. Hipolite and Cassian martyrs.
- b 14 Fast.
- c 15 *Assumption of our blessed Lady.*
- d 16
- e 17
- f 18 s. Agapite martyr.
- g 19
- A 20 s. Bernard Abbot.
- b 21
- c 22 s. Timothy and his followes, martyrs.
- d 23 Fast
- e 24 *s. Bartholomew Apostle.*
- f 25 s. Lewis King of France confessor.
- g 26 s. Zepherine Pope and mart.
- A 27
- b 28 *s. Augustine Bishop & Conf and Doctor of the Church.* s. Hermes mart.
- c 29 *Decollation of s. Iohn Baptist,*
and s Sabina mart.
- d 30 s. Felix and Adanct. mart.
- c 31 *s. Aydan Bishop and Confessor.*

SEPTEMBER hath XXX. daies.

- f** 1 S. Giles Abbot. And 12. brethren Mart.
g 2
A 3
b 4 *Translation of Saint Cuthberth.*
c 5
d 6
e 7
f 8 *Nativity of our blessed Lady.* S. Adrian Mart.
g 9 S. Gorgon martyr.
A 10 S. Nicolas Tolentine conf.
b 11 S. Prothus and Hiacinthus mart.
c 12
d 13
e 14 *Exaltation of the holy Crosse.*
f 15 S. Nicomedes mart.
g 16 S. Cornelius and Ciprian Bishops and Mart.
 tyrs. S. Euphemia, Lucia, and Geminianus
 mart. And S. Edith Virgin.
A 17 S. Lambert Bishop and Mart.
b 18
c 19 S. Ianuarius Bishop and his fellowes mart.
 S. Theodore Bishop of Canterbury.
d 20 S. Eustachius and his fellowes mart. Fast.
e 21 S. Mathew Apostle.
f 22 S. Maurice, and his fellowes mart.
g 23 S. Line Pope and mart. And S. Tecla Virgin
A 24 (and mart.
b 25
c 26 S. Ciprian and Iustina mart.
d 27 S. Cosma and Damian mart.
e 28
f 29 *Dedication of S. Michael Archangel.*
g 30 S. Hierosme Priest and Doctor of the Church,
 and conf. S. Honorius Bishop.

OCTOBER hath XXXI. daies.

- | | | | |
|----------|-----------|---------------------------------------------------------------------------------|--------------|
| A | 1 | <i>s. Remigius Bishop and conf.</i> | |
| b | 2 | <i>s. Thomas Bishop of Hereford.</i> | |
| c | 3 | | |
| d | 4 | <i>s. Francis confessor. s. Edwin King. & M.</i> | |
| e | 5 | <i>s. Placidus and his fellowes martyrs.</i> | |
| f | 6 | | |
| g | 7 | <i>s. Marke Pope and conf. s. Sergius, Bacchus
Marcellus Apuleius mart.</i> | |
| A | 8 | <i>s. Pelagia the Penitent.</i> | |
| b | 9 | <i>s. Dionysius, Rusticus, and Elutherius. mart.</i> | |
| c | 10 | <i>s. Pauline Bishop of Yorke.</i> | |
| d | 11 | | |
| e | 12 | <i>s. Wilfrid Bishop of Yorke.</i> | |
| f | 13 | | |
| g | 14 | <i>s. Calixtus Pope and mart.</i> | |
| A | 15 | <i>s. Aurelia Virgin.</i> | |
| b | 16 | | |
| c | 17 | | |
| d | 18 | <i>s. Luke Euangelist.</i> | |
| e | 19 | <i>s. Fridewide Virgin.</i> | |
| f | 20 | | |
| g | 21 | <i>s. Hillarion Abbot. s. Visula and her fello-
wes, Virgins and mart.</i> | |
| A | 22 | <i>s. Seuerus Priest and mart.</i> | |
| b | 23 | <i>s. Seuerinus Bish. of Collen. Crispin & Cris-
pinian mart.</i> | |
| c | 24 | | |
| d | 25 | <i>s. Chrisanthus and Daria mart.</i> | |
| e | 26 | <i>s. Euaristus Pope and mart.</i> | |
| f | 27 | <i>Fast.</i> | |
| g | 28 | <i>s. Simon and Jude Apostles.</i> | |
| A | 29 | <i>s. Narcissus Bish. and conf.</i> | |
| b | 30 | | |
| c | 31 | <i>s. Quintine mart.</i> | <i>Fast.</i> |

NOVEMBER hath XXX. daies.

- d 1 *The feast of all faintes.*
e 2 *Commemoration of all soules.*
f 3 s. Wenefride Virgin and mart.
g 4 s. Vitalis and Agricola mart.
A 5
b 6 s. Leonard Abbot.
c 7
d 8 4. Crowned mart.
e 9 *The dedication of the church of our Saviour.*
f 10 s. Triphon, Respicus, and Nympha mart.
s. Iust. Bishop.
g 11 s. Martin Bishop and conf. and s. Menna m.
A 12 s. Martin Pope and mart.
b 13
c 14 *Translation of saint Erkenwald.*
d 15
e 16 s. Edmundus Bishop of Canterbury.
f 17 s. Gregory Thaumaturg Bishop and confess.
s. Hugh Bishop of Lincolne.
g 18 *Dedication of the churches of saint Peter and Paule.*
A 19 s. Pontian Pope and mart.
b 20 s. Edmund King and mart.
c 21 *Presentation of our blessed Ladie.*
d 22 s. Cicely Virgin and mart.
e 23 s. Clement Pope and mart.
f 24 s. Chrisologus mart.
g 25 s. Catherine Virgin and mart.
A 26 s. Peter of Alexandria Bishop and mart.
b 27
c 28
d 29 s. Saturninus mart.
Fast,
e 30 s. Andrew Apostle.

DECEMBER hath XXXI. daies.

f	1	S. Eligius Bishop.	
g	2	S. Bibian Virg. and Mart.	
A	3	S. S. Lucius King and conf.	
b	4	S Barbara Virgin and Mart.	<i>S. Osmund Bishop.</i>
c	5	S. Sabba Bishop and conf.	
d	6	S Nicolas Bishop and conf.	
e	7	<i>S. Ambrose Bishop & conf.</i>	Fast.
f	8	Conception of our B. Lady.	
g	9		
A	10	S. Melchiades Pope and Mart.	
b	11	S. Damas. Pope and conf.	
c	12		
d	13	S. Lucie Virgin and Martyr.	
e	14		
f	15	S. Valer. Bishop. S. Eusebius (of Vercells Bishop and Mart.	
g	16		
A	17		
b	18	S. Victor Martyr.	
c	19	S. Nemetius Martyr.	
d	20		Fast.
e	21	S. Thomas Apostle.	
f	22		
g	23	S. Victoria Virgin and Mart.	
A	24		Fast.
b	25	The Natiuitie of our Lord. s. Anastasia Mart.	
c	26	s. Stephen the first Mart.	
d	27	S. Iohn Euangelist.	
e	28	The holie Innocents Mart.	
f	29	S. Thomas of Canterburie Bish and Mart.	
g	30		
A	31	S Siluester Pope and confes.	

In the aforesaid Kalender, besides feasts of the Saints usually set downe, the feasts of diuers notable Saints of England, Scotland, Ireland, and Wales, are also annexed.

A TABLE OF EASTER FOR xx. yeares both old and new stile.

hop.

Old stile		New stile.	
1671. Aprill.	23.	March.	29.
1672. Aprill.	7.	Aprill.	17.
1673. March.	30.	Aprill.	2.
1674. Aprill.	19.	March.	25.
1675. Aprill.	4.	Aprill.	14.

1676. March.	26.	Aprill.	5.
1677. Aprill.	15.	Aprill.	18.
1678. March.	31.	Aprill.	10.
1679. Aprill.	20.	Aprill.	2.
1680. Aprill.	11.	Aprill.	21.

1681. Aprill.	3.	Aprill.	6.
1682. Aprill.	16.	March.	29.
1683. Aprill.	8.	Aprill.	18.
1684. March.	30.	Aprill.	2.
1685. Aprill.	19.	Aprill.	22.

1686. Aprill.	4.	Aprill.	14.
1687. March.	27.	March.	30.
1688. Aprill.	15.	Aprill.	18.
1689. March.	31.	Aprill.	10.
1690. Aprill.	20.	March.	26.

THE

THE MOVEABLE

Holy daies:

ALI Sundayes in the yeere, Ashwednesday vntil noone, Good Friday, Munday, Tuesday, and Wednesday in Easter weeke: The Ascension day, Munday, Tuesday, & Wednesday in Withsun week, and Corpus Christi day.

The moveable Fasting dayes.

LEnt, euerie day except Sundaies: The Ember dayes, which are the Wednesdaies, Fridaies, and Saturdaies, next after Ashwednesday, Whitsunday, the later Holie-Rood day, and S. Lucies day. All Fridaies: The Munday and Wednesday in the Crosse weeke, Whitson eue.

IE anie doe doubtr, whether all the foresaid holy daies & fasting dayes are to be kept, as they are here sett downe: he may see many probations gathered out of diuers Authours, and written by them selues, whereby all those that can be doubted of, are confirmed, which are here omitted because they are somewhat long.

AMNOTATIONS ANNEXED to the Kalender.

WHen the day of the Annunciation of our Lady, or S. Marks day, doe fall in Easter weeke, they are not fasted.

The Fridaies that fall in Easter weeke, or in Christmasse weeke, are not fasted.

If any Vigill fall om the Sunday, it is fasted on the Saturday before.

Besides the fore named feasts (which are all sett downe in the Romã Kalender, sauing the Translation of S. Thomas of Canterburie, the seuenth of Iulie) there are manie other feasts, proper to the Saints of our owne Countrie, as S. Augustine our Apostle, S. Alban the first Martyr of England, and manie other glorious Saints, which are heere to bee cetebrated. But how manie of them, and in what maner, it is to be left to the determination of the next Prouinciall Councell in England, as now after the Councell of Trent, wee see it is ysed in all other Christian Countries.

OF THE BEGINNING

of Aduent.

THe holy Church hath taken foure Sundayes immediatly going before Christmasse, to make, as it were, a solemne preparation for the coming of Christ into this world: Therefore they bee called the Sundayes of Aduent, and the whole time is called the holy time of Aduent (that is, of coming.) The first Sunday is alwayes that, which either falleth vpon S. Andrewes day, or the next vnto it, whether it be before, or after: that is, that Sunday which either falleth on the 27. of Nouember, or on any day after, vntill the third day of December bee past.

Of the Ember dayes.

FOure times in the yeere haue beene also from ancient ages chosen, wherein we are bound to fast: vpon the Wednesday, Friday and Saturdaye perfectly, for to obtaine the fruites of the earth, & to giue thanks for the same, wheras at those times they are sowed, or beginne their groweth, or ripen, or are gathered in: partly to obtaine the grace of

of the holy Ghost, at such time as holie Orders are giuen : For on the Sunday of Ember, the Church vseth to giue them. And it was the custome of the Apostles to fast, when they gaue holy Orders.

Partly also to giue, as it were to God, a part of euery moneth, so that fasting three dayes in euery quarter, we offer for euery moneth a day : And partly because Almighty God in the old Law, commanded four solemne fastes in the yeere. And although the old Law doth not now binde vs, yet it is convenient, that in workes of Christian vertues, the church of Christ profess greater perfection, then the Sinagogue of the Iewes, and therefore institute convenient times of fasting.

These times are thus knowne.

THe Wednesday, Friday, and Saturday next ensuing after Sainct Lucies day, the first Sunday in Lent, Whit-Sunday, and the Exaltation of the holy Crosse, are the Ember dayes: So that if S. Lucies day, or the Exaltation of the holy Crosse, fall vpon Wednesday, not that weeke, but the next after, is Ember-weeke.

Holy

Holy dayes throughout the yeare.

By the Vniuersal Church of Christ, these dayes are obserued, either of bond, or of expresse Law, or by generall deuotion. All Sundayes. Christmasse-day, New yeeres day Twelfth day, Easter day, and the two dayes following: Corpus Christi day, dayes of our blessed Lady, the Purification, Annunciation, Assumption, Natiuity, and Conception: S. Iohn Baptists day, the principall Feastes of the twelue Apostles. S. Steuens day, S. Laurence day, S. Marie Magdalens daye. Also the Translation of Sainct Thomas of Canterburie. All hallowes day and al Soules day, at the least vntill noone, and the Feasts of the Inuention and Exaltation of the holy Crosse, Saint Marke, Saint Luke, Saint Michaels day in September, Innocents day, Ashwednesday till noone, Good Friday.

*The Fasting daies of all the whole
yeare.*

IN all the Church these Fasting dayes are obserued All the Lent except Sundaies, the Ember daies, the Eues of Christe-masse, of Whitsuntide, of the Assumption of our Ladie of all Hallowes, of all the twelve Apostles (except S. Iohn Euangelist, & S. Philip and Iacob) of the Natiuity of S. Iohn Baptist, and S. Laurence. Besides these, if hath been a deuout custome in England, to fast all the Frydaies (except within the Twelue daies, and in the Easter weeke) and also certaine other Eues of our Ladie, as the Purification, the Natiuity, and Conception: the Annunciation eue is not fasted; if it fall in Easter weeke. The three Rogation daies, that is Monday, Tuesday, and Wednesday before Ascension day, were fasted also, saue that one Tuesday, the custome alloweth to eate two meales of white meates, or fish: S. Markes day we obtaine from flesh, if it fall not in the Easter weeke. There may be also, some other Fastingdaies, but as well those, as the
maner

maner of obseruing euery one of these, & what tolleration hath beene in this Country in the fasting in Lent, and the qualitie of the Fasts, it is hard to sett downe by any particular person : But let euerie one follow the counsell of the learned, and the practice of the deuout people where he liueth.

Of the time of Mariages.

THe solemnizing of Mariages is forbidden, from the first Sunday of Aduent. vntill after Twelfth-tide, and from the beginning of Lent, vntill lowe Sunday, all others dayes they may be solemnized,

Necessarie rules for a Christian.

Ofentimes must you call to minde and examine your selfe of all your actions especially after much businnes, speeches &c.

Ofentimes must you remember to hold your peace in such things as appertaine not

to you : and oftentimes call to minde your life past , and what our Sauour hath in euery houre suffered for you.

So must you liue as though you had nothing, & yet possesse all things , and remember, that meat, drinke, & cloath, be Christians riches.

Yeeld your selfe wholly to God , & although you haue nothing to requite him withal, but your selfe , yet giueth hee all he hath, that giueth himselfe, The Apostles left their Ships & their Nets: The poore Widow gaue onely her two mites to the poore mans Box , and shee was preferred before wealthy Cræsus. Hee easilie dispiseth all things , that thinketh alwaies that he must dye.

In open assemblies vse not ordinarilie all spirituall things, least you be thought singular , except you may edifie others , and by your example stir them vp to the like.

You must in al things desire and preferre that thinge , which may most redound to the greater glory of God , and to his greater seruice.

You must haue a care to comfort the afflicted, to reconcile the dissentious, to visit the imprisoned, & to releue the poore and needy.

You

You must haue that care of Contrition & Confession, that you neuer goe to bed disquiet or troubled in minde, & euery eight dayes to confesse your sins, and dailie vse iaculatory & dartings prayers, thereby to preuent the deceits of the diuel. Who continually is watching to hinder your devotion.

CERTAINE DIFFERENCES

betweene loue towards God, & loue towards Creatures; and what loue God hath, & wil haue to those that perfectly loue and serue him.

1. **I**F I loue a Creature, it cannot know how much, nor in what manner my loue is: but If I loue God, hee knoweth better the loue of my heart, then I my selfe.

2. If I loue a creature, oftentimes I receiue no reward or recompense: but if I loue God, he rewardeth an hundredfold.

3. If I loue a creature, I find it not at all tymes, nor so often as I would, and I cannot speake to it so often as I desire, and need requireth, neither doth it harken to my words, as I wish: but if I loue God, I haue him at all tymes with mee: I may speak with him as often as I please, and & at all tymes he harkeneth to my wordes, and to the desires of my heart.

4. If I loue a creature, oftentimes it putteth me to trouble, & is a hinderance to me in my prayers, for that I think of it: but if I loue God, hee bringeth peace into my heart

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and

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and conscience : and if I thinke on him as
I ought, in my prayers, he giueth to me
himselfe, which is soueraigne Sanctity.

5. If I loue a creature, oftentimes I haue
care ouer it: but if I loue God, hee hath care
ouer me.

6. If I loue creatures, I know not their se-
cret: but if I loue God, he openeth often
to mee the truth of all hidden and secret
things.

7. If I loue a creature, it yelderh not my
hearts desire: but if I loue God, hee wil giue
me wholly al my desires.

8. If I loue a creature, it is out of me: but if
I loue God, hee dwelleth in me, and I in him.

9. If I loue a creature, it knoweth not al
my affairs. nor the things to me appertaining:
but if I loue God, he knoweth them better
then I doe my selfe.

10. If I loue a creature, oftentimes it de-
ceiueth me: but if I loue God, he wil truely
assure me.

11. If I loue a creature, oftentimes it mo-
ueth me to heauinesse and grieve: but if I loue
God, he giueth mee ioy and consolation.

12. If I loue a creature, it seeketh at my
hand a profit and gaine to it selfe: but if I loue
God, he wisheth my profit and comodity.

13. If

13. If I loue a creature, often it departeth from me, and for that cause, I haue short ioy and pleasure of it: but if I loue God, he remaineth with me (so long as I am without deadly sinne) from whom I haue all ioy and pleasure.

14. If I loue a creature, I know not if I be loued of it: but if I loue God, I am assured of his loue.

15. If I loue a creature, it perisheth, or decayeth: but if I loue God, he dwelleth with me everlastingly.

16. If I loue a creature, I find it often a liar, variable and inconstant: but if I loue God, I find him most true, and his will firme and constant.

17. If I loue a creature, I see often in it that which displeaseth me: but if I loue God, nothing that I see in him, can displease me.

18. Therefore I take & choose for my Louer & Spouse, our Lord Iesus Christ, who through his owne pleasure is mine, and so am I his: and none is to me so good, so faire, so sweet, so rich, so noble, so mighty, so wise, so pitious, so benigne, nor so amiable, as is my heary Louer Iesus. Who liueth and reigneth with the Father, & the Holy Ghost, world without end, Amen.

THE BEGINNING OF THE

Gospel according to S. Iohn.

Glory be to thee O Lord.

IN the beginning was the Word, and the Word was with God, and God was the Word. This was in the beginning with God. All things were made by him: and without him was made nothing, that which was made. In him was life, and the life was the light of men, & the light shineth in darknes, & the darknes did not comprehend it. There was a man sent from God, whose name was Iohn. This man came for testimony, to giue testimony of the light, that all might beleue through him. Hee was not the light; but to gyue testimonye of the light. It was the true light, which lighteth euerye man that cometh into this world. Hee was in the world, & the world was made by him, and the world knew him not. Hee came into his owne, and his owne receiued him not. But as manie as receiued him, he gaue them power to be made the sonnes of God, to those that beleue in his Name. Who, not of blood, nor of the will of flesh, nor of the will

of man, but of God are born. And the Word
was made flesh, and dwelt in vs, (and we saw
the glory of him, glory as it were, of the on-
ly begotten of the Father) full of grace and
verity. *Thanks be to God.*

A prayer of saint Thomas of Aquine before

Studie.

O Vnspeakeable Creator, which forth
of the treasure of thy wisdom hast ap-
pointed out 3. Hierarchies of Angels, & pla-
ced them by a wonderful order aboue the
fiery heauen, & hast most seemely distributed
the parts of the world: Thou, I say, which
art called the true fountaine of light and
wisdome, & the highest beginning, vouch-
safe to powre vpon the darkenesse of mine
vnderstanding, in the which I was borne,
the double beame of thy brightnesse, re-
moouing from me darknesse, that is to
say, sinne & ignorance. Thou which makst it
eloquent the tongues of them that want con-
terance, instruct my tongue, and powre into
my lippes the grace of thy blessing. Give me
quicknes of vnderstanding, capacity of remem-
bering, subtilty of interpreting, facility of le-
arning, & copious grace of speaking while

my going in, direct my going forward, &
accomplish my going forth. Through Christ
our Lord. Amen.

The summe of the Christian Catholike Faith.

S. Peter.

I beleue in God the Father almighty Crea-
tor of heauen and earth.

S. Andrew.

And in Iesus Christ his only Sonne our
Lord.

S. Iohn.

Which was conceived by the holy Ghost,
born of the Virgin Mary.

S. Iames Zebede.

Suffered vnder Pontius Pilate, was cruci-
fied, dead, & buried, descended into hell.

S. Thomas.

The third day he rose a gaine from the dead.

S. Iames Alpheus.

Ascended into heauen, sitteth at the right
hand of God the Father Almighty.

S. Philip.

From thence he shal come to iudge the quic-
ke and the dead.

S. Bartholomew.

I beleue in the holy Ghost,

S. Mat.

S. Matthew

The holy Catholike Church, the communion of Saints.

S. Simon.

The forgiveness of sinnes.

S. Iude.

The resurrection of the body.

S. Matthias.

And life everlasting, Amen.

Our Lords Prayer.

OUr Father which art in Heaven: Hallowed be thy name: Thy Kingdom come: Thy will be done in Earth, as it is in Heaven. Give vs this day our daily bread: And forgive vs our trespasses, as we forgive thee that trespasse against vs: And lead vs not into temptation: But deliver vs from evil, Amē.

The Angelical Salutation.

Hail Mary full of grace, our Lord is with thee: blessed art thou amongst women, and blessed is the fruit of thy wombe, Iesus.

Holy Mary mother of God, pray for vs sinners, now & in the houre of our death, Amē.

The ten Commandements.

IAm the Lord thy God, which have brought thee out of the land of Egypt, out of the house of bondage.

1. Thou shalt haue none other Gods before me.

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2. Thou

2. Thou shalt not take the name of the Lord thy God in vaine, for our Lord wil not hold him guiltlesse, that taketh his name in vaine.
3. Remember thou keepe holie the Sabbath day.
4. Honour thy Father and Mother.
5. Thou shalt not kill.
6. Thou shalt not commit adulterie,
7. Thou shalt not steale.
8. Thou shalt not beare false witnes against thy neighbour.
9. Thou shalt not desire thy neighbours wife.
10. Thou shalt not couet thy neighbours goods.

The seven Sacraments.

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|----------------------|-----------|
| 1. Baptisme. | Math. 28. |
| 2. Confirmation. | Iohn. 7. |
| 3. Eucharist. | Math. 29. |
| 4. Penance. | Iohn. 20. |
| 5. Extreame Vnction. | Iames 5. |
| 6. Holy Order. | Math. 26. |
| 7. Matrimonic. | Math. 28. |

Three Theologicall Vertues.

1. Faith. 2. Hope. 3. Charity.

Foure Cardinall Vertues.

- | | |
|--------------|-------------|
| 1. Prudence, | 2. Justice. |
| | 3. For- |

3. Fortitude. 4. Temperance.

Seven gifts of the Holy Ghost.

1. Wisdome. 5. Knowledge.

2. Vnderstanding. 6. Godlinesse.

3. Counsel. 7. The feare of

4. Fortitude. our Lord.

Twelue fruites of the holy Ghost.

1. Charity. 7. Longanimitie.

2. Ioy. 8. Mildenesse.

3. Peace. 9. Faith.

4. Patience. 10. Modestie.

5. Benignity. 11. Continency.

6. Goodnesse. 12. Chastity.

Two Precepts of Charity.

THou shalt loue the Lord thy God, with thy whole heart, with thy whole soule, with all thy strenght, & with all thy mind, and thy neighbour as thy selfe.

The Commandements of the Church.

1. **T**O keepe certain appointed daies ho-ly, with leauing worke, and hearing Masse.

2. To keepe fast & abstinence certaine daies.

3. To pay tithes to the Pastors of the Church.

4. To be confessed of their Pastor, at least once a yeare.

5. To receiue the blessed Sacrament, & that

at Easter, or there abouts.

To which may be adioyned, not to marry at certain tymes, & within certaine degrees, nor priuily without witnesse.

The workes of mercy Corporall.

TO feed the hungry.

To giue drink to the thirsty.

To cloathe the naked.

To visit & ransom the captiues.

To harbour the harbourlesse.

To visit the sicke.

To burie the dead.

Workes of mercy spirituall.

TO correct the sinner.

To instruct the ignorant.

To counsell the doubtfull.

To comfort the sorrowfull.

To beare patiently wrongs.

To forgiue all iniuries.

To pray for others, both quicke and dead.

The eight Beatitudes.

1. **B**Lessed are the poore in Spirit: for theirs is the Kingdom of Heauen.

2. Blessed are the meeke: for they shall possess the land.

3. Blessed are they that mourne; for they shall be comforted.

4. Blessed are they that hunger & thirst
for

for righteousnesse : for they shall be filled.

5. Blessed are the merciful : for they shall finde mercy.

6. Blessed are the cleane in heart: for they shall see God.

7. Blessed are the peace-makers : for they shall be called the sonnes of God.

8. Blessed are they that suffer persecution for righteousnesse sake : for theirs is the Kingdom of Heauen.

The five Senses of the Body.

1. Sight,) (3. Smelling) (5. Touching,

2. Hearing,) (4. Taste,)

The office of Christian Iustice.

To decline from euill. or sinne.

To do good, or the office of Iustice.

Of sinne.

Sinne is) (Originall,) (Morall,

double.) (Actuall.) (Veniall.

Seven capitall sinnes (commonly called) mortall
or deadly sinnes.

Pride.

Couetousnesse,

Lecherie,

Wrath,

Gluttonie,

Enuie,

Sloth,

Contra Vertues.

Humilitie,

Liberalitie,

Chastitie,

Meeckenesse,

Abstinence,

Patience,

Devotion.

Six finnes against the holy Ghost.

1. Presumption of Gods mercy.
2. Despaire.
3. Impugning truth knowne, more sicely to sinne.
4. Enuying others spirituall good.
5. Obstinacion in sinne.
6. To die in sin without penance.

Things necessary for the repentant Sinner.

Contrition of heart. Entire confession to a Priest, capable and approued. Satisfaction by worke. This true Contrition consisteth in hearty displeasure of sinne past, for the loue of God, and full resolution not to sinne any more.

Foure finnes crying to Heaven for vengeance.

1. VVilfull murder.
2. Sinne of Sodomie.
3. Oppression of the poore VVidowes, and Fatherlesse.
4. Defrauding Labourers of their VVages.

Nine Wayes of being accessary to another mans sinne.

1. By counselle.
2. By commandement.
3. By consent.
4. By prouocation. or leading other.
5. By praise, or flattery.

6. By

- 6. By concealing the faulty.
- 7. By partaking.
- 8. By holding our peace, and not speaking vnto such as be vnder our charge.
- 9. By dissembling, or not finding fault and letting when we may, or haue charge.

Three kindes of good workes.

- | | |
|---------------------|-------------|
| 1. Almesdeedes, or. | 2. Prayer. |
| workes of mercy. | 3. Fasting. |

Three Euangelicall Counsell.

- 1. Voluntary pouerty,
- 2. Perpetuali chastity,
- 3. Entyre obedience.

The foure last things to be remembred.

- | | |
|--------------|------------|
| 1. Death, | 3. Hell, |
| 2. Iudgment, | 4. Heauen. |

A Brieve exhortation to pray continually taken out of S. Chrysostome.

IT is verye meete and profitable, that we occupie alle the tyme of our life in prayer, that thereby our hearts may continually receiue the sweete dew of Gods grace: of which all persons haue no lesse neede; then trees and herbes haue of the moisture of waters. For they cannot bring forth fruit except the rootes be comforted with moisture: and in the like maner, it's impossible for vs to bee replenished with beautiful fruits of

of piety, of our hearts be not refreshed by prayer. For which cause we ought to forsake our beds, and preuent the sunne rising in Gods seruice.

The like we ought to do, when we goe to meate, & at night, when we must of necessity take our rest: yea, it behoueth at all houres to offer some one prayer to God, to the end, both day & night together, might be spent in prayer: especially in time of winter, it is conuenient to imploy the most part of the night in prayer, and so to spend the time vpon our knees in diuine seruice.

Tel me, I pray thee, how canst thou behold the Sunne, if thou doest not first honour him, that made thine eies to see that most beautiful light? How canst thou goe to the table to eate, if thou dost not first honour him, who giueth & furnisheth thee daily with such great benefits? How canst thou trust to passe the darke night, & to auoide such dreames, & thoughts, as may come to thee, if thou defend not thy selfe by prayer? If thou bee not counterguarded by prayers, thou shalt easilie yeeld thy selfe to wicked spirits, which goe continually about vs, espying if they can perceiue any one vnarmed, that suddainly they may deuoure him, But if they see him furnishe
with-

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with prayer they retire presently, even as
wicked theeves, when they see the sword
towards them.

AN ADVERTISEMENT

For the Morning.

First, in the morning when thou awakest,
bless thy selfe with the signe of the
Crosse, and pray to God, that hee would so
lighten thee, with the light of his holy Spi-
rit, that thou bee not allured or entised to
consent to sinne, and consequently seduced
to death.

Secondly, when thou art apparelled, give
not thy selfe to babling, or to vaine fantasies:
but lift vp thy heart to God in silence, &
prepare thy selfe to pray as followeth.

Thirdly, after prayer; purpose firmly &
constantly in thy selfe, not to commit wil-
lingly that day any thing, whereby God or
thy neighbour, might be offended.

Fourthly & lastly, it shal be very necessary,
besides these afore said, to call to minde thine
affaires, and with quickenes of spirit, set do-
wne thy selfe, how to spend the day to co-
me.

PRAY.

PRAYERS TO BE SAID

When we awake from sleepe.

O God the Father, which saidst in the beginning: Let there bee light, and it was made: Lighten mine eyes that I neuer sleepe in sinne, least at any tyme mine enimie doe say: I haue preuailed against him.

O God the Sonne, light of light, the most beautifull and true light, wherof this light of the sonne and day doth procede, a light shining in darkenesse, & illuminating euery man that cometh into this world: Drive away from mee, I beseech thee, all darknesse of ignorance, and giue me vnderstanding, that in thee, & through thee, I may see & know the Father, whon to know, is to liue, and to serue, is to raigne for ever.

O God the holy Ghost, a fire giuing light, and likewise making warme: kindle in mee thy holle light, that I may both know the deceitfull pleasures of this world, and the true ioyes of the Kingdom celestiall: grant that I may onelie see and discern those things which belong to thee, and that I may be blinde to all the rest whatsoever. Powre likewise into my minde the gift of thy holy charity,

charity, that despising al vayne & transitory things, I may with a continual desire, long after those things which are euermore, Amē.

O Holy Trinity, one very God, defend mee this day from the deceits and temptations of the Diuel, keepe me from al mortall sinne, and defend me from sudden & unprouided death. Raise vp, O God, my body from drowsie sleepe, and my soule from the sleepe of sinne, to the praise and honour of thy holy Name: vnto whom belongeth all benediction and glory, wisdom, thanksgiving, honour, vertue, & fortitude for euermore, Amen.

At our vp-rising.

IN the name of our Lord Iesus Christ crucified, I doe arise, he blesse mee, gouerne me, keepe me, saue me, & confirme me in al good workes, this day, & euermore, and after this miserable life, bring me to life euermore, Amen.

O Most sweet Lord Iesus Christ, omnipotent God, open my heart and lips, to blesse and glorifie thy holie name which aboue al names is blessed. Cleanse and purifie my heart from al euil and peruerse thoughts, that my lippes may continually praise thee, my mind may meditate on thee,
my

my life may glorifie thee, my soule may blesse thee: and because through thine onlie goodnes, I am created to the praise and glorie of thy holie Name, I may euer during this mortall life, continue deuout towards thee, that in the sight of thy diuine Maiesty, I may deserue faithfullie to do thee seruice, who with the Father & the holie Ghost, be all glorie & praise euerlastinglie, Amen.

A prayer desiring God to order and direct vs.

O Lord God, thou knowest what is best for me to doe after thy will. Giue me what thou wilt; as much as thou wilt, and when thou wilt, Doe with me as thou knowest best to be done, and as it shal please thee, and as shal be most to thy honour: put mee where thou wilt; and freelic do with me, in al things after thy wil. Thy creature I am, and in thy hands lead me, and turne me where thou wilt. Lo, I am thy seruant, readie to do all things that thou comādest, fort desire not to liue to my selfe, but to thee; would to God it might bee worthilie, and profitablie to thy honor.

when you are forth of your Bed.

O Deare Iesu, the euerlasting repose of thine Elect, when wil the houre and time come, that my poore soule may without end, receiue her rest in thy celestial in glory, Amen.

In putting on your Apparell.

O Sweet Iesu, to the end that the shame of my sinful soule may not be scene, couer and cloath the same, with the giftes of the holie Ghost, & with the ornaments of al maner of grace and vertues.

when you are apparelled.

O Most amiable Iesu, the true Spouse of my soule, giue vnto me the wedding garment of thy Diuine Loue, and of perpetuall Charity.

In washing your handes.

O My Lord God, who hast so loued vs & hast washed our sinnes in thy pretious blood; purifie my soule, and cleanse my heart, & my hands from all the spots & filth of sinne, I doe beseech thee.

In washing your mouth.

O Diuine Sapience, which proceededst out of the mouth of thy heauenlie Father: I humbly beseech thee, with thy grace to purge my mouth, of all naughtie words & euil communication, & in all things to sett forth thy blessed praise and glorie.

In washing your eyes.

O True & indeficient Light, who doest illuminate euerie man which cometh into this world, lighten the eyes of my soule, that I may perfectly see and know in all things, thy blessed will & pleasure.

God the Father blesse me, Iesus Christ defend and keepe me, the vertue of the holy Ghost illuminate and direct me, now and for euermore, Amen.

What you are to doe, being seated upon your knees to pray.

1. **F**irst making the signe of the holie Crosse, giue thanks vnto God for all his benefits, and particularlie for hauing preserved you the night past.

2. To offer him your body, soule, and workalie substance.

3. To demand of his diuine maiestie, that whatsoever you shal doe that daie following, may be to his honor and glorie.

4. To make a stedfast purpose to auoide that daie, all affection or occasion of that sinne, which you are most inclined vnto.

5. To saie your daylie or vsual deuotions (as the Pater, Ave, Credo, and Confessor, &c.) adioyning

adioyning moreover therunto some mentall prayer or meditation, if your state & leasure will permit you.

In this picture is represented that of the Prophet David, saying: *I haue beene mindfull of thee vpon my bed. In the morning I will meditate on thee, because thou hast beene my helper.* Plal. 62.

AN EXERCISE TO BE

Vsed euery morning.

IN the name of the Father, and of the Son, and of the holy Ghost, Amen. Then ioyning your hands vpon your brest say: Blessed be the holie & vndiuided Trinitie, now & for euermore, Amen. Our Father. Hail Mary. I beleue in God, &c.

I Confesse me to almighty God, to the blessed Virgin S. Mary, to the blessed S. Michael the Archangell, to the blessed S. John Baptist, to the holie Apostles Peter & Paul, and to al the Saints, for that I haue verie much sinned, in thought, worde, & worke; through my fault, through my fault, through my most heinous fault: Therefore I beseeche the blessed Virgin. S. Ma-

rie,



S. ANGELVS CVSTOS.



rie, the blessed Saint Michael the Archangel, the blessed S. Iohn Baptist, the holie Apostles Peter and Paul, and all the Saints in Heauen to pray to God for me.

Almightie God haue mercy vpon me, and forgieue me my sinnes, and bring me to life euerlasting, Amen.

Omnipotent and merciful Lord, giue me pardon, absolution, & remission of al mine offences, Amen.

Vouchsafe, ô Lord, to keepe me this day without sinne.

Haue mercie vpon me, O Lord, haue mercie vpon me.

Let thy mercie be vpon me, O Lord, as I haue put my trust in thee.

O Lord heare my prayer, and let my crie come vnto thee.

Almightie God haue mercy vpon us, & al our sinnes being forgiven, bring vs vnto euerlasting life, Amen.

A prayer.

O Lord God almightie, which hast caused vs to come vnto the beginning of this day, saue us this day by thy power, to the end, that this daie we fall into no sinne, but that euer our words may proceed, our thoughts

thoughts & workes may bee directed, to execute thy iustice, through our Lord Iesus Christ, Amen.

Vouchsafe O Lord God, King of heauen and earth, to direct and sanctifie, rule and gouerne this daie, our hearts & bodies, our senses speeches, and our deeds, in thy law, and in the workes of thy commandements; that heere, and euer (O Sauour of the world) wee may deserue to be safe and free, thou assisting vs, who livest and raigest, world without end, Amen.

O Heauenly Father, omnipotent & everlasting God, vnto thee I yeeld innumerable thanks, which hast vouchsafed to keepe mee this night through thy great mercie; & I beseech thy abundant clemency, that thou grant me so to spend the day to come, in Faith, Hope, Charitie, Patience, feare and carefulnesse of mind, that my seruice may please thy heauenly Maiesty, Amen.

A most deuoute commendation. to be ysed every morning.

I Adore, blesse, and glorifie thee, O holie Trinitie, God omnipotent, the Father, the Sonne, and the holy Ghost: Behold. I offer my selfe to thy diuine Maiesty. Take from me, I beseech thee, and from al faithful

Chri.

Christians, whatsoeuer displeaseth thee, and
giue vnto vs that which is grateful in thy
sight, and grant that we may become such as
we are commanded to be.

I commend vnto thee, O Lord, my soule
and bodie (my wiues soule and bodie, my
childrens souls and bodies) my Father and
Mother, my Brethren and Sisters, my Kins-
folkes and Benefactors, Freindes and Fami-
liars, and al those which haue cōmended them
selues to my prayers, or for whom I am
bound to pray. I cōmend vnto thee the holie
Catholike Church. Grant O Lord, that euerie
one may know thee, all may worship, honor,
& reverence thee, al may loue thee, & like-
wise be loued of thee. Those which erre, re-
duce, & bring againe into the way, destroy
heresies, convert al to the true and sincere
faith, which as yet doe not know thee. Graunt
vs, ô Lord, thy peace, conserue & keepe vs
in the same, yet thy holie wil be done, & not
ours. Comfort & helpe all those which bee in
tribulation and sorrow, and such as lead their
liues in misery, temptations, perturbations,
and afflictions, as well spiritual, as corporal.
Finallie I do commend vnto thy holie prote-
ctiō al creatures, that it may please thee to grāt
vnto

vnto the lining grace, and to the soules departed, euerlasting rest. Amen.

A commendation to God.

INto the hands of thine vn speakable mercie, ô Lord, I commend my soule and bodie, my senses, my wordes, my counsailes, my wits, my footsteps, my thoughts, my workes, & al my actions: with all the necessities of my bodie and soule: my going forth & my coming in, my life and conuersation, the course and end of my life, the daie and houre of the departing of my soule; my death, rest, & resurrection, with al thy Saints & Elect. Amen.

A prayer to perseuere in goodnes.

GRant me my Lord Iesu Christ, that I may perseuere in good purposes, and in thy holie seruice vnto my death, & that I may now this present day perfectly begin, for it is nothing that I haue done in time past. Amen.

A prayer to thy proper Angel.

O Angell of God, which art my keeper, illuminate, guard, rule and gouern by the supernal pietie me this day committed vnto thee. Amen.

Our Lord blesse us, and defend vs from al euil, & bring vs vnto eternal life: and the
soules

Soules of the faithfull, through the mercie of God, rest in peace, Amen.

A blessing.

THe peace of our Lord Iesus Christ. The vertue of his holie Passion. The signe of the holie Crosse. The entirenesse of the humility of the B. Virgin Mary. The blessing of al the Saints. The keeping of the Angels, and the suffrages of al the chosen of God, be with me, and between mee and al mine enemies, now, and in the houre of my death, sweet Iesus, Amen.

When at morning noone tide, and euening, the signe of the salutation is giuen, say.

THe Angell of God declared vnto Mary, & shee conceiued of the holy Ghost, Haile Mary, &c. Beholde the Hand-maide of our Lord. Bee it vnto me according to thy word. Haile Mary, &c. And the Word was made flesh, and dwelt in vs. Haile Mary, &c.

A Prayer.

WE beseech thee, O Lord, poure forth thy grace into our mindes, that we which knew the Incarnation of Christ thy Sonne the Angell declaring it, may be brought by his passion and Crosse, vnto the glory of resurrection. Through the same

B

Christ

Christ our Lord, Amen. The soules of the faithfull, through the mercy of God, rest in peace. Amen.

In going forth, of the house, say:

S Hew me, ô Lord, thy wayes. & teach me thy pathes. Direct my steppes according to thy word, to the end that no iniustice doe rule ouer me, Make perfect my goings in thy paths, that my steppes be not moued, Amen.

The blessing before meate for secular persons.

Blesse yee. Resp. Blesse yee.

The prayer.

Blesse vs, ô Lord, and these thy giftes, which wee are to receiue of thy bounty. Through Christ our Lord, Resp. Amen.

In taking of bread.

O Sweet Iesus, who art the bread of life which camest downe from heauen, where of whosoeuer eateth shall liue eternally: endue me euer with thy holie grace, so temperatelie to feede my bodie, that I famish not my soule, Amen.

In takinge of flesh.

O Most beninge Iesu, who hast said that thy flesh is meate indeede: ô Lambe of God, innocent, & immaculate, most sweete Iesus, let it euer be my chietest meate, to doe
the

the wil of thy Father which is in heauē, Amē.

In takinge of drinke.

A Las my Lord Iesu, how far vnlike hast thou prouided with me Thou hast sett before me most pleasant wine, and thou vouchsafedst to drinke most bitter gaule & vineger: ô my Lord, why is it thy pleasure it should be thus? Honor & glory be giuen to thy holy name for al thy blessings.

In takinge of Fish.

O Celestiall Father, chase a waie from me the venomous serpent, the vice of Gluttonie, and grant that as in our first parents we fell from the joyes of paradise by eating; so we many rise againe to the ioyes therof by abstaining, Amen.

Grace after meate.

Blesse we our Lord. *Resp.* Thankes be to God.

The prayer,

We giue thee thanks, ô almightie God, for all thy benefits: which liuest and raigest world without end.

Resp. Amen.

Lord haue mercy vpon vs.

Christ haue mercy vpon vs.

Lord haue mercy vpon vs.

Our Father, *in secret. Vers.* And lead vs not into temptation. *Resp.* But deliuer vs from euil

Vers. The name of our Lord bee blessed
 &c. From this time forth, and for euermore.

Let vs pray.

Vouchsafe, o Lord, to render to al our
 Benefactors, for thy Names sake, life
 euermore. *Resp. Amen.* *Vers.* And the soules
 of the faithfull, through the mercy of God
 rest in peace. *Resp. Amen.*

When the clocke stricken.

Blessed be the houre, where in my Saviour
 Iesus was incarnate & borne: blessed be
 the houre where in he dyed for my redemp-
 tion: deare Iesus, haue mercie on me, in the
 houre of my death, Amen.

Or Thus.

Marie that mother art of grace,

Of mercie mother also art,

Save and defend vs from our foe

Receiue vs when we hence depart.

A blessing.

THe almightie and mercifull God, the
 Father, Son, & holy Ghost, blesse and
 keepe vs, now, & euer, Amen.

*Whol some Meditations, which you may vse at night
 before you goe to rest.*

When thou wouldest goe to bed, thou
 shalt yeeld thanks to God for his
 great mercie, that he hath so preserved thee
 that

that daie, w herein diuers through their sin-
nes haue fallen headlong into hel.

2. Then after reuolue and cal to mind di-
ligently all the sinnes whereby any way thou
hast offended God, or thy neighbour that
day, & aske God mercy for them.

3. Finally, thou shalt pray to God with thy
heart, that hee would vouchsafe to preserve
thee, & that he wil not suffer thee to perishe
in workes of darknesse, and by these (or
other like prayers following) thou shalt call
for the aide & succour of our Lord and Sa-
uiour.

PRAYERS TO BE SAID AT

night, before you goe to bed.

In the name of the Father, & of the
Sonne, and of the holy Ghost, Amen.

Then laying your handes upon your breast
say: Blessed bee the holy and vndiuided
Trinity, now, and for euer more, Amen.

Our Father, &c.

Hail Mary, &c.

I beleue in God, &c.

And I confesse, &c.

Lord

O Lord Iesu Christ, I beseech thee by the vnion of love, in which thou hast provided for vs this benefit of corporal rest (which thou thy self also hast won earth wast willing to vse) that I may this present night, receiue the same to thy eternall laud and praise, and to the necessity of my body.

Receiue me into thy blessed tuition and protection, o sweet Iesu, who art my onely defence, refuge and succour. Grant that my body taking rest, my soule may watch in thee, and with great alacritie and affection, may contemplate the most happy & ioyful life celestiall. Amen.

O Sweete Iesu, my most mercifull Lord and God, purifie & cleanse me in thy precious blood, from all my sinnes, vices and negligences, that I may continually with a pure and simple heart, serue and please thee; and also with a most seruent loue and delight, inseparably ioine my selfe vnto thee. Amen.

O Lord Iesu Christ, the glory of the Father, the Orient beauty of light eternal, & bright mirror without spot or deformity: I humbly beseech thee, by thine incomprehensible Diuinity and Maiesty, to graunt me this night, chastity of minde, cleanness of
of

of heart, simplicitie of spirit, and most sincere purity of soule and body. O sweete and most mercifull Iesu, mortifie in me all vices, and disordered motions and passions: Take away from me, what thinge soever is vnlawfull, inordinate, or displeasing in thy sight, & giue me a heart according to thine owne heart, right, simple, pure, and godly; and deliuer me, and keepe me from all sinne.

O most louing Iesu, I offer vnto thee all my members, senses, strenghts, and powers of my soule, and what soeuer I am, to be moderated, kept, gouerned, and possessed by thee.

O good Iesu, preserve me from all vicious, vaine, and proud cogitations, vchast affections, or repugnant to thy blessed will, and from all impure intentions, that I may sincerely seeke the alone, and in thee only may take my rest. O my Lord God, grant that nothing may comfort me, nothing delight me, not any thing please me, but thee alone: and that I may also couet & desire to please thee only, inseparably to ioyne my selfe vnto thee, which art worthy to bee loued and adored of all creatures, for euermore, Amen.

A most deuout commendation to our blessed Lady.

O Most singular, most excellent, most beautiful, most glorious and most worthy Mother of God, most noble Queene of heauen, most entirely beloued, and most sweete Lady and Virgin Marie: so often from the bottome of my heart I doe salute thee, as there be in number Angels in heauen, dropes of water in the Sea, Starres in the firmament, leaues on the Trees, and grasse on the earth. I doe salute thee in the vnion of love, and by the blessed and sweete heart of thy most deare Sonne, and of all that loue thee. I doe commend and assigne my selfe vnto thee, as to my deare Patronesse, to be thy proper and louing childe. And further I humbly beseech thee. O blessed Lady, that thou wilt vouchsafe to entertaine and receiue me, and obtaine of thy deare Son, that I may be wholly thine, and thou (next vnto God) may be wholly mine, that is, my Ladie, my ioie, my crowne, and my most sweete and faithfull Mother, Amen.

O Most mercifull Iesu, I humbly confesse vnto thee all my sinnes, and all the sinnes of the vniuersall world, wherewith we haue offended thy diuine Maiesty:
humbly

Humbly beseeching thee, by the vertue of
thy most innocent death and passion, to par-
don and forgive vs, and to graunt vs grace
with perfect contrition, to be waile the same
continually from the bottome of our hearts,
and wholly and perfectly to confesse them.
Amen.

A Almighty & euermlasting God, I render
thee most heartie thanks, for that thou
hast vouchsafed of thy great mercy & good-
nesse, to preserve me this day from all euil.
And I beseech thee moreover for thy bitter
death and passion, most mercifully to par-
don me, wretched sinner, all mine offences,
that this day I haue committed, in thought,
worde, or deed; and hereafter to preserve
and keepe me from all danger, as well of body
as of soule, to the end I may rise againe in
health, to praise the name of thy Maicesty, and
ioyfully to serue thee in thanksgiuing, with
a chaste body, and a cleane heart. Amen.

3m A. 33 prayer to your good Angell

I Beseech thee, O holy Angell (to whose
protection and custodie, I wretched sinner
am committed); continually to defend, aide
me, and guard me from all inuasion and as-
saultes of the deuill, wheresoeuer I bee, both
waking & sleeping: drive away from me,
through

through the vertue of the holy Crosse, all the
temptations of Satan. And that which through
the deserts of mine owne merites I cannot
doe, by thy prayers obtaine at the hands of
the highest and dreadful iudge, that he may
haue no place in me, Amen.

Heere say the prayer whereby to commend your
selfe to almighty God, I adore, in in thy prayer set
your vpisings, page 67. *A*
boog & ym The ym.

BEfore the light of day expire, q on, shon
All things Creator we requite,
That of thy wonted clemency,
Thou keepe us in thy custody.
Lest we from vs passe far away,
And nightly fantasies decay,
Our enemies likewise restraine,
Lest that our bodies soule remaines,
Almighty Father this accord,
Through Iesus Christ our louing Lord,
The which in all eternity,
Raiges with the holie Ghost and thee, Ame.

A prayer to thy holy Angels
HOlie Angell of God, which is my guide,
by thy supernal pietie, illuminate
keepe, save and defende me, committing me to thy
charge, this night from all perills and dan
gers, Amen.

When
humbly

When thou entrest into thy bed, say :

IN the name of our Lord Iesus-Christ crucified, I lay me downe to rest, He blesse me, gouerne me, keepe me, saue me, and defend me, and bringe me to life euerlasting, Amen.

A prayer as thou settlest thy selfe to sleepe.

O Iesu Christ our safe-gard, receiue mee into thy protection; and grant, that when my bodie is a sleepe, my soule may watch to thee: and that it may ioyfully and gladlie behold that blessed, most ioyfull and heauenlie life, where thou art Gouvernour, together with the Father and the holie Ghost, & where the Angels with the blessed Soules are Citizens, for euer and euer, Amen.

SAue vs good Lord waking, and keepe vs sleeping; that we may watch with Christ, & rest in peace, Amen.

Preserue vs, ô Lord, as the apple of thine eye: and protect vs vnder the shadow of thy winges.

Vouchsafe ô Lord, to keepe vs this night without sinne.

Haue mercy vpon vs, ô Lord, haue mercy vpon vs.

Thy mercy be vpon vs, ô Lord, as we haue put our trust in thee.

O Lord heare my prayer , & let my cry come vnto thee.

Into thy hands , O Lord , I commend my spirit.

The Prayer.

Visit, wee beseech thee, O Lord, this habitation, and repell farre from it all snares of the enemy: let thy holy Angells dwell therein , which may keepe vs in peace, and thy blessing be vpon vs for euer, through our Lord Iesus Christ, Amen.

O Angell of God , which art my keeper, lighten , guard , rule , and gouerne me this night, committed vnto thee , by the supernall pietie, Amen.

The blessing.

God the Father blesse mee, Iesus Christ defend & keepe me , the vertue of the holy Ghost illuminate and sanctifie me , this night and euermore, Amen.

Wholsome aduertisements for the night.

When thou art putting off thy cloathes to goe to bed imagin that thou art stripping thee to suffer martyrdom for the faith of Christ : and then offer thy selfe as most resolute to shed thy blood in so glorious a quarrell.

When thou art in bed and canst not slee-

pe, exercise thy selfe in some spirituall meditations, as in saying thy beades, or some other prayers.

A vertuous and religious man (to drive away euill fantasies, when we cannot sleepe) would haue vs imagine, that we laid our mouth vpon the verie wound, in the side of our blessed Sauiour, and there often drawing and breathing our spirit, in, and out, into that sacred wounde, mentally to say, Iesus. As for example, drawinge your breath inward, to say IE: and breathing it outward to say SVS: and so often tymes to drawe that sugered name, through that sacred side, vntill we fall a sleepe.

If thou chance to awake in the dead of the night, forthwith imagin thy selfe as present amidst the quires of Saints and Angells, and with foddaine acclamation cry out with them, reciting that Hymne, which they incessantlie sing both day and night, saying:

Sanctus, Sanctus. Sanctus, &c. Holie, Holie, Holie, Lord God of Sabbath, heaven and earth are ful of the maiestie of thy glorie.

Or, *Gloria Patri, & Filio, & Spiritui Sancto, &c.* Glorie be to the Father, and to the Sonne, and to the holie Ghost. As it was in the beginning, is now, and euer shall be, world without end, Amen.

MOR.

MORNING PRAYERS

for Sunday

Come holy Ghost, replenish the hearts
of the faithfull, and kindle the fire of
thy loue in them.

Lord haue mercie vpon vs.

Christ haue mercy vpon vs.

Lord haue mercie vpon vs.

Our Father, &c,

Vers. And leade vs not into temptation.

Resp. But deliver vs from euill.

Vers. Be mindfull of thy Congregation.

Resp. Which thou hast possessed from the
beginning.

Vers. O Lord heare my prayers,

Resp. And let my cry come vnto thee.

Let vs pray.

Illuminate our mindes, we beseech thee,
O Lord, with the light of thy cleannesse:
that wee may see those thinges that are to be
done, and haue power to accomplish those
thinges that are rightfull, through Christ our
Lord.

Before the beginning of any office, a prayer.

PReuent, wee beseeche thee, O Lord, our
passions, by thy spirit assisting vs, & in hel-
ping



F. Bontems.

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ping forward, persecute them, that all our
 prayers and workes, may beginne allwayes
 from thee, and beginne, by thee maybe en-
 dored through Christ our Lord, Amen.

Say the Ave Maria, &c.

Vers. Thou O Lord wilt open my lips.

Resp. And my mouth shall declare thy praise.

Vers. Incline vnto my aide, O God Most High.

Resp. O Lord make haste to helpe me.

Vers. Glory be to the Father, &c.

Resp. Even as it was in the beginning, &c.

Haile Mary, full of grace, our Lord is
 with thee.

Haile Mary, full of grace, our Lord is
 with thee.

The 94. Psalm.

Our Lord is our Saviour, let vs

make ioy to God our Saviour: let vs

approach to his presence, in confession, and

in Psalmes let vs make ioy vnto him.

Haile Mary, full of grace, our Lord is

with thee.

For God is a great Lord, and a great king

above all Gods: because our Lord repelleth

not his people: for that in his hand are all the

bounds of the earth, & he beholdeth the

heights of the mountains.

Our Lord is our Saviour, let vs

make ioy to God our Saviour: let vs

approach to his presence, in confession, and

in Psalmes let vs make ioy vnto him.

Our Lord is with thee.
 For the sea is his, and he made it, and his
 hands founded the dry land: become, let vs
 adore and fall downe before God: let vs wor-
 pe before our Lord that made vs: because he
 is the Lord our God: we are his people, &
 the sheep of his pasture.

Haile Mary, full of grace: our Lord is
 with thee.

To day if yee shall heare his voice, harden
 not your hearts, as in the prouocation, ac-
 cording to the day of temptation, in the wil-
 dernes: where your fathers tempted me,
 proued, and saw my workes.

Our Lord is with thee.

Fourtie yeeres was I nigh vnto this gene-
 ration: and said, They alwaies erre in heart,
 and they haue not knowen my waies: to
 whome I sweare in my wrath, if they shall
 enter into my rest.

Haile Mary, full of grace: our Lord is with
 thee.

Glory be to the Father, and to the Sonne,
 and to the holy Ghost. Euen as it was in the
 beginnunge, and now, and euer to & world
 without end, Amen.

Our Lord is with thee.

Haile Mary, full of grace: our Lord is with
 thee.

*The song of the three children. wherein all creatures
are invited to laud & praise almightie God.*

Daniell 3.

All the workes of our Lord, blesse yee
our Lord; praise & extol him for ever.

Blesse yee our Lord, yee Angells of our
Lord; yee heauens blesse our Lord.

All waters that are about the heauens, bles-
se yee our Lord; blesse yee our Lord, al yee
powers of our Lord.

Sunne and Moone blesse yee our Lord:
Starres of heauen blesse yee our Lord.

Shower and dew, blesse yee our Lord;
euery spirit of God blesse yee our Lord.

Fire & heate blesse yee our Lord; cold &
sommer, blesse yee our Lord.

Dewes and hoare frost, blesse yee our
Lord: frost and colde, blesse yee our Lord.

Ice and snowe, blesse yee our Lord: nights
and dayes, blesse yee our Lord.

Light and darkenesse, blesse yee our Lord:
lightnings and clouds, blesse yee our Lord.

Let the earth blesse our Lord: let it praise
and extoll him for euer.

Mountaines & litle hilles, blesse yee our
Lord: all things that spring in the earth, bles-
se yee our Lord.

Blesse

Blesse our Lord yee fountaines : seas and
rivers, blesse yee our Lord.

Whales, & all that moue in the waters,
blesse yee our Lord; blesse our Lord all yee
foules of the aire.

All beaſts and cartell, blesse yee our Lord:
Sonnes of men blesse yee our Lord.

Let Israel blesse our Lord: let it praise and
extoll him for euer.

Preiſts of our Lord, blesse yee our Lord;
ſeruants of our Lord, blesse yee our Lord.

Spirits and ſoules of the iuſt, blesse yee
our Lord: holy & humble of heart, blesse yee
our Lord.

Ananias, Azarias, Miſaell, blesse yee our Lord
praiſe and extoll him for euer.

Let vs blesse the Father, and the Sonne,
with the holy Ghoſt : let vs praise and extoll
him for euer.

Blessed art thou, O Lord, in the firmament
of Heauen: & praised, & glorified, and for euer.

The 8. Pſalme.

O Lord our Lord; how marueillous is thy
Name in the whole earth :

For thy magnificence is liſted vp : aboue
the heauens.

Out of the mouth of infants & ſucklings,
thou haſt perfected praiſe, becauſe of thine
enemies;

enemies; that thou maiest destroy the enemy,
and reuenger.

For I ha! behold thy heauens, the workes
of thy fingers: the Moone, & the Starres, which
thou hast founded.

What is man, that thou art mindfull of
him? Or the sonne of man, that thou doest
visit him?

Thou hast deminished him a litle lesse then
Angels, with glory and honour thou hast
crowned him: & hast appointed him ouer
the workes of thy hands.

Thou hast subiected all things vnder his
feete: sheepe and all oxen, moreouer also the
cartell of the field.

The birdes of the aire, & fishes of the sea:
that walke through the pathes of the sea.

O Lord our Lord, how wonderful is thy
name in the whole earth.

Glory be to the Father, and to the Sonne,
&c.

The 18. Psalmé.

THe heauens shew forth the glory of
God, and the firmament declareth the
workes of his hands.

Day vnto day vttereth word: and night
vnto night sheweth knowledge.

There

There are no languages, nor speeches,
whose voices are not heard.

Their sound hath gone forth into all the
earth: and vnto the ends of the round world,
the words of them.

He hath put his Tabernacle in the sunne;
and himsele as a bridegrome, cominge forth
of his bride chamber.

He hath reioyced as a Giant to run the
way: his comming forth is from the highest
heauen.

And his recourse euen to the top therof:
neither is there any that can hide him selfe
from his heate.

The law of our Lord is immaculate, con-
uerting soules: the testimony of our Lord is
faithfull, giuing wisdom to little ones.

The iustices of our Lord be right, making
hearts ioyfull: the precept of our Lord is
lightsome, illuminating the eyes.

The feare of our Lord is holie, permanent
for euer and euer: the iudgements of our
Lord be true, iustified in themselves.

To be desired aboue gold & stone much
precious: and more sweete aboue hony, and
the hony combe.

For thy seruant keepeth them; in keeping
them is much reward.

Sinnes,

10 Sinnes, who vnderstandeth? From my secret sinnes cleanse me, and from other mens, spare thy seruant.

If they shal not haue dominion ouer me, then shal I be immaculate, and shal be cleansed from the greatest sinne.

And the wordes of my mouth shal be such as may please: and the meditation of my heart alwaies in thy sight.

O Lord my helper, & redeemer,

Glory be to the Father, &c.

The 23. Psalm.

THe earth is our Lords, and the fulnesse there of: the round world, and all that dwell therein.

Because he hath founded it vpon the seas: and vpon the floods hath prepared it.

Who shall ascend into the hill of our Lord; or who shall stand in his holy place?

The innocent of handes, and of cleane heart: that hath not taken his soule in vayne, nor sworne to his neighbour in guile.

He shall receiue blessing of our Lord: & mercy of God his Saviour.

This is the generation of them that seeke him, of them that seeke the face of the God of Iacob.

10 Lift vp your gates yee Princes, & be yee lifted

lifted vp, O eternall gates, & the King of glory shall enter in.

Who is the King of glory? Our Lord strong and mighty: our Lord mighty in battaille.

Lift vp your gates yee Princes, and be yet lifted vp, ô eternall gates, and the King of glory shall enter in.

Who is this King of glory? The Lord of powres, he is the King of glory.

Glory be to the Father, &c.

The Absolution.

BY the praiers & merites of the ever B. Virgin Mary, & of all Saints, our Lord bring vs to the kingdome of Heauen. *Resp.* Amen.

Vers. Bid me O Lord to bleſſe.

The bleſſing.

The Virgin Mary with her benigne Sonne bleſſe vs. *Resp.* Amen.

A deuout prayer, or contemplation of the ioyes of Heauen.

O Heauenly King, and Lord of Lords, how glorious is the Throne wherein thou ſitteſt, & how renowned and noble is the kingdome wherein thou dwelleſt? The ſituation there of is farre aboue all Heauens: the largeneſſe exceedeth all measure: the ſhining is like vnto the glistering brightnes of
pre-

pretious stones: the lighte is such, as neither needeth Sunne nor Moone: the lampe which there continually burneth, is the lambe: the streetes are paved with pure go'd: and the flood is the Riuer of life, more cleare then any christal continually flowing.

There the Angels be sent in ambassage: the Archangels minister: the Principalities triumphe: the Powers reioyce: the Dominations gouerne: the Vertues shine: the Thrones glister: the Cherubins giue light: the Seraphins burne in loue: and an innumerable army of blessed Saints, of Virgins, Confessors, Martyrs, Patriarks, Prophets, Apostles & Euangelists, doe sing continual laudes & praises vnto thee.

There is health without infirmity; liberty without bondage; beauty without deformity; immortallity without corruption; abundance without necessity, quietnes without vexation; security without feare? knowledge without error; fulnesse without loathsomenesse, & ioy without heauinesse.

There the eyes be renewed, and made more cleare then the Sunne; the eares allwaies heare that wonderfull musicke, which is so exceeding sweet and pleasant, that one onely sound

found of it, were able to bring al the hearts of this world a sleepe: the sense of smelling is most wonderfully recreated with odoriferous saouours; and the taste is satisfied, with incredible sweetnes and delights.

There the company be so friendly and louing one to another, that they be, as it were, all one soule, & one heart. And they liue together in so great peace and concord, as cannot be expressed.

There to euery one is appointed his place and glory, accordinge to his merite. And aboue al Saints and Angells, is placed the throne of that most excellent Queene of Angels, the Mother of almightie God. Not kneeling now vpon her knees before the manger, nor troubled with frights and feares of loosing her childe, bur with inestimable peace and security, placed at the right hand of her dearly beloued Sonne our Lord and Sauour Iesus.

Arise vp therefore, ô my soule, & aduance thy selfe on high, leaue al earthlie cares and affaires here beneath, & fly vp with the wings of thy spirit, vnto that most excellent noble land of promise, and humble salute that heauenly Country and say: All haile sweete Country, the land of promise, the hauen of security, the place of refuge, the
house

house of blessing, the paradise of delights,
the garden of eternal flowers, the Crowne
of all iust persons, and the end of al our de-
sires. After thee haue I long tyme sighed
& mourned, & thus doe daily sigh & mourne.
O that the dayes of banishment were fully
finished! O how long is the tyme of my pe-
grination prolonged! O Lord, I desire to
be dissolued, & to be with thee. Grant this,
O Father, through Iesus Christ our Lord
and Sauour, Amen.

The Hymne of S. Ambrose, and Saint Augustine.

WE praise thee God, wee confesse thee
our Lord.

Thee the euerlasting Father, all the earth
doth worship.

To thee all Angels, to thee the heauens,
and vniuersall powers.

To thee Cherubins, & Seraphins, doe cry
out with incessant voice.

Holy, Holy, Holy, Lord God of Sabaoth.

Full are the heauens & the earth, of the
Maiesty of thy glorie.

Thee, the glorious Quier of the Apost-
les.

Thee, the laudable number of Prophets.

C

Thee,

Thee, the white clothed army of Martyrs,
doth prayse.

Thee, the holy Church through out the
world, doth confesse.

The Father of infinite Maiesty.

Thy venerable, true, and onlie Sonne.

Also the holie Ghost the Comforter.

Thou, ô Christ, the king of glory.

Thou art the euerlasting Sonne of the Fa-
ther.

Thou willing to take vpon thee to deliuer
man, didest not abhorre the Virgins wom-
be.

The sting of death being ouercome, thou
hast opened the Kingdome of Heauen to al
belecuers.

Thou sittest at the right hand of God, in
the glory of the Father.

Thou art beleued to be the Iudge that
shall come.

We therefore beseech thee, helpe thy ser-
uants, whom thou hast redeemed with thy
precious blood,

Make vs to be rewarded with thy Saints,
with eternal glory.

O Lord make safe thy people, and blesse
thy heritage.

And gouerne them, and extoll them, euen
for euer.

Euery

Euery day we doe bleſſe thee.

And we praife thy Name for euer, and for euer and euer.

Vouchſafe, O Lord, this day to keepe vs without ſinne.

Haue mercy vpon vs, ô Lord, haue mercy vpon vs.

Let thy mercy, ô Lord, be vpon vs, euen as we haue hoped in thee.

In thee, ô Lord, haue I hoped, let me not be confounded for euer.

*A comfortable prayer of the glorious Reſurrection
and Aſcenſion of our Sauour Ieſus.*

O Bottomleſſe pity, and inſtimable charity, wherwith thou, O Sonne of God, diddeſt deſcend from Heauen for our ſaluation! Thou tookeſt vpon thee the nature of man, and not of Angels, and adornedſt the ſame with immortality (the Crowne of thy holy Reſurrection) thou haſt carried the ſame aboue al Heauens, aboue the ſeates of all Angels, beyond the Cherubins, & the Seraphins, placing it on the right hand of thy Father celeftiall.

This doe the Angels praife, all holy powers of beauenly Spirits do fal flat befor his Ma-

iesty : yea , each degree of celestially vertues,
doe tremble and quake at the sight of him,
being both God & man. This is my onelie
comfort and speciall consolation , that with
my Sauour & Redeemer , there remaineth
parcell of my flesh , and I haue perfect hope
and trust, to go thither, where a portion of
me raigneth : neither do I account it a small
glory vnto me , that my flesh is there glori-
fied; not doubting but to haue a place he-
reafter , where my blood now already
raigneth gloriously.

And albeit I must nedes confesse my selfe
a most wretched sinner , yet doe not I dis-
paire in the communion of thy grace. For
well I know that God is not so mercilesse
as to forget man whom he hath cloathed, &
weareth vpon him for my sake , but
wil declar him self a most merciful God,
in the tender affection he beareth vnto vs,
his flesh, members and bowels; in whom we
are risen, and ascended into heauen , and sit
with him in euerlasting glory , for we be his
flesh and members : finally , he is our head
hauing flesh of our flesh, & bones of our bo-
nes, and so we two be in one flesh; and who
is he that hateth his owne flesh , but con-
trariwise loueth , cherisheth , and maketh
much of it ?

Loe, O Lord, this is the wonderfull misterie
 where in thou art vnited to thy holy Church.
 Wherefore, I beseech thee, ô mercifull Sau-
 our, that I vile sinner, and wretched catiue,
 may be partaker of the comfort of thy holy
 Resurrection, and Ascension, & being stayed
 vp, with the shoure of thy grace in this life,
 may ascend to thee, and appeare before thy
 glorious seat, pure and vnspotted after this
 transitorie life is ended, Amen.

The song of Zacharie. Luke 1.

Blessed be our Lord God of Israel, becau-
 se he hath visited and wrought the re-
 demption of his people.

And hath erected the horne of saluation
 to vs, in the house of Dauid his seruant.

As he spake by the mouth of his holy
 Prophets, that are from the beginning.

Saluation from our enemies, & from the
 hand of all that hate vs.

To worke mercy with our Fathers: and
 to remember his holie testamenr.

The oath which he sware to Abraham
 our Father, that he would giue to vs.

That with outfeare, being de'liuered from
 the hand of our enemies, we may serue him;

In holinesse and iustice before him, all our
daies.

And thou child shalt be called the Pro-
phet of the Highest: for thou shalt goe be-
fore the face of our Lord , to prepare his
waies,

To giue knowledge of saluation to his
people, vnto remission of their sinnes.

Through the bowels of the mercy of our
God, in which the orient from on high hath
visited vs.

To illuminate them that sit in darknesse,
and in the shadowe of death: to direct our
feete into the way of peace.

Glory be to the Father, &c.

*A prayer to God the Father, in memorie of Christi
Incarnation, and for the remission of
our sinnes.*

O God, Father of our Lord Iesus Christ
thy Sonne, God of Patriarkes, God of
Prophets, God of Apostles, God of Martyrs,
God of Virgins, God of all beleeuers: I be-
seech thee, O Father of Maiesty, which wit-
hout limitation of tyme, hast taken pittie
vpon vs, sending vnto vs Iesus Christ thy
Sonne, our Lord & Sauour, borne of the
Vir-

Virgin Marie, by the operation of the holy Ghost, by the Annunciation of the Angel Gabriel, by whom thou hast deliuered vs from imminent and present death.

I beseech thee, O Lord, to succour and helpe me, and iudge me not according to my woikes, for I haue not beene obedient to thy Commādements, but thou which louest repentance, haue mercy vpon me, who before thy face make confession of al my sinnes; & as David prayd; O Lord for the loue of thy holy Name, wipe away my sinnes; so I beseech thy diuine Maiesty, to blot out all mine offences.

Make me to abide in thy holie Catholike Church, with an vndefiled faith, and pure heart, firme deuotion, continual loue, and to perseuere in good woikes. Deliuere me from the eternall fire, and euerlasting paine, and from all torment which thou hast prepared for the wicked: Grant this, for our good & B, Saviour, sake, by whom; to thee be all laude, honour, power, and glory, for ever and euer, Amen.

A prayer that we may keepe holy the Sunday, and spend the weeke following, to the honor of God.

MY most louing God & Lord, and my Creator, I miserable sinner, doe pre-

sent my self this day before thine eyes, beseeching thee humbly, that through thine infinite bountie, thou wouldest vouchsafe to giue me grace, that I may keepe holy this Sunday according to thy Commandement, and the precept of our Mother the holy Church, giuing me true contrition of all my sinnes, that I haue committed against thy diuine Maiestie, and against my neighbour, by thoughts, wordes and deedes, and by omission of good workes, which I ought to haue done.

And I most humbly beseech thee, most sweet Iesus, that thou wouldest not consider the multitude of my sinnes, but remember thine infinite mercy, and vouchsafe to grant me grace to spend this weeke following, without mortal sinne: and for thy death & passion, to giue to all sinners knowledge & grace, to doe penance in this world & generally to haue mercy on al those, that our Mother the holy Church desireth (this day) to pray for, that with her, we al may be partakers of thy sorrowfull passion, Amen.

The Antiphona.

O all yee Saints of God, vouchsafe to make intercession for the saluation of vs, and of all.

Vers.

Vers. Be glad in our Lord, and reioyce yee
iust.

Resp. And glory all yee right in heart.

Let vs pray.

PROTECT O Lord thy people, and conserue
the confident in the patronage of the A-
postles Peter & Paul, and the other Apostles,
with perpetuall defence.

O Lord we beseech thee, that all thy
Saints may euerie where helpe vs; that
while we reuerentlie recognise their merites,
we may feele their patronages, and graunt vs
thy peace in our tymes: and from thy Church
repell all wickednesse: and dispose our ways
actes, and willes, and of all thy seruants, in
the prosperity of thy saluation: and yeeld
vnto our benefactors perpetual good thin-
ges, and grant eternall rest to all faithfull de-
parted: Through our Lord Iesus Christ thy
Sonne; who liueth and raigneth God with
thee, in the vnity of the holy Ghost, world
without end. *Re.* Amen.

Vers. O Lord graciously heare my
prayer.

Resp. And let my cry come vnto thee.

Vers. Blesse we our Lord,

Resp. Thanks be to God.

Vers. The soules of the faithfull through

58, Morning prayers
the mercy of God, rest in peace. Resp.
Amen,

Those that haue tyme and deuotion thereunto, may
use for the Howres Office, the Office of the ho-
lie Crosse, and of the holie Ghost, which are pla-
ced after the Prayers for Satterday, With the
seauen penitentiall Psalmes & Litanies.

THE HYMNE.

Lucis creator optime.

O Best Creator of the light.
That clearnes of the daies forth
brought.
With the beginning of new light.
The world by thee at first was wrought.
Who didst vnire both eue & morne.
And didst ordaine it day to call.
This chaos vanishing away,
O heare our plaints & teares withal.
Lest that our soule with guilt opprest,
From gift of life exiled lye;
Not minding things that ay endure
But fast it selfe in sinne doth tye.
Let it knocke at the heauens gate,
Of life be hit, let it recouer.

All

All hurtfull things let vs auoide,
And what is wicked let vs leaue.

Grant this O holy Father most,
And eke the Sonne equal to thee,
Together with the holy Ghost,
That raignes in all eternity,
Amen.

The Antiphona.

Seeke first the kingdom of God, and the
righteousnesse of him, and all these things
shal be giuen you besides, Alleluya.

Vers. Let my prayer be directed to thee,
O Lord.

Resp. Euen as incense in thy sight.

From the Complyne on Trinity eue, vntill Aduent,
the Antiphona.

All haile O Queene, Mother of mercy
Life, sweetnesse, & our hope, all haile.
We exiled the sonnes of Eue, doe cry vnto
thee. To thee we sigh groaning & weeping
in this vaile of teares. Therefore, O thou our
Aduocat, turne those thy mercifull eyes vnto
vs. And shew vnto vs after this exile, blessed
Iesus, the fruite of thy wombe, O pitifull, O
sweet Virgin Mary.

Vers. Pray for vs, O holy Mother of God.

Resp. That we may be made worthy the
promises of Christ.

O Almighty eternal God, which hast prepared the bodie and soule of the glorious Virgin Mary, the holy Ghost working therewith, that it deserved to be made a worthy habitation of thy Sonne: grant, that in whole commemoration we reioyce, by her godly intercession, we may be delivered from al present euills, and death everlasting. Through the same Christ our Lord. Resp. Amen.

Vers. The diuine helpe, &c.

THE LYTANY OF THE

Blessed Trinity.

Lord haue mercy on vs.
Christ haue mercy on vs.
Lord haue mercy on vs.
God the Father of heauen, haue mercy on vs.
God the Sonne Redcemer of the world, haue mercy on vs.
God the holy Ghost, haue.
Holy Trinitie, haue.
Holy Vntrie, haue.
Incomprehensible Maiesty, haue.
Infinite wisdom, haue.
Inex-

inexhaustible goodnesse, haue.
 Imperiall dignitie, haue.
 Regall diuinitie, haue.
 Eternall veritie, haue.
 True, and onely Trinitie, haue.
 One, and highest Dietie, haue.
 One, and equall omnipotency, haue.
 One, and coeternall Maiestie, haue.
 Father vnbegotten, haue.
 Onely-begotten Sonne, haue.
 Holy Ghost from both proceeding, haue.
 Father our Creator, haue.
 Sonne our Redemer, haue.
 Holy Ghost our Comforter, haue.
 Father of mercy, and God of all consolation, haue.
 Father of our Lord Iesus Christ, haue.
 Father, who hast chosen vs in thy Son, before
 the constitution of the world, haue.
 Father who hidest thy mysteries from the
 prudent and wise, and reuealest them to
 little ones, haue.
 Father which causest thy sunne to rise vpon
 the iust and vniust, haue.
 Father which hast numbered all the haire of
 our head, haue.
 Father who hast so loved the world, that
 thou wouldest giue thine onely begotten
 Son-

Sonne to redeeme it, haue
 Christ in whome al the fulnesse of Diuinitie
 doth in habite corporally, haue
 Christ head of the Church, Prince, Pastor
 & Bilhop of our soules, haue
 Christ full of grace and truth, and dwelling
 in vs. haue

Christ the Resurrection and the life, haue
 Christ to whome all power is giuen, both in
 heauen and earth, haue
 Christ which ascendest about all heauens,
 haue.

Christ which sittest on the right hand of
 Maiesty in the high places, haue
 Spirit of ioy and tranquillity, haue
 Spirit of deuotion and charity, haue
 Spirit of patience and benignity, haue
 Spirit of meeknesse and chastity, haue
 Spirit of holy feare and longanimity, haue
 Spirit of vnderstanding and veritie, haue
 Spirit of fortitude and humility, haue
 Spirit of wisdom, counsaile, and of all other
 vertues, haue

Be mercifull, Spare vs. O holy Trinity.
 Be mercifull, Heare vs, O holy Trinity.
 From all euill, Deliuer vs, O holy Trinity.
 From all sinne, Deliuer.
 From all pride and obstinacy, Deliuer.

From

From all avarice and covetousnes, Deliver.
 From gluttonie and sursetting, Deliver.
 From envie and hatred, Deliver.
 From anger and ill will, Deliver.
 From all luxury and vncleanes, Deliver.
 From all sloth and pusillanimity, Deliver.
 From everlasting malediction, Deliver.
 By the power of thy omnipotency, Deliver.
 By the Maiesty of thy glory, Deliver.
 By the multitude of thy mercies, Deliver.
 By the abundance of thy clemency, Deliver.

vs. O holy Trinity.
 By the greatnesse of thy charity, Deliver.
 By the depth of thy iudgements, Deliver.
 By the height of thy wisdom, Deliver.
 By the riches of thy benigntie, Deliver.
 In the day of iudgement, Deliver.
 We sinners, doe beseech thee, heare vs.
 That we may worship thee our Lord God,
 and thee onely serue, we beseech thee,
 heare vs.

That we take not thy holy Name in vayne,
 we.
 That we may duely obserue and sanctifie
 thee feasts of thy Church, we.
 That we may honour our Parents and Superiours,
 both in obeying and helpingel
 them. we.

That

That neither by deed, or by counsaile, we kill
or hurt any person, we.

That neither in minde or body, we ever
commit any kinde of vncleanesse, we.

That wee commit not theft, nor presse any
one contrary to iustice, we.

That wee neuer speake against our neig-
bour, lies or falshood, we.

That wee neuer couet our neighbours goods
not enuie their prosperity, we.

That with all our heart, with all our soule,
and with all our strength we may loue
thee, we.

That we may sincerely loue our neighbour as
ourselves. we.

That thou wouldest bring vs to the behol-
ding of thy glory. we.

God begetter, God begotten, and God of
both proceeding, we.

Holy, Holy, Holy, Lord God of Sabbaoth,
we.

Lambe of God which takest away the finnes
of the world, Render thy Father merci-
full vnto vs. we.

Lambe of God which takest away the sin-
nes of world: Be thou mercifull vnto vs.

Lambe of God which takest away the finnes
of the world, Giue vs the holy Ghost.

O blet

O blessed Trinitie, heare vs.

O adored Vnitie, heare vs.

Lord haue mercy.

Christ haue mercy.

Lord haue mercy.

Pater noster, &c. Et ne nos inducas, &c.

Sed libera nos à malo, Aug. Credo.

The prayer.

O God, which despisest not the wailing
of the contrite, nor contemnest the
plight of them that mourne, attend vnto the
prayers which we powre out vnto thee in
our tribulation, & clemencie heare them,
that whatsoeuer diuellish or humane contra-
rieties doe worke against vs, it may be
brought to nothing & dashed, by the aduice
of thy piety; so as being hurt by no aduersi-
ties, but deliuered from all tribulation and
distresse, we may yeeld thanks to thee in
thy Church. Forgiue, ô Lord, our sinnes, and
bestow on vs thy mercy, which we pray, that
thou beholdest our humility, dissolve our
bonds, blot out our offences, behold our
tribulation, repell our aduersitie, and gran-
ting the effect of our petition, thou maicst
graciously heare thy suppliants, through our
Lord, Amen.

A prayer whereby to commend thy selfe to God.

O Holy Trinity, heare me most miserable sinner, and keepeme from all euill, from all occasion of euill; from all mortal sinne; from all the deceits and craft of the diuell, and of mine enemies visible and inuisible: by the prayers of the Patriarkes, by the merites of the Prophetes, by the suffrages of the Apostles, by the constancy of Martyrs, by the faith of Confessours, by the chastity of Virgins, and by the intercession of all Saints, which haue pleased thee from the beginning of the world, Amen.

To all Angells, and to thy good Angell in particular.

All haile yee blessed Angelicall Spirits, which with most sweete melody doe praise and glorifie our Lord, and doe continually reioyce of his glorious presence: haue pity and cōpassion vpon me poore wretch: and thou especiallie, ô holy Angell, the keeper & guardian of my soule and body, vnto whom, by the special commandement of God, I am committed, I beseech thee to execute thine office towards me diligently & faithfully, and to keepe, defend, and protect me this day from all euill, visible and inuisible, Amen.

At the end of the Congregation.

Lord haue mercy.

L Christ haue mercy.

Lord haue mercy.

Our Father, &c.

Vers. And lead vs not into temptation.

Resp. But deliuer vs from euil.

Vers. Confirme, o God, that which thou hast wrought in vs.

Resp. From thy holy temple which is in Ierusalem.

Vers. O Lord heare my prayer.

Resp. And let my cry come vnto thee.

Let vs pray.

GRant vnto vs we beseech thee, o Lord the helpe of thy grace: that what things we know are to be done, thou beinge the author, we may accomplish, thou working the same: Through Christ, &c.

Vers. Vouchsafe, o Lord, to render eternall life, to our Benefactors, aliue and dead.

Resp. Amen.

After the office a prayer.

ACcept o most clement God, by the prayers and merites of blessed Mary, euer a Virgin, and of all Saints, men and women, the office of our service, and if we haue done any thing praise worthy, thou being

being mercifull, regard it ; & what is done negligentlie, clementlie pardon it : Who liuest and raignest God in perfect Trinity , world without end, Amen.

A blessing to be vsed at the end of all your daylie prayers.

THe Imperiall Maiesty of God blesse me. The Regal Diuinity protect me. The euerlasting Diety keepe me. The glorious Vnity comfort me. The incomprehensible Trinity defend me. The inestimable goodnesse direct me. The power of the Father gouerne me. The wisdome of the Sonne quicken me. The vertue of the holy Ghost illuminate me, Amen.

Alpha and Omega, God and Man: let this blessing be vnto me al health and safety , of body & soule, against all mine enemies, visible & invisible, now and for euer, Amen.

EVENING PRAYERS.

For Sunday.

Come holy Ghost, replenish the hearts of the faithfull, & kindle the fire of thy loue in them.

Lord haue mercy.

Christ

Christ haue mercy,

Lord haue mercy.. Our Father, &c.

Vers. And leade vs not into temptation.

Resp. But deliuer vs from euil.

Vers. Be mindfull of thy Congregation.

Resp. Which thou hast possessed from the beginning.

Vers. O Lord heare my prayers.

Resp. And let my cry come vnto thee.

Let vs pray.

Illuminate our mindes, we beseech thee, O Lord, with the light of thy clearenesse: that we may see those things that are to be done, and haue power to accomplish those things that are rightfull, through Christ our Lord.

Before the beginning of any office, a prayer.

Preuent, wee beseeche thee, O Lord, our actions, by thy Spirit assisting vs, and in helping forward, prosecute them; that all our prayers and workes may beginne alwaies from thee, and begunne, by thee may bee ended: throug Christ our Lord, Amen.

Incline vnto my aide, o God.

Resp. O Lord make haste to helpe me.

Glory be to the Father, &c. Alleluia.

The

O Vr Lord saide to my Lord : Sit on my right, hand vntill I make thine enemies thy foot-stoole.

Our Lord wil send forth the rod of thy strength from Sion : rule thou in the midst of thine enemies.

The beginning with thee in the day of thy strength, in the brightnesse of the Saints, from the wombe before the day starre I begat thee.

Our Lord sware, and it shal not repent him : Thou art a Priest for euer, according to the order of Melchisedec.

Our Lord on thy right, hand, hath broken Kings in the day of is wrath.

He shal iudge in nations, he shal fill ruynes, he shall crush the heades in the land of many.

Of the brooke in the way he hath drunken: therefore shal he lift vp the head,

Glory be to the Father, &c.

The 112. Psalme.

Praise our Lord ye children : praise yee the Name of our Lord.

The Name of our Lord be blessed, from henceforth now and for euer.

From the rising of the Sunne, vnto the going

going downe, the Name of our Lord is laudable.

Our Lord is high aboue all Nations, & his glory aboue the heauens.

Who is as the Lord our God that dwelleth on high, & beholdeth the humble things in heauen & earth?

Raising vp the needy from the earth, & lifting vp the poore out of the dung.

To place him with Princes, with the Princes of his people.

Who maketh the barren woman to dwell in a house, a ioyfull Mother of children.

Glory be to the Father, &c.

The 121. Psalm.

I Reioyced in those things, which were said to me: we shall goe into the house of our Lord.

Our feete were standing in thy courts, O Ierusalem.

Ierusalem which is built as a Citie, whose participation thereof is in it selfe.

For thither did the tribes ascend, the tribes of our Lord, the testimonie of Israell, to confesse vnto the Name of our Lord.

Because seates sare there in iudgement: seates vpon the house of David.

Aske yee the things that are for the peace of
of

of Ierusalem, and aboundance to them that love thee.

Peace be made in thy strength, and aboundance in thy tow ers.

For my brethren and my neighbours, I spake peace of thee.

For the house of the Lord our God, I haue sought good thinges to thee.

Glory be to the Father, &c.

The 126. Psalm.

VNlesse our Lord build the house, they haue laboured in vaine that build it.

Vnlesse our Lord shall keepe the city, he watcheth in vaine that keepeth it.

It is in vaine for you to rise before light: rise yee, after yee haue sitten, which eate the bread of sorrow.

When he shall giue sleepe to his beloued: beholde the inheritance of our Lord, children: the reward, the fruite of the wombe.

As arrowes in the hand of the mightie, so are the children of them that are shaken.

Blessed is the man that hath filled his desire of them: he shall not be confounded, when he shall speake to his enemies in the gate.

Glory be to the Father, &c.

The 147. Psalm.

O Ierusalem, praise our Lord: praise thy God o Sion.

Because he hath strengthened the lockes of thy gates, he hath blessed thy childre in thee.

Who hath placed peace in thy borders, and filleth thee with the fat of corne.

Who sendeth forth his speech to the earth, his word runneth swiftly.

Who giueth snow as wool, scattereth mist as ashes.

He casteth his crysell as morsels: before the face of his cold, who shall abide.

He shall send forth his word, and shall melt them: his spirit shall blow, and flow shall the waters.

Who declareth his word to Iacob his iustices and his iudgements to Israell.

He hath not done in like manner to euery Nation; & his iudgements be hath not made manifest to them.

Glory be to the Father, &c.

The Chap. Eccles. 24.

From the beginning, and before worldes was I created, and vnto the world to come, I shal not cease: & in the holy habitation, haue I ministred before him.

Resp. Thankes be to God.

The Hymne.

All haile Starre of the Sea,
Gods Mother cleare & bright.

The happy gate of blisse,

And stile in Virgins plight.

Receauing that all haile,

Which Gabriels mouth did giue:

Establish vs in peace,

Changing the name of Eue.

The guilties bands vnbinde,

Blinde men their sight assure:

Ill things from vs expell,

All good for vs procure.

A Mother shewe thy selfe,

He takes our plaints by thee:

That being for vs borne,

Vouchsaf'd thy Sonne to be.

O rarest Virgin pure,

Of all that meekest wast!

Discharged of our sinne,

Make thou vs meeke and chaste.

Grant that our life be pure,

Make safe for vs the way:

That while wee Iesus see

Our ioy may last for aye.

To God the Father praise,

To Christ high worship bee:

And

And to the holy Ghost,
One honour vnto three, Amen;

Vers. Grace is powred out in thy lippes.

Resp. Therefore God hath blessed thee for
euer.

The song of the blessed Virgin Marie. Luke 1.

MY soule doth magnifie our Lord.
And my spirit hath reioyced in
God my Sauour.

Because he hath regarded the humility of
his hand-maide: for behold from henceforth
all generations shall call me blessed.

Because he that is mighty, hath done great
things to me, and holy is his Name.

And his mercy from generation, vnto ge-
neration, to them that feare him.

Hee hath shewed might in his arme: he
hath dispersed the proud in the conceit of
their heart.

He hath deposed the mightie from their
seat, and hath exalted the humble.

The hungry he hath filled with good things
and the rich he hath sent away empty.

He hath receaued Israel his child, being
mindfull of his mercy,

As he spake to our forefathers, to Abra-
ham, and his seede for euer.

Glory be to thy Father, &c.

O Blessed Mother, and vntouched Virgin, glorious Queene of the world, make intercession for vs vnto our Lord.

Lord haue mercy.

Christ haue mercy.

Lord haue mercy.

Vers. O Lord heare my prayer.

Resp. Ant let my cry come vnto thee.

Let vs pray.

O Lord God, we beseech thee, graunt vs thy seruants to enioy perpetual health of minde and body, and by the glorious intercession of the euer blessed Virgin Mary, to be deliuered from this present sorrow, and to enioy gladnes euerlasting: Through our Lord, &c. *Resp.* Amen.

the Antiphona.

O all yee Saints of God, vouchsafe to make intercession for the saluation of vs and of all, & Be glad in our Lord, and reioyce yee iust. And glory all yee right in heart.

Let vs pray.

P Rote. O Lord thy people, and conserue those that confide in the patronage of the Apostles Peter & Paul, and the other the Apostles, with perpetuall defence.

O Lord we beseech thee, that all thy Saints may euerie where helpe vs; that while we

reuerently recognise their merites, wee may
feele their patronages: and grant vs thy peace
in our tymes, and from thy Church repell
all wickednesse: and dispose our way, actes,
and willes, and of all thy seruants, in the
prosperitie of thy saluation: and yeeld vnto
our benefactors perpetuall good thinges,
and grant eternall rest to all faithfull departed:
Through our Lord Iesus Christ thy
Sonne, who liueth and raigneth with thee,
in the vnity of the holy Ghost, world without
end.

Resp. Amen.

Vers. O Lord graciously heare my prayer.

Resp. And let my cry come vnto thee.

Vers. Blesse we our Lord.

Resp. Thankes be to God.

Vers. The soules of the faithfull, through
the mercy of God, rest in peace.

Resp. Amen.

*A prayer to God the Sonne, to beseech him of mercy:
and honour of his sweete and blessed*

Name Iesus.

O Good Iesu, o most benigne Iesu, o sweetest
Iesu, o Iesu the Sonne of the Virgin
Mary, full of mercy and pittie: O sweete
Iesu, according to thy greate mercie, haue
mercy vpon me. O most clement Iesu, I

humbly beseech thee, by that pretious blood, which thou wouldest shed for sinners that thou wash away all my iniquities, and looke downe on me wretched, and vnworthy, humbly craving pardon, and calling on thy holy Name Iesu. O Name of Iesu, sweet Name; O Name of Iesu, Name delectable; O Name of Iesu, Name comfortable: for what is Iesu, but a Sauieur? Therefore Iesu for thy holy Name, be to me a Iesu, & saue me: suffer me not to be damned, whom thou hast created of nothing: O good Iesu, let not my iniquity be my destruction, whom thy Almighty godnes hath made. O sweet Iesu, acknowledge that which is thine, & wipe away that which is strange to thee. O most benigne Iesu, haue mercy on me, while tyme is to take mercy: condemne me not in the tyme of iudgment. For what vility may be in my blood, while I shall descend into eternal corruption? The dead, O Lord Iesu, shall not praise thee, neither all they that goe downe into hell. O most louing Iesu, O Iesu most desired, O meekest Iesu, O Iesu, Iesu, Iesu, let me enter into the number of thine elect. O Iesu, the saluation of those that beleeve in thee: O Iesu the comfort of such as fly to thee: O Iesu thee sweet remission of all sinnes:

nes: O Iesu the Sonne of the Virgin Mary,
 powre into me grace, wisdom, chastitie,
 chastite, and humilitie; that I may perfectly
 loue thee, praise thee, enjoy thee, serue thee,
 and glory in thee, and all which call on thy
 Name, which is Iesus, Amen.

*A prayer to God the holy Ghost, that he would co-
 me vnto vs, and infuse into our soules his ho-
 ly and celestiall graces.*

Come, O holy Spirit, the most sweete
 comforter of the sorrowfull and deso-
 late, the soule of the diuine pmissance, the ho-
 ly communication of the almighty and omni-
 potent Father, and of his most blessed Son-
 ne. Descend with thy mighty power into
 the entrails of my heart: lighten and beauti-
 fy the darke closets of my desolate heart,
 with thy cleare brightnesse: and that which
 with continuall filth of my vnfruitfull life
 is dried vp, visit thou, and make fruitfull with
 the abundant dewe of thy grace. Touch &
 wound my heart with the dart of thy loue:
 inflame my dull and sloathfull heart: lighten
 the inner parts of my soule, with the heate of
 thy holy fire: make me redrink of the riu-
 er of thy sweetnesse, that hereafter I may feele
 no taste in any worldly delight which is
 venomous.

O holie Spirit, O excellent workman,
whomsoever thou dost inhabit, thou buildest
a lodging for the Father and the Sonne,
Come therefore, O most sweet comforter of
my sorrowfull soule, and defend me in all
tribulation.

Come O purifier of our sinnes, and saluer
of our deadly sores, Come, O strength and
fortitude of the weake, and guide of the
humble. Come meeke Father of the fatherlesse,
and sweet iudge of the widowes. Come O
Souveraigne hope of the poore, and comforter
of the weake. Come O bright Starre of
Sailers, ad sure port against shipwacke. Come
O singular beauty and ornament of the li-
uinge, and onely saluation of the dead. Come
most holie Spirit, come and haue mercy vpon
me; make fit and accommodate me: accor-
ding to the multitude of thy mercy, that my
smallness may be agreeable to thy greatnesse,
and my imbecillity & weakenesse to thy di-
uine puissance, through Iesus Christ our Sa-
uiour, Amen.

*A prayer or salutation to the glorious Virgin Mary,
in honor of her excellent vertues.*

HAile Mary, the hand-maid of the holy
Trinity, most humble, Haile Mary, cho-
sen

sen to be the most high Mother of God. Haile Mary, spouse of the holy Ghost, best beloved. Haile Mary, the mother of our Lord Iesus Christ, most noble, Haile Mary, the sister of Angels, most sweete. Haile Mary, promise of Prophets, most desirable. Haile Mary, Queene and Daughter of Patriarks, most glorious. Haile Mary, mistris of the Euangelists, most faithfull. Haile Mary, teacher of the Apostles, most wise, Haile Mary, the comforter of martirs, most valaint. Haile Mary, holinesse, fountaine, and fulnesse of Confessours, most benigne. Haile Mary, honour, & crown' of chastity of Virgins, most pure. Haile Mary, the comforter of the quicke and dead, most readie. Be thou with me in all tribulation and anguish, of thy Motherly pittie, and in the houre of my death, receiue my soule, and offer it to thy sweete Sonne Iesus, I beseech thee, with all those, that haue commended them selues to my prayers Amen.

*A prayer to all the blessed Saints, With, speciall
recommandation of our selues vnto them.*

I Salute you, O blessed Saints, the glorious
Citizens of Paradise, the odoriferous po-

wers of heauen, and render thanks to God, for all the good he hath done you, I praise him, and I present you, for augmentation of your ioy and glory, and treasure of all beatitude, the most sweete and amiable heart of Iesus Christ, our Sauour and Redeemer.

O blessed Saints of Paradise, pray for me poore sinner; obtaine for me entire and full remission of my sinnes, amendement of my life, imitatio of your good spirit and holie graces, that I may be perfectly reconciled to my Sauour, and that I may alwaies please him, I recommend especially vnto you my death, and my departure. Obtaine by your prayers and merites, that my soule depart this world in the grace of God, and immediatly come to the life eternal, Amen.

At the end of the Congregation.

Lord haue mercy.

L Christ haue mercy.

Lord haue mercy.

Our Father, &c,

Vers. And leade vs not into temptation.

Resp. But deliver vs from euill.

Vers. Confirme, O God, that which thou hast wrought in vs.

Resp. From thy holy temple which is in Ierusalem.

Vers.

Verf. O Lord heare my prayers.

Resp. And let my cry come vnto thee.

Let vs pray.

G Raunt vnto vs we beseeche thee, O Lord, the helpe of thy grace: that what things we know are to be done, thou being the author, we may accomplish thou working the same, through Christ, &c.

Verf. Vouchsafe, O Lord, to render eternal life to our benefactors, alive and dead.

Resp. Amen.

After the office, a prayer.

A Ccept O most clement God, by the prayers and merites of blessed Mary, ever Virgin, and of all Saintes, men and women, the office of our seruice, and if we haue done any thing praise worthy, thou being mercifull, regard it; & what is done negligentlie, clementlie pardon it. Who liuest and reignest God in perfect Trinity, world without end, Amen.

A blessing to be vsed at the end of all your daily prayers.

T He Imperial Maiesty of God bless me. The Regall diuinity protect me. The ouertasting Diety keepe me. The glorious Whity comfort me. The incomprehensible Trinity defend me. The inestimable Goodnesse

nesse direct me. The power of the Father
gouerne me. The wisdom of the Sonne
quicken me. The vertue of the holie Ghost
illuminate me, and be with me, Amen.

Alpha and Omega, God and Man, let this
blessing be vnto me al health and safety of
body & soule, against al mine enemies, visible
& invisible, now and for ever, Amen.

Hail Mary, &c.

Conuert vs, O God our Saviour,

Resp. And avert thine ire from vs.

Vers. Incline vnto my aide, O God.

Resp. O Lord make haste to helpe me,

Glory be to the Father, and to the Sonne,

&c. Alleluia.

The 128. Psalme.

Ofren haue they impugned me from my
youth, lett Israell now say.

Ofren haue they impugned me from my
youth, but they haue not preuailed against me

Sinners haue builed vpon my backe, they
haue prolonged their iniquity,

Our iust Lord will cut the neckes of sin-
ners: let them be confounded and turned
backward all that hate Sion.

Let them be made as hay in the toppes of
houses, which is withered, before it be plucked
vp.

Whereof

Whereof he that reapeth, shall not fill his hād,
and he that gathereth the heaues, his bosome.

And they saide not that passed by: The
blessing of our Lord be vpon you: we haue
blessed you in the name of our Lord.

Glory be to the Father, &c.

The 129. Psalm.

Fwom the depthes I haue cried to thee,
O Lord: Lord heare me voice.

Let thine eares be attentiuē vnto the voice
of my petition.

If thou wilt obserue iniquities, O Lord,
Lord, who shal endure it?

Because with thee there is propitiation; and
for thy law I haue expected thee, O Lord.

My soule hath staied in his word, my sou-
le hath hoped in our Lord.

From the morning watch euen vntill
the evening let Israel hope in our Lord.

Because with our Lord there is mercie:
and with him plentifull redemption.

And hee shall redeeme Israell, from al his
iniquities.

Glory be to the Father, and to the Sonne,
&c.

The 139. Psalm.

Lord, my heart is not exalted, neither
are mine eyes loftie,

Neither

Neither have I walked in great matters:
nor in maruailous things aboue me.

If I were not humble minded : but ex-
alted my soule.

As the weaned childe is towards his mo-
ther; so recompence in my soule.

Let Israell hope in our Lord, from hence-
forth, now, and for euer.

Glory be to the Father, &c.

The Hymne.

BE mindfull author of our health
That thou some tyme didst take on thee.
Of a pure Virgin being borne,
The forme of our humanity.

Mary that Mother art of grace,
Of mercy Mother also art :
Saue and defend vs from our foe,
Receiue vs when we hence depart.

Glory be vnto thee, O Lord,
That borne was of the Virgin pure,
With the Father and holy Ghost,
All ages euer to endure, Amen.

The Chap. Eccles. 24.

I Am the Mother of beautifull loue, and
of feare, and of knowledg, and of holy
hope. *Resp.* Thankes be to God. *Vers.* Pray
for vs holy Mother of God. *Resp.* That we
may

may be made worthy the promises of Christ.

The song of Simeon Luke 2.

NOW thou doest dismisſe thy ſervant, O Lord, according to thy word, in peace.

Because mine eyes have ſcene thy ſalvation.

Which thou haſt prepared before the face of all peoples.

A light to the reuelation of the Gentiles, and the glory of thy people Iſrael.

Glory be to the Father, &c.

The Antiphona.

Vnder thy ayde we make our refuge, O holy Mother of God: deſpite not our petitions in our neceſſities, but deliuer vs euer from all dangers, O glorious and bleſſed Virgin.

Lord haue mercy.

Chriſt haue mercy.

Lord haue mercy.

Verſ. O Lord heare my prayer.

Reſp. Ant let my cry come vnto thee.

Let vs pray.

WE beſeech thee, O Lord, that the glorious interceſſion of the ever bleſſed, and glorious Virgin Mary, may protect vs, and bringe vs to life euerlaſting. Through our Lord Ieſus Chriſt thy Sonne, who liueth and raigneth God with thee, in the
vntity

unity of the holie Ghost, world without end,
Resp. Amen.

Vers. O Lord heare my prayer.

Resp. And let my cry come vnto thee.

Vers. Blesse we our Lord.

Resp. Thanke be to God.

Then say,

Our Father, &c. Haile Marie, &c.

I beleene in God, &c.

WE beseech thee, Creator of all things,
 that of thy accoustomed clemency,
 thou wilt preferue vs this night from false
 fained dreames, and nightly fantasies, and
 from our ghostly foe, that our bodies be not
 defiled, Which grant we pray thee, for Ie-
 sus Christs sake, who with thee and the holy
 Ghost, liueth and raigneth, Amen.

OAll yee blessed Sainctes of God and
 blessed Spirits Angelicall, whom God
 with his mellifluous countenance and blessed
 presence, maketh ioyfull, & euerlastingly
 glad, pray yee for me: I salute ad honour you:
 I giue praise and thanks vnto our Lord,
 which hath chosen you, and indued you
 with his benedictions. Oh! obtaine for me
 forgiveness, obtaine for me grace, and to be
 made one with God, Amen.

The blessing.

Our omnipotent and mercifull Lord, the
Father, and the Sonne, and the holie Ghost,
blesse and keepe vs.

Resp. Amen,

Vers. Let the diuine helpe allwaies remai-
ne with vs.

In this picture is represented that of Iob
19. Haue mercie on me, haue mercy on me, as
the least you my freindes, because the hand of our
Lord hath touched me.

MOR.

MORNING PRAYERS.

for Munday.

Say as before } Come holy Ghost, hold
in the Morning } &c. pag. 38.
Prayers for Sun- } Prevent we &c.
day. } Haile Mary, &c. pag. 39.

The 94. Psalme.

COME, let vs reioyce vnto our Lord, let
vs make ioy to God our Sauour: let vs
approach to his presence in confession, and
in Psalmes let vs make ioy vnto him.

The King, vnto whom all things doe live,
come let vs adore.

For God is a great Lord, and a great King
aboue all Gods: because our Lord repelleth
not his people: for that in his hand are all
the boundes of the earth, and he beholdeth
the height of the mountaines.

Come let vs adore.

For the sea is his, & he made it, and his hands
founded the dry land: come let vs adore, and
fall downe before God: let vs weepe before
our Lord that made vs; because hee is the
Lord our God, we are his people, and the
sheepe of his pasture.

The



GENERALE COMMUNIE
Voor de Jooden en Dooden
in de Kerken der Socijeteit 1654

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The King vnto whom al things doe liue,
come let vs adore.

To day if yee shall heare his voyce, harden not your hearts, as in the prouocation, according to the day of temptation, in the wildernesse where your Fathers tempted me, proued me, and saw my workes.

Come let vs adore.

Forty yeares was I nigh vnto this generation, and said: They alwaies erred in heart, and they haue not knowen my waies, to whom I sware in my wrath, if they shal enter into my rest.

The King, vnto whom all things doe liue, come let vs adore.

Eternal rest giue vnto them O Lord, and let perpetual light shine vnto them.

Come let vs adore.

The King, vnto whom all things doe liue, come let vs adore.

The 3. Psalme.

R Eceiue, O Lord, my wordes: with thine eares, vnderstand my cry.

Attend to the voice of my praier, my King and my God.

Because I will pray to thee, O Lord, in the morning thou wilt heare my voice,

In the morning I will stand by thee, and
will

will see: because thou art a God that wilt not iniquity.

Neither shall the malignant dwell by thee: neither shall the vniust abide before thine eyes.

Thou hatest all that worke iniquitie: thou shalt destroy all that speake lies.

The bloody man, & deceitfull, our Lord wil abhorre: but I in the multitude of thy mercy.

I will enter into thy house: I will adore towards thy holie Temple in thy feare.

Lord conduct me in thy iustice, because of mine enemies: direct my way in thy sight.

Because there is not truth in their mouth: their heart is vaine,

Their throat is an open sepulcher: they dealt deceitfully with their tongues, iudge them o God.

Let them faile of their cogitations, according to the multitude of their impieties expell them: because they haue prouoked thee, O Lord.

And let all bee glad, that hope in thee: they shal reioyce for euer, & thou shalt dwell in them.

And al that loue thy Name shal glory in thee: because thou wilt blesse the iust.

Lord,

Lord, as with a shield of thy good will,
thou hast crowned vs.

Eternall rest, &c.

The 7. Psalm.

O Lord my God I haue hoped in thee: sa-
ue me from all that persecute me, and
deliuer me.

Least sometyme he as a Lion violently take
my soule, whilest there is none to redeeme,
nor to saue.

O Lord my God, if I haue done this: if
there be iniquity in hands.

If I haue rendred to them that repaied me,
euills: let me worthily fall emptie from mine
enemies.

Lett the enemy persecute my soule, and
take it, and tread downe my life in the earth:
and bringe downe my glory into dust.

Arise Lord in thy wrath: and be exalted in
the coastes of thine enemies.

And arise O Lord my God in the precept,
which thou hast commanded, and a Syna-
gogue of peoples shal compasse thee.

And for it returne on high, our Lord
iudgeth peoples.

Iudge me, O Lord, according to my in-
stice, and according to mine innocence vpon
me,

The

The wickednesse of sinner shall be consumed, and thou shalt direct the iust: which searcheth the hearts and reynes, O God.

My iust helpe is from our Lod: who sauerth those that bee right of heart,

God is a iust iudge, strong and patient: is he angry euery day?

Vnlesse you wil be conuerted, he hath shaken his sword, hee hath bent his bow, and prepared it.

And in it he hath prepared the instruments of death: he hath made his arrowes for them that burne.

Behold he hath bredde with vniustice: he hath conceiued sorrow, & brought forth iniquity.

He hath opened a pit, and digged it vp: and he is fallen into the ditch which he made.

His sorrow shal be turned vpon his head: and his iniquity shal descend vpon his crowne.

I will confesse to our Lord, according to his iustice: and will sing to the Name of our Lord most high.

Eternal rest.

The Antiphona

Least peraduenture he may catch my soule as a Lyon, whiles there is none which may redceme it, or which may saue it.

Vers.

Vers. From the gares of hell: deliver me.

Resp. Deliver O Lord their soules.

The 22. Psalm.

OVr Lord ruleth me, and nothing shall be wanting to me: in place of pasture, there he hath placed me.

Vpon the water of refreſhing, there he hath brought me up: he hath conuerſed my ſoule.

He hath conducted me vpon the paſſes of iuſtice, for his Name.

For although I ſhal walke in the miſt of the ſhadow of death: I will not feare euils, becauſe thou art with me.

Thy rod, and thy ſtaffe, they haue comforted me,

Thou haſt prepared in my ſight a table, againſt them that trouble me.

Thou haſt ſanctified my head with oile: and my chalice inebriating how goodly is it.

And thy mercy ſhall follow me, all the daies of my life.

And that I may dwell in the houſe of our Lord, for length of dayes.

Eternall reſt giue vnto them, O Lord, and let perpetuall light ſhine vnto them.

Belieue that my redeemer liueth, & that in the laſt day I ſhal riſe from the earth, and

in

in my flesh shall see God my Saviour. Whom
I my selfe shall see, and not another, and mi-
ne eyes shall behold, And in my flesh I shall
see God my Saviour.

Thou which diddest raise Lazarus stinking
from the graue, thou, ô Lord giue them rest
and place of pardon. Which art to come to
iudge the liuing, and the dead, and the world
by fire, Thou, O Lord, giue them rest, and
place of pardon.

O Lord, when thou shalt come to iudge
the earth, where shall I hide me from the fa-
ce of thy wrath? For that I haue sinned so
much in my life. I doe much feare my mis-
deedes, and before thee I doe blush, while
thou comest to iudge, doe not condemne
me. For that I haue sinned so much in my life

O God be mindfull of me, for that my li-
fe is but winde, nor the sight of man may be-
holde me. From the depths I did cry to thee
O Lord, O Lord heare my voice. Nor the
sight of man may behold me.

Woe is me, O Lord, for that I haue sinned
to much in my life, ô wretch, what I shall doe
whither shall I fly, but vnto thee, my God?

Haue mercy on me, whilest thou comest
in the latter day. My soule is troubled
greatly: but thou O Lord succour it. Haue

mercy

mercy on me, whilest thou comest in the latter day.

Remember not o Lord my sinnes, whilest thou shalt come to iudge the world by fire. Direct o Lord my God my way in thy sight, Whilest thou shalt come to iudge the world by fire,

The feare of death doth trouble me, sinning daily, and not repenting: for that in hell there is no redemption: haue mercy vpon me, O God, and saue me, O God in thy name saue me, and in thy force deliuer me. For that in hell there is no redemption, haue mercy vpon me, O God, and saue me.

O Lord, iudge me not according to my deedes: for I haue done no worthy thing in thy sight therefore I beseech thy Maiesty, that thou o Lord doe blot out my iniquity. Wash me o Lord yet more, from my iniustice, and from my sinne cleanse me. That thou, o God doe blot out my iniquity.

Deliver me, O Lord, from the paines of hell, which hast broken the brasen gates, and hast visited hell, and hast given light to them, that they might behould thee, which were in the paines of darkenesse, Cryinge and saying: Thou art come, O our Redeemer. Which were in the paines of darkenesse.

Deliver me, O Lord, from eternall death, in that fearefull day, when as the heavens are to be mooved, & the earth: whilst thou shalt come to iudge the world by fire. I become trembling, and doe feare, when the enquire shall come, and the future anger. When as the heavens are to be mooved, & the earth.

That day is the daie of anger, of calamitie, & of miserie, that great day, and verrie bitter. Whilst thou shalt come to iudge the world by fire. Eternal rest giue to them, O Lord, & let perpetuall light shine vnto them Deliver me, O Lord, from eternal death, in that dreadfull day, when as the heavens are to be mooved & the earth, whilst thou shalt come to iudge the world by fire.

Commendations of soules lately departed.

O Lord we commend the soules of thy seruants, that being lately departed this life, they may line in thee: and according to thy mercy, pardon them their finnes, which they haue committed through humane frailtie.

We commend, O Lord, the soules of thy seruants, into the hands of the holy and most glorious Virgin Mary, the Mother of mercy & clemency. Also into the hands of the holy
Archan-

Archangels, Angels, and celestial Court of Heauen; into the handes of the holy Parriar-kes and Prophets: into the handes of all the blessed Apostles, Euangelists, and Disciples: into the handes of the Virgins, Widowes, and all Votaries whosoever.

And finally, we commend the soules of thy seruants, into the handes of all such thy blessed Saints and seruants, as haue pleased thee from the first creation of the world: that by their intercession and succour, they may be deliuered from the Prince of darke-nesse, and from all dreadfull torments; Grant this, O God almighty, Omnipotent, & full of mercie, through the bitter Passion of thy sweet Sonne our Sauour Iesu, to whome with thee, & the holy Ghost, be all honour and glory, for euer, Amen.

A prayer for the soules our Parents.

O God, by whom all things liue, and through whom our bodies diminish not in dying, but are changed into better: we most humbly beseech thee, to command the soules of thy seruants, to be receiued by the handes of thy holy Angels, to bring them vnto the bosome of thy freind the Patriarke Abraham, to thee againe at the last great iudgement day, pardoning them mercifully all

their finnes, which they haue committed, through the false deceits and suggestions of the deuill; through Iesus Christ our Lord, Amen.

Another for the same.

O God of Abraham, God of Isaac, and God of Jacob, which art God of the liuing, and not of the dead, forasmuch as all soules of the righteous liue with thee, and are in thy handes, they shall not be touched with any paine or torment,

Looke bountifully vpon all thy seruants, which thou hast receiued into another life: pardon them that which they haue committed through their frailty; appoint them thy louing Angells, to carry them into the bosomes of Patriarkes and Apostles, and of all those that haue pleased thee from the beginning of the world, where is neither sorrow, grieve, nor horror, but an assembly of Saints, reioycing in the countrey of the happy & iust, seeing the glory of the Christ: Through whom be to thee glory, honour, seruice, and adoration, in the holy Ghost eternall, Amen.

A prayer for those soules which haue no particular intercession.

O Mercifull God, take pittie vpon those soules which haue no particular freindes and intercessors, that remember them vnto thee, not haue no comfort in their torments, nor any other hope, saue that thou didst make them to thine Image and likenes: the which, either through the negligence of those that are alieue, or of the sliding course of tyme, are cleane forgotten of their freindes and posterity: spare and preserue thy noble handy-worke: lett not the glorye due vnto thy name, be giuen vnto any other; they are thy workmanship, vouchsafe to looke vpon them, & to deliuer them from their intollerable paines and torments, & to place them in the number of thy celestial Saints & Citizens. Graunt this through Iesus Christ our Lord and Sauour, who liueth and reigneth with thee, one God, world without end, Amen.

A prayer vnto the holy Virgin S. Mary.

A L haile vndefiled Virgin Marie, Mother of the Sonne of God, elected and chosen aboue al other Virgins: the which, euen from the wombe of thy mother Anna, a woman most holy, hast beene of the holy

Ghost so sanctified, illuminated, and so greatly defended with the grace of God almighty, that vnto the Conception of our Lord Iesus Christ thy Sonne, and whilst thou diddest conceiue him, and vnto the tyme of his birth, & whilst thou diddest beare him, and continually after his birth, thou continuedst and remainedst a Virgin, of all other that be borne most chaste. most vncorrupt, and of body and soule, of all thy life most immaculate and vnspotted. For truly thou hast farre passed all other Virgins, how many soeuer haue beene hitherto, since the beginning of the world, or euer shal be to the latter end thereof, in a sincere conscience, of an impoluted minde. By these thy most excellent gifts of heavenly grace, infused into thee by God, very singulary (O Virgin and Mother Mary aboue al other women and Virgins) we pray thee, which art vnto vs miserable mortal men, a mercifull Patronesse, that thou wilt vouchsafe to make intercession to God the Father omnipotent, and to his Sonne Iesus Christ, borne certainly as concerning his diuinity of the Father, before all worlds, and of thee concerning his humanity, and to the holy Ghost, that our sinnes may bee forgiven vs, and that we, the spots of our sinnes through

through thy intercession being cleane wiped out, may merite continually to reioyce with thee, O holy Virgin, and to praise thee in kingdome of heauen without end. So be it.

A prayer to any of the holy Saints.

O Holy, and blessed Sainct N. I. humbly beseech thee, that thou wilt haue me (poore and wretched sinner) in remembrance, before the face of my God and Sauour, that by thy merites and intercessions, I may be preserued from all dangers, bodily and ghostly, that I may daily encrease more and more in vertue and good workes: and at the houre of my death and departure out of this world, vouchsafe to succour and defend me against the assaults & deceits of mine enemies, & bring my soule, deliured & made free from all tribulation, to the heauenly Paradise, Amen.

Pray for vs, O holy Saint N. that we may be made worthy of the promises of Christ.

We humbly beseech thee, O Lord God, Father omnipotent, to receiue the prayers of thy seruants, that we worshipping the memory of thy blessed Saint N. by his merites and intercessions, may be deliured from all bodily aduersities; & that our hearts may

be cleansed from all euill & idle thoughts,
through Iesus Christ our Sauour, Amen.

THE HYMNE

Immense cali conditor.

O Endlesse maker of the Heauen.
Least mixtures might confusion breed.
Diuiding of the streaming floodes,
The skyes their bounds thou hast decreed.
For heauenly floodes ordaining place.

As for the riuers of the ground:
That water might the fire assuage,
Lest else the earth it might confound.

Powre thou (most pious) into vs,
The gifts of grace still to remaine:
Least by mischance of new deceir,
Olde error ruin vs againe.

And let the light by faith Encrease,
The beames of brightnes so ordaine:
That vanities they all deface,
And vs no fained things retaine.

Grant this O holy Father most,
And eke the Sonne equal to thee:
Together with the holy Ghost,
That raignes in all eternitie, Amen.

For Munday.

105

The Antiphona.

What seemeth it vnto you of Christ, whose sonne is he? They all said to him: The sonne of Dauid, Iesus said vnto them: How is it that Dauid in spirit called him Lord, saying: The Lord said to my Lord: Sit on my right hand?

Vers. Let my prayer be directed to thee, O Lord.

Resp. Euen as incense in thy sight,
WE beseech thee, O Lord, grant vnto thy people to auoide diuelish infections, and with pure mindes to follow thee the onlie God, Through our Lord,

THE LYTANY FOR THE

Faithfull soules departed.

O God the Father of heaven, Haue mercy on the faithfull departed.

O Iesus Christ the Sonne of the Father, & our Redeemer, Deliuer the faithfull departed.

O holy Ghost our God, Comfort the faithfull departed.

Holy Trinity one God, Haue mercy on the faithfull departed,

Holy Virgin Mary,

pray for them

E 5

Virgin and Mother of God,	pray.
All the Angells of heauen,	pray.
S. Peter,	pray.
S. Iohn,	pray.
S. Matthew,	pray.
S. Marke,	pray.
S. Luke,	pray.
S. Paul,	pray.
All holy Apostles and Evangelistes,	pray.
S. Stephen,	pray.
S. Clement,	pray.
S. Dionysius Arcopagita,	pray.
S. Laurence,	pray.
S. Cosma and Damiana,	pray.
All holy Martyrs,	pray.
S. Gregoire,	pray.
S. Ambrose,	pray.
S. Augustine,	pray.
S. Hierome,	pray.
S. Martin,	pray.
S. Nicholas,	pray.
All holy Preists and Confessors,	pray.
All holy Doctors,	pray.
S. Anthonie,	pray.
S. Benner,	pray.
S. Bernard,	pray.
S. Dominique.	pray.
S. Francis,	pray.
	S. Bro-

S. Bruno, pray.

S. William, pray.

All holy Monkes and Eremites, pray.

S. Mary Magdalen, pray.

S. Martha, pray.

S. Margaret, pray.

S. Agnes, pray.

S. Barbara, pray.

S. Katherine, pray.

S. Cecilie, pray.

S. Monica, pray.

S. Ursula with her fellowes, pray.

All holy Virgins and Widowes, pray.

All men and women Saints, pray.

O lord be propitious and mercifull to the
faithfull departed. Deliver them, O Lord.

Pardon the faithfull departed, Deliver.

From all euill, Deliver.

From thine anger, Deliver.

From the paines of Purgatory, Deliver.

From that dreadful prison, Deliver.

From the place of darkenesse, Deliver.

From the bonds of sinne, Deliver.

From the power of the deuill, Deliver.

From all their torments, Deliver.

By the multitude of thy mercyes, Deliver
them, O Lord.

By thy raising vp of Lazarus, Deliver.

By thy death and Passion, Deliver.
 By thy descending into hell, Deliver.
 By thy holy Resurrection, Deliver.
 By thy glorious Ascension, Deliver.
 Before the day of iudgement, Deliver.
 We sinners, O God of infinite bounty, doe
 beseech thee to heare vs,
 That thou wouldest pardon and release
 them, of the paine which their finnes de-
 serue, we beseech thee to heare vs.
 That thou wouldest not enter into iudge-
 ment with them,
 That it would please thee to giue them euer-
 lasting rest,
 That it would please thee to transpose them
 to the port of peace and security,
 That it would please thee to lighten them
 with celestially light,
 That it would please thee to put them in pos-
 session of thy Fatherly inheritaunce,
 That thou wouldest cause them to behold
 thy wonderfull beauty,
 That thou wouldest satiate them with that
 Angelicall meate, and refresh them with
 the torrent of thy bounty,
 That the holy Sacrifice of Masse; offered for
 them, may be profitable for them,
 That thou wouldest especially place in rest,

the

the soules of our Fathers and Mothers,
 Brethren and Sisters, Freindes and Bene-
 factors, we,
 That thou wouldest fully accomplish their
 desires, we,
 That thou wouldest not forget the soules of
 them, which haue no particular prayer or
 consolation, we.
 That thy holy Angels may speedily bring
 them into the land of the liuing, we.
 That the laudable number of Patriarkes and
 Prophets may meete them, we.
 That the glorious Quire of the Apostles may
 receiue them, we,
 That the white cloathed army of Martyrs,
 may ioyfully entertaine them, we.
 That the company of holy Confessours may
 conduct them, we.
 That the troupe of reioycing Virgins may
 accompany them, we.
 Deliuier them, O Lord, linger not ouer long
 because thou art both pitifull and merci-
 full, we.
 King of dreadfull Maiesty, we.
 Who hast the keyes of death and hell, we.
 Sonne of God, fountaine of piety, we.
 Lambe of God, which takest away the sinnes
 of the world, Giue rest to the faithfull de-
 parted. Lambe

Lambe of God which takest away the sinnes
of the world, Haue mercy on the faithfull
departed.

Lambe of God which takest away the sin-
nes of the world, Giue them euerlasting
rest.

Lord haue mercy.

Christ haue mercy.

Lord haue mercy.

Pater noster, &c. Et ne nos inducas, &c.

Sed libera nos à malo.

The prayer.

O God the Creator and Redeemer of all
the faithfull, giue vnto the soules of thy
seruants, both Men and Women, remission
of all their offences, that through pious sup-
plications, they may obtaine the pardon
which they haue alwaies wished: which
liuest and raigest, world without end. A-
men.

And the soules of the faithfull, through
the mercy of God, rest in peace, Amen.

Say as befo-
re in the Mor-
ning Prayers
for Sunday.

Lord haue mercy,
on vs, &c page 88.

Preuent, &c. page
89.

For Munday.

III

EVENING PRAYERS.

For Munday.

Say as before } Come holy Ghost, &c.
re in the Mor- } page 88.
ning Prayers } Preuent we, &c.
for Sunday. } Haile Mary, &c. pag. 89.

The Vherse.

I Ncline vnto my aide, O God, O Lord make hast to helpe me. Glory be to the Father, &c.

The 114. Psalm.

I Haue loued, because our Lord wil heare the voice of my prayer.

Because he hath enclined his care to me: and in my dayes I wil call vpon him.

The sorrowes of death haue compassed me: and the perils of hell haue found me.

I haue found tribulation & sorrow: and I called on the name of our Lord,

O Lord, deliuer my soule, mercifull Lord and iust: and our God doth mercy.

Our Lord keepeth little ones: I was humbled and he hath deliuered me.

Turne O my soule into thy rest: because our Lord hath done good to thee.

Be-

Because he hath deliuered my soule from death : my eyes from teares, my feete from flyding.

I wil please our Lord in the country of the liuing.

Eternall rest, &c.

The Antiphona.

I will please our Lord in the country of the liuing.

The 137. Psalm.

I Wil confesse to thee, o Lord, in my whole heart : because thou hast heard the wordes of my mouth.

In the sight of Angels I wil sing to thee: I will adore towards thy holy Temple; and will confesse to thy Name.

For thy mercy, and thy truth : because thou hast magnified thy holy Name aboue Everything.

In what day soeuer I shal cal on thee, heare me: thou shalt multiply strength in my soule.

Let all the Kings of the earth, o Lord confesse to thee: because they haue heard all the wordes of thy mouth.

And let them sing in the waies of our Lord: because great is the glorie of our Lord.

Because our Lord is high, and he behoul-
deth

deth lowe things:& high things he knoweth
farre off.

If I shall walke in the middest of tribula-
tion, thou wilt quicken me: and vpon the
wrath of mine enemies, thou hast extended
thy hand, and thy right hand hath saued me.

Our Lord will repay for me, O Lord, thy
mercy is for euer: despisse not the workes of
thy hands.

Eternall rest, &c.

The Antiphona.

The workes of thy handes, despise not O
Lord.

Vers. I heard a voice from heauen, saying
vnto me.

Resp. Blessed are the dead which die in our
Lord.

The 145. Psalm.

MY soule praise thou our Lord, I will
praise our Lord in my life: I will sing
to my God as long as I shall be.

Put not confidence in Princes, the children
of men, in whom there is no saluation.

His spirit shall goe forth, & he shall returne
into his earth: in that day all their cogita-
tions shall perish.

Blessed is he whose helper is the God of
Iacob, his hope in our Lord his God, which
made

made the heauen and earth, the sea, & all things that are in them.

Which keepeth truth for euer, doth iudgement for them that suffer wrong, giueth food to the hungrie.

Our Lord loseth the fettred: our Lord lightneth the blind.

Our Lord listeth vp the brused: our Lord loueth the iust.

Our Lord keepeth strangers, the fatherlesse and widow he will receiue: and the waies of sinners he shal destroy.

Our Lord shall raigne for euer, thy God O Sion: in generation and generation.

Eternall rest, &c.

Vers. From the gate of hel.

Resp. Deliuer their soules O Lord.

Vers. Let them rest in peace.

Resp. Amen.

Vers. O Lord heare my prayer.

Resp. And let my cry come vnto thee.

A prayer or thankesgiuing vnto the holy Trinity for all benefits, both spirituall and corporall.

O Blessed Lord, Father, Sonne, and holy Ghost, three Persons, and one God; my Lord, my God, my Maker, my Redemer; my

my nourisher, my defender, my sweetnes, my mercie, my refuge, my strength, my victorie, my ioy, and my glorie eternal. I glorifie thee, I honour & worship thee, O blessed Trinitie, for that thou art in thy selfe, for that thou art the highest good, from whom floweth all goodnesse; thou art eternity, thou art eternall felicity, thou art onely God, and there is none without thee.

I laude, and honour thee, O blessed Trinity, that mightilie hast made of nought, heaven and earth, Sunne and Moone, and all things that bee in them: and for that it pleased thee, to make the holy Angels to laude and to praise thee eternally, and that they might assist vs faithfully in this exile and banishment with their good counsels and helpings. And to declare thy ineffable goodnesse, thou madest all things for man, and moreover thou madest man with thy proper hands, to thine own Image and similitude, only for thee; and thou also formedst in him vnderstanding, and adornedst him with free will; I laude and glorifie thee O Lord, for this so great a gift.

Thou diddest furthermore set him in paradise, flowing with delightes, that he might haue the things that are aboue to enioy, & gouer-

gouverne the things inferiour, and to possesse all things, and to worship thee for euermore. And thou madest not these noble creatures, Angels and men, for anie necessity thou hadst of them, for truely all thinges was sufficient in thee, to thine eternall ioy and glory: but of the seruour of thy charity, thou wast moued to create them, that such creatures should be partakers of thy ineffable ioy and glory.

I Praise and honor thee, good Lord, for that it pleased thee, among all thy blessed workes, to make me a reasonable man: & hast giuen me wisdom, reason, vnderstanding and free liberty: and hast formed me with all right limmes, and furnitures of body, and hast giue me many blessed gifts, spirituall and tēporall: and also meat, drinke, clothing, and all things necessarie, which many a good creature, that hath serued thee better then I haue done, hath wanted: for that thou hast visited my heart manie tymes, with many graces and spiritual motions, delivering me oft from manie perils, both of body and soule, & from slanders shames, and rebukes of this world, into the which, for my sinnes I might haue fallen.

And for that also, thou hast suffered me in
all

all mine iniquity, and all my horrible and abominable sinnes, patiently alwaies abiding for my conuersion and amendement, whereas innumerable tyimes thou mightest haue slaine me, & of right haue put me to eternall paines and damnatiō. I Praise & glorifie thee, o Lord, God, for all thy mercie, which alwaies thou hast shewed to sinners, patiently abiding for them, mercifully calling them, benignely receiving them, abundantly giuing grace to them, and to such familiarity admitting them, as though they had neuer sinned.

O mercifull Lord, and patient God, what shall I say to thee for all these benefits? What praise and thanks shal I yeeld to thee? What if all my sinnes were cleane taken away from me? truly yet were not I worthy for the least of thy benefits and mercies, to giue thee worthy praise. But as a wretched sinner can, with al my hart, I laud thee, I praise thee, I thanke thee, I honour, and worship thee; yea, all honour, laud and praise bee giuen to thee, now, and euermore, Amen.

A prayer that wee may not bee ouermuch entangled with the cares of the world;

I Beseech thee, most mercifull God, vouchsafe to preserue me from excessive care of this life,

life, that I be not too much encombered with many thinges concerning the necessity of my bodie, and that I bee not ouerraken with any voluptuousnesse of these thinges.

O my God, my ineffable sweetnes, change and turne into bitternes all my carnall consolations, which withdraw me from the love of celestial thinges. Suffer me not, my God, to be conquered, nor to be overcome by flesh and blood. Suffer me not to be deceiued of the world, and of the transitory glorie thereof, nor that the Deuil through his subtility, ouer-throw me to the ground. Giue me strength to resist, patience to endure, and constancie to perseuere: for meate, drinke, cloathes, and all necessarie thinges to vphold the bodie, are painful and troublesome to that person, that hath a deuout spirit. Therefore grant me, Lord, to vse these thinges moderately, and that my heart be not too much encombered with the desire of the. Thy holy law forbiddeth vs to require superfluous thinges, and such as are more delectable then profitable, for otherwise the flesh should be overburdensome to the spirit: and alwaies I request, that thy holie hand may gouerne and instruct me, that I do nothing excessiue, Amen.

*A thanksgiving for benefits received With sorrow
and detestation of our sinnes.*

MY Lord God, & most gracious Sauour
Iesus Christ, who when I was not,
diddest create and make me capable of thee,
the Soueraigne and onely good; and being
made a thral and bondslaue through my fo-
re-fathers trespasses, didest redeeme me with
thy most pretious blood and losse of thy sa-
cred life; abiding the torments due vnto my
trespasses, to acquite and rid me from the sa-
me. For these, O Lord, and all other thine
inestimable benefits; namely, for hauing pre-
serued me vntil this tyme, I yeld thee, most
humble, zealous, and obedient thanks, offer-
ring my selfe whollie to thee, as I am whol-
lie thine; beseeching thee also of thine infi-
nite clemencie, to preserue me this night
from any waies offending thee, & to direct
all my thoughts, wordes, and workes, to
thine euerlasting glorie.

Mine estate and calling is, as thou knowest,
O Lord, invironed with many difficulties,
(Heere is each one to weigh their vocation, and the
dangers it is subiect vnto) & through mine euill
customs and wicked inclinations, hardly
can

can I, without thy speciall assistance passe this life without offending in these thinges: (*Heere must each one call to mind the vices hee is most prone vnto*) Asswage therefore, O Lord, my concupiscence, with the dewes of thy diuine grace, and giue me strength to fight more māfully, and to subdue all wicked suggestiōs.

Truely, here in humility and sincerity of heart, I protest, neuer willinglie by thy gracious fauour, to offend thy Lawes and Commandements any more, I detest all sinne, and what may anie waies displease thee. I desire to loue thee, feare thee, & serue thee this night and euermore, and to direct all mine actions to thine honour and glory. Assist me Lord with thy grace and enrich my pouerty with the plenty of thy merits.

Wherefore, in the vnion of that charity, wherewith thou descendedst from heaven into the blessed Virgins wombe, and afterwards offeredst vp thy selfe on the Crosse in sacrifice for our sinnes: In the vnion of this thine incomprehensible charity, I offer vnto thee whatloeuere I shal doe, thinke or speake this night (*Heere may we briefly discourse, wherein we are like to passe ouer the evening*) beseeching thee through thy mercifull goodnesse to accept, gouerne and enrich
me

me in such fort, as thy glory may be thereby procured, my neighbours well-fare occasioned and mine owne soule better fortified, and prouided. To thee my sweete and onely Saviour Iesus Christ, with the Father, & the holy Ghost, be al glory and praise euerlastinglie, Amen.

*A deuout re commendation of our bodies and soules,
and of all our affaires in the weeke following.*

O Holy Trinitie, one very God, haue mercie vpon me. Iesu Son of God and maker of all things, helpe me now, and alwaies, that I delight not in vaine and noisome things.

Iesus the Son of God, which keptst silence before the iudge, holde my tongue, til such tyme I remēber, what, and how I shal speak. Iesus the Son of God, which wast bound: gouerne my members so, that al my workes may come to a good end.

O Lord Iesu Christ, I commend my sight, both inward & outward, to thy diuine wisdom, that it would please thee, to grant me the light of ghostly knowledge, by the which I may know thy wil, and all things that should be to thee acceptable.

O Lord Iesu Christ, I commend my hearing to thy great mercy, beseeching thee to giue me vnderstanding of such things as I shal heare, & grant me grace good Lord, that I heare nothing, that shal be hurtfull to my soule.

O God Lord Iesu Christ I pray thee to open my mouth, that therewith I may praise thee, and giue vnto thee thanks for al thy goodnesse to wardes me. I beseech thee to keepe it from al vaine speech, from all lying and from all maner of offences, that there by might come. O Lord Iesu Christ, I commend & betake my handes to thy holines, beseeching thee of thy pittie, that I may so order the vse of them, that all the actions therof, may be according to thy pleasure, & conformable to thy workes.

O Lord Iesu Christ, I commend my heart to thy loue, that I may enter into thy heart, by love and spiritual delectation, and therewith be so ardentlie inflamed, that all earthlie ioy and carnal delectation, be wholly sequestred from me.

I salute thee, Sauour of the world, Word and wisdom of the Father, by whom we are made and redeemed, which art the living bread descendend from heauen, for to be

very God & Man, & to make a whole oblation for all the world: haue mercie on me, and make me worthy to bee one of thy heavenly Kingdom, that I may die vnto this world in all affections of sinne, and to put on the armour of saluation, by which I may heere overcome the deuil and all his workes, with the pompes & vanities of the wicked world Amen.

A prayer for a Bishop or Priest deceased.

O God, which among the Apostolike Priestes hast made thy seruants to haue power by pontifical or Priestly dignitie: Grant we beseech thee, that they may also be joynted vnto their perpetual society.

For our kinsfolke or freindes deceased.

O God the giuer of pardon, and the donor of humane saluation, we beseech thy clemency, that thou grant the brethren of our congregation, kinsfolkes, & benefactors, which are departed out of this world, blessed Mary euer Virgin, making intercession, with all thy Saints, to come to the fellowship of eternal blessednesse.

For the dead in generall.

O God the Creator & Redeemer of all the faithfull, giue vnto the soules of thy seruants,

vants, both Men, and Women, remission of
all their offences, through pious supplica-
tions, they may obtain the pardon which
they haue alwaies wished: which liuest and
raignest, world without end, Amen.

Vers. Eternal rest giue vnto them O Lord,

Resp. And let perpetual light shine vnto
them.

Vers. Let them rest in peace.

Resp. Amen.

Say as befo- Lord haue mercy, on vs,
re in the Mor- &c. page 38.
ning Prayers Accept O, &c. pag. 67.
for Sunday.

In this picture is presented that of the Apo-
calypse cap. 7. & which the Church also
singeth, saying: These are they which haue con-
quered the life of the worlde, and haue obtained
the rewardes of the Kingdome, and haue washed
their robes in the blood of the Lambe,

which are departed out of this world, ble-
sed Mary ever Virgin, making intercession
with all the Saints, to come to the fellowship
of eternal blessednesse.

For the Lord in general,
God the Creator & Redeemer of all the
faithfull, giue vnto the foules of the ay-
re

MOR-

The first part of the paper is devoted to a general discussion of the problem. It is shown that the problem is of great importance in the theory of the differential equations of the second order. The second part of the paper is devoted to the study of the properties of the solutions of the differential equations of the second order. It is shown that the solutions of the differential equations of the second order are of great importance in the theory of the differential equations of the second order.

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MORNING PRAYERS.

for Tuesday

Say as before Come holy Ghost

in the Morning &c.
 Prayers for Sunday.
 Preventive &c.
 Haile Mary, &c.

The 44. Psalme

M. Y heart hath uttered a good worde :
 I tell my works to the King.My tongue is the pen of a writer that
 writeth swiflie.Goodly of beaurie above, the sonnes of
 men, grace is powred abroad in thy bones :
 therefore hath God blessed thee for ever.Be girded with thy sword, vpon thy thigh,
 O most mighty.With thy beaurie and comelinesse intend,
 p[re]ceded prop[er]ly, and raigne :
 Be cause of truth, and mildnes and iustice :
 and thy right hand shal conduct thee may
 nefully.Thy sharpe arrows of the people vnder
 neath thee shal fall into the hearts of the
 Kings enemies.

Thy seate O God, is for euer and euer: a
rodd of direction, the rodd of thy Kingdome.

Thou hast loued iustice, and hated iniqui-
ty: therefore God thy God hath anointed
thee with the oyle of gladnesse, aboue thy fel-
lowes.

Myrrhe, and aloes, and cassia from thy
garments; from houses of yuorie: out of the
which the daughters of Kings haue delighted
thee in thy honour.

The Queene stood on thy right hand in
golden array, compassed with variety. **M**

Heare daughter, and see, and incline thine
eare and forget thy people; & the house of
thy father.

And the King will be thy bovrle: becau-
se he is the Lord thy God; and thou shalt
adore him.

And the daughters of Tyre with gifts: all
the rich of the people shall beseech thy coun-
tenance.

All the glorie of that daughter of the
King, is from within: in borders of gold
cloathed round about with variety.

Virgins shall be brought to the King after
her: her neighbours shall be brought vnto thee.

They shall be brought into the Temple of
the King.

Ynt

37

For

For thy Fathers there are borne sonnes to thee: thou shalt make them Princes ouer all the earth.

They shalbe mindfull of thy name O Lord: in all generation and generation.

Therefore shal peoples confesse to thee for euer, and for euer and euer.

Glory be to the Father, &c.

The Antiph. By thy beautie, & thy comeliness intende, proceede prosperoussie, and raigne.

The 45. Psalme.

O Vr God is a refuge, & strength, & helpe in tribulations, which haue found vs exceedinglie.

Therefore wil we not feare when the earth shalbe troubled: and mountaines transported into the heart of the sea.

Their waters haue sounded, and were troubled: the mountaines were troubled in his strength.

The violence of the flood maketh the Citie of God ioyfull: the Highest hath sanctified his Tabernacle.

God is in the midst thereof, it shall not be moued: God wil helpe it in the morning earlie.

No

Nations are trouble, and kingdomes are bowed, he gaue his voice, and the earth was moued.

The Lord of hostes is with vs, the God of Iacob is our defender,

Come yee, and see the workes of our Lord, what wonders he hath put vpon the earth, taking away warres euen vnto the end of the earth.

Hee shal destroy the bow, and breake Weapons: and shieldes he shal burne with fire.

Be quiet and see, for that I am God: I shalbe exalthed among the Gentiles, I shalbe exalted in the earth.

The Lord of hostes is with vs, the God of Iacob is our defender.

Glory be to the Father.

The Antiphona.

God wil helpe her with his countenance: God is in the midst of her, she shal not be moued.

The 86. Psalme.
THe foundation thereof in the holie mountaines: our Lord loueth the gates of Sion, aboue all the Tabernacles of Iacob.

Glorious things are said of thee, ô Citie of God.
 I will

It will be thineful of Ash, and Babylon
knowing me, I shall, I shall, I shall, I shall
Behold the shaggy, and the shaggy, and the shaggy
people of the Ethiopians: these were
here, yea, I shall, I shall, I shall, I shall

Shall not Zion say, man, a man is thine
and the high, thine, thine, thine, thine
Our Lord will do, thine, thine, thine, thine
and of Princes of the, thine, thine, thine, thine
in her, thine, thine, thine, thine, thine, thine, thine

It is were of all, thine, thine, thine, thine, thine
is thine, thine, thine, thine, thine, thine, thine, thine

Glory be to the Father, thine, thine, thine, thine, thine
The, thine, thine, thine, thine, thine, thine, thine

And a, thine, thine, thine, thine, thine, thine, thine, thine
thine, thine, thine, thine, thine, thine, thine, thine

Grace is, thine, thine, thine, thine, thine, thine, thine, thine
Therefore, thine, thine, thine, thine, thine, thine, thine, thine

And, thine, thine, thine, thine, thine, thine, thine, thine
thine, thine, thine, thine, thine, thine, thine, thine

Blessed Trinity, Father, Son, and Holy
Ghost, thine, thine, thine, thine, thine, thine, thine, thine

I acknowledge thee to be my God and Fa-
ther, thine, thine, thine, thine, thine, thine, thine, thine

maker of all, thine, thine, thine, thine, thine, thine, thine, thine
cause, I thy poore creature make to thee seal-

ing, thine, thine, thine, thine, thine, thine, thine, thine
both of my body and soul

which I hold of thee, thine, thine, thine, thine, thine, thine, thine, thine
of my Souer

01 F 3 raigne

raigne Honore, with all the goods of this world,
 (spirituall, and temporall, that I haue misused
 becommeth in this world, In signe of blessing. I
 offer vp unto thee in this prayer, thy high hono-
 lie appertaineth to thy blessed Maiesty. And
 humbly requirer of thee these things, ad?

1. The first is, that thou wilt be mercifull to all
 euill, sinners, and offenders, which I haue com-
 mitted in thy wrath, against thy blessed
 wil.

2. The second is, that thou wilt please thee to gi-
 ue me grace, that I maie serue thee, & accom-
 plish thy Commandments, & not to fall into
 or fall into deadly sin.

3. The third is, that thou wilt be mercifull to me, & graunt
 need, thou wilt be mercifull to me, & graunt
 that I maie haue remembrance of thy blef-
 sed Passion, & death, & resurrection, for my sin-
 nes; and that I may liue and die in the
 faithfull unity of thy Catholike Church,
 and finallie come to thy glorie eternal,
 with all thy blessed Saints, and Angels.

4. The fourth is, that thou wilt be mercifull to me, & graunt
 Ghost, three persons, and one substance.

5. The fifth is, that thou wilt be mercifull to me, & graunt
 I acknowledge thee to be my God and Fa-
 ther, & pray for the increase of Faith, Hope, & Charity.

6. The sixth is, that thou wilt be mercifull to me, & graunt
 that I may be able to resist the temptations of the
 world, the flesh, and the devil.

7. The seventh is, that thou wilt be mercifull to me, & graunt
 that I may be able to resist the temptations of the
 world, the flesh, and the devil.

8. The eighth is, that thou wilt be mercifull to me, & graunt
 that I may be able to resist the temptations of the
 world, the flesh, and the devil.

9. The ninth is, that thou wilt be mercifull to me, & graunt
 that I may be able to resist the temptations of the
 world, the flesh, and the devil.

10. The tenth is, that thou wilt be mercifull to me, & graunt
 that I may be able to resist the temptations of the
 world, the flesh, and the devil.

to powre into my soule, a simple, right, and pure Faith, firme hope, perfect and burning Charitie, that being deliuered from all error and sinne, I maie yeeld my vnderstanding obedient vnto the Catholicke Church, and that I may set all my cogitations and cares vpon thee; that I may resigne and commit my selfe whollie to thy prouidence and government; not accounting of any creature in respect of thee, but perceiuing in all things thy fatherly care & loue towards me, I may receiue all thinges at thy hand, and may praise & thanke thee for the same, and may alwaies imploie, resigne and offer up my selfe to thy most blessed will and pleasure. Amen.

A prayer to our blessed Lady, and all Saints.

All haile most Orient & beautifull Lilly of the faire spring tyme, O most holy and blessed Virgin Mary. All hail odoriferous Rose of diuine sweetnesse, All haile, new, and fresh Violet, full of grace Celsiall, fullie replenished with beaurie and comelinesse, of whom it pleased our Saviour Iesus, Christ, the Sonne of God, the King of Heauen, the brightnesse of the Fatherly glory, and the figure of his substance, to be borne and nourished. Obtaine for me, O blessed

Lady, of thine onlie begotten Sonne, what
 soeuer thou knowest necessarie for my soules
 heath. O holy Mother of God, helpe my
 frailtie and weakenesse, succour & aide me
 this day in all my calamities, temptation, and
 dangers, but especiallie at the houre of death;
 I beseech thee: assist and helpe me, and doe
 not depart from me, that by thy helpe
 and protection, I may be safe and quiet in
 that last and dangerous battaile, Amen.

*A prayer to Saint Michael for the defense of the
 Church.*

O Warlike Prince, Saint Michael Archang-
 gel, who hast gloriously triumphed ouer
 the infernall Dragon, and hast hitherto val-
 liantly defended the Church of God, come
 vnto the aide and succour of the Catholike
 people, & procure to the Church militant
 victorie against the furious beast of Infidelity
 and Heresie: prevent and quite overthrow
 all their machinations and subtil deuices, and
 drine them out of all Christian Kingdomes:
 & likewise defend vs both in our life and
 death, against the assaults of the Deuil, &
 bring our soules after death, to the place of
 euerlasting rest; Through Iesus Christ our
 Lord and Sauour,

thoughts and desires to the hea-
 venly Father, and to all the holy Angells, And to our good
 Angel, deputed by God for our particular protection.

O Holy Angel, to whom the divine boun-
 tie vnto this present hath given me in
 custody, that thou mightest conduct one
 blind, teach one ignorant, strengthen one
 weake, defend one fatherlesse, reduce one
 strayed, and incite one sloathfull. I heartily
 praise our vniuersall Lord, and thanke thee
 for so many good offices as thou hast done
 on my behalfe, sauing me amongst so manie
 dangers, both spirituall and corporall, and
 especially withholding me, and preserving
 me, when I would haue bin in mine own
 perdition, I beseech thee humbly and con-
 tinue the same endeavour towards me, vntil
 such time as thou bring my soule (which is
 recommended vnto thee) vnto the port of
 everlasting salvation.

O all ye good Angels, who haue the ward
 and defence of each one in particular, You I
 humbly require, O sacred company, that
 you would exercise all your offices and char-
 ges towards me, towards this Citie
 and Countrey, and towards all my Parents
 Freindes and Benefactors, directing all my
 thoughts

thoughts wordes, and deedes, to the health
of my soule. To the end, that duellie obser-
uing the Commandements of God, I may
be worthy to augment your number, the
which was diminished by the fall of Lucifer,
and that euerlastingly I may liue with you,
world without end; through Iesus Christ our
Lord and Saviour. Amen.

Prayer to any of the Apostles.

O Lord God, which amongst all, & aboue
all thy other Saints, hast most inuail-
ously chosen thy most blessed Apostles to be
the first pillars and foundation of thy Church
and before all other, hast first sent them to
preach thy Gospel through the whole world,
confirming & establishing their doctrine, by
maruailous works, wonders, and miracles :
and thou moreouer by the same Apostles,
hast sought, allured and innited vs Gentiles
to the knowledge and praise of thy Na-
me.

We humbly beseech thee, O Lord, merci-
fully to grant, that we being by thee founded
vpon the Rocks of the Apostolicke confes-
sion, and in the same Faith, are chosen & cal-
led to obey and praise thee perpetuallie, be
neuer separated from thee, through any let-
tours or temptation: make vs partakers of the
inter-

intercession of S. N. of the twelve Apostles
in the strength and fortification of a true
faith, amendment of our life, and auoyding
and shunning of all euill: Through Iesus
Christ our Lord, Amen.

THE HYMNE

Tellurigenus conductor.

O Mighry maker of the land,
Which didst the solid soile diuide
Squestring to the noysome floods,
Then firmly madst the earth to bide,
That yielding forth the proper budde,
With flowers of a golden hewe
That might in fruitfull fruit remaine:
And grateful food on vs bestowe

The woundes the feared minde sustaines,
Make cleane by verry of thy grace,
That deeds by teares it wipe away,
And wicked motions all deface.
That it obey to thy command,
And to no ill that it proceed,
With good thinges glad to be repleat,
To know no deadlie sinful deed:

Grant this O holis Father, most
And eke the Sonne, equal to thee,

Together with the Holle Choll,
That raignes in all eternitie, Amen.

The Anshpenn.

When thou shalt be called vnto a marriage,
ge, sit in the lowest place: that he which
did inuite thee, may say to thee, Freind ascend
vp higher: & so it shall be a glory vnto thee,
before them that sit there, Alleluia.

Vers. Let my prayer be directed.

Resp. As incense before thee.

The prayer.

Let thy grace, we beseech thee O Lord,
both come before vs, and follow after
vs, & graunt, that we may continually be
bent vnto good works.

THE LYTANY FOR THE

THESE THINGS.
That deeds by tears it wipe away,
Make cleane by water of grace.

Lord haue mercy.
Christ haue mercy.

Lord haue mercy.

O God the Father of heauen haue mercy on
vs.

O God the Sonne, Redeemer of the world,
haue mercy on vs.

O God the holy Ghost, haue mercy on vs.

Holy Mary Mother of God, pray for vs.

Queene of Angells, pray.

Holy Michaell Archangell, pray.

Prince of the army of Angells, pray.

Conquerour of the infernall Dragon, pray.

Champion of the Church, pray.

Warlike Prince of the Christian army pray
for vs.

Holy Gabriell Archangell, pray.

One of the chiefe standing before God, pray
for vs.

Messenger of Christes Incarnation, pray.

Ambassadour of the blessed Virgin, pray.

Announcer of the wholsome Name of Iesus
pray.

Holy Raphael Archangell, pray.

Medicine of God, pray.

Comfort of the sicke, pray.

Faithfull guide of trauellers, pray.

O Angells of light, pray.

O my good Angell, pray.

Holy Seraphins, pray.

Holy Cherubins, pray.

Holy Thrones, pray.

Holy Dominations, pray.

Holy Principalities, pray.

Holy Powers, pray.

Holy

Holy Archangells, pray.
 Holy Angells, pray.
 All holy Orders of celestiall Spirits, pray.
 Who are constituted ouer Kingdomes and
 Provinces, pray.
 Who often dissipate the armyes of the ene-
 mies, pray.
 Who deliuer the seruants of God from pris-
 sons, and other perils, pray.
 Who comfort the Martyrs in their torments
 pray.
 Who with speciall care, foster the Prelates of
 the Church, and all such Princes as are
 their nurses, pray.
 Who haue receiued from God the guard &
 custody of men, pray.
 Who alwayes behold the face of our Father
 which is in heaven, pray.
 Who carry vp the petitions of such as pray,
 pray.
 Who admonish the consciences of offenders,
 pray.
 Who reioyce ouer one sinner, doing penance,
 pray.
 Who by the power of God, worke manie
 wonders, pray.
 Who brought forth Lot from amongst the
 midst of sinners, pray.
 Who

Who by the ladder of Iacob, ascend & descend,
pray.

Who in the Mount of Sinai, delivered the law
of God to Moses, pray.

Who ministred to Christ in the desert,
pray.

Who carried Lazarus into Abrahams bosom,
pray.

Who lay in white by Christs Sepulcher,
pray.

Who Christ ascending into heauen, appeared
to his disciples, pray.

Who shall goe before Christ with the signe
of the Crosse, when he shall come to iudgement,
pray.

Who shall gather together the elect from all
the ends of the world, pray.

Who shall separate the euill from the good,
pray.

Who incessantly sing to God, Holy, Holy,
Holy, pray.

Be mercifull, Pardon vs O King of An-
gells.

Be mercifull, Heare vs O King of Angells.
From all euills and dangers, Deliuer vs O

King of Angells.
From all hardnes and impenitencie of heart.

Deliuer vs from
From

From all diabolicall temptations and illusions.
Deliver.

From filthy & vncleane cogitations. Deliver.

From the counsell of the wicked, Deliver.

From all euill company, or Lasciuious. Deliver.

From all Heresie and Schisme, Deliver.

From suddaine & vnprovidid death, Deliver.

From everlastig damnation, Deliver.

By thy holy Angels, Deliver.

By the great affection which they beare to

mankind, Deliver.

By the holy victories which they have got-

ten against the diuell, Deliver.

By the safeguaid which they haue of vs all,

Deliver.

We sinners doe beseech thee to heare vs.

That it would please thee to keepe by thy ho-

ly Angels, the Cities, Countreies, & Cat-

holike people, we beseech thee to heare

vs.

That we may perceiue the fruit of the perfe-

ction of our good Angels.

That by the purity of our consciences, we

may be worthy of the consolation of Ang-

gels.

That we may often and devoutly receiue in

the veritable Sacrament, the bread of Ang-

gels, the pretious body of our Saviour

Iesus,

Iesus, we.
That at the houre of death, we may be aided
and guarded with the defence an prote-
ction of Angells, we.

That by the ministry of Angells, thou wouldest comfort the soules of the faithfull departed, and release them of all their paines. we.

God the Father, Creator of all celestiaall Spirits, Spare vs O Lord.

Sonne of God, and glory of Angells, who pacifiest, by thee blood of thy Crosse, all things both in heauen and earth, Heare vs O Lord.

God the holy Ghost, in whom the Angells desire to behold, Haue mercy on vs.

Lord haue mercy.

Christ haue mercy.

Lord haue mercy.

Pater noster, &c.

Et ne nos inducas, &c.

Sed libera nos à malo.

The prayer.

O God which after a maruailous order diddest dispose the ministries of Angells & men: grant mercifully, that by whom attending on thee, thou art alwaies assisted in heautn, by them our life may be defended in

in earth, through Iesus Christ thy onelie Sonne
 our Lord, Amen.

O Blessed Mary, O most sweete Virgin,
 haue pittie on me most vile sinner: I sa-
 lute & honour thee, O Blessed Ladie, obtai-
 ne for me of thy blessed Sonne, full remis-
 sion of my sinnes: obtaine for me, perfect
 mortification: and forsaking of my selfe:
 obtaine for me, verie and true humility, pa-
 tience, charity refrayning and temperance of
 my tongue, and of my senses: obtaine for
 me, puritie, simplicitie, & freedom of mind,
 and that I may be one according to the hearts
 desire of thy Sonne, Amen.

All haile yee holie Saints of God,
 which now haue passed over the trou-
 ble-some sea of this mortallitie, and haue ar-
 tained to the hauens of everlasting tranquillie,
 peace, & securitie: which haue deserved
 to be made fello wes, and partakers of the
 heauenlie ioyes: being now without care
 for your selues, be yee carefull for vs, vouch-
 safe to be my advocates and governours:
 Pray vnto our Lord for mee, that through
 your intercession and merites, I may in this
 life

life obtaine grace, and at the houre of my death, my soule deparring in a safe and blessed state, may arriue at the, sure port of eternal glory, where you with God Almighty do raig, world without end, Amen.

Say as before in the Morning Prayers for Sunday.

{ Lord haue mercy.
on vs, &c.
Accept O, &c. page
67.

EVENING PRAYERS.

For Tuesday.

Say as before in the Morning Prayers for Sunday.

{ Come holy Ghost, &c.
page 38.
Preuent we, &c.
Haile Mary, &c. pag. 39.

The 92. Psalme.

O Vr Lord hath raigned: he hath put vpon him beautie: our Lord hath put vpon him strength, and hath girded him selfe.

For

For he hath established the round world:
which shal not be moued.

Thy Seat is prepared from that time: thou
art from euerlasting.

The riuers, ô Lord, haue lifted vp; the ri-
uers haue lifted vp their voice.

The riuers haue lifted vp their waues, from
the voices of manie waters.

The surges of the sea are maruelous: mar-
uelous is our Lord in the high places.

Thy testimonies are made credible excee-
dingly: holinesse becometh thy house ô
Lord, for length of daies.

Glory be to the Father, &c.

The Antiphono.

Mary is assumed into heauen: the An-
gels doe reioyce, they praising, doe blesse our
Lord,

The 99. Psalme.

MAke yee ioy to God, all the earth ser-
ue yee our Lord in gladnesse,

Enter yee in before his sight, in exulta-
tion,

Know yee that our Lord, hee is God: he
made vs and not wee our selues.

His people, and the sheepe of his pasture,
enter yee into his gates in confession, his
courts io hymnes confesse yee to him.

Praise

Praise yee his Name, because our Lord is
sweet, his mercy is for euer: and his truth eue
vnto generation, and generation.

Glorie be to the Father, &c.

The Antiphona.

The Virgin Marie is assumed vnto the
heavenly chamber, in the which the King of
Kings sits vpon his starrie seate.

The 62. Psalme.

O God my God: to thee I watch from
the morning light,

My soule hath thirsted to thee: my flesh
to thee very manie waies.

In a desert land, & inaccessible, & wit-
hout water, so in the holy haue I appeared to
thee, that I might see thy strength, and thy
glorie,

Because thy mercy is better then lines: my
lippes shall praise thee.

So wil I blesse thee in my life, & in thy
name I wil lift vp my handes,

As with marrow and fatnesse, let my sou-
le be filled: & my mouth, shall praise with
lippes of ioyfullnes.

So haue I been mindfull of thee vpon my
bed: in the morning I will meditate on thee,
because thou hast beene my helper.

And in the couert of thy wings, I will

G

reioy.

reioyce, my soule hath cleaued after thee:
thy right hand hath receiued me.

But they in vaine haue sought my soule:
they shall enter into the inferior pars of the
earth; they shal be deliuered into the hands
of the sword: they shal be the portions of
Foxes.

But the King shall reioyce in God: al that
be praised that sweare by him, because the
mouth is stopped of them, that speeke wic-
ked things.

Glory be to the Father, &c.

*A deuout prayer of S. Thomas of Aquine that we
may truly conserme vs to the Will of God.*

GRant me, most merciful God, seruent-
to desire such things as may be most ac-
ceptable & pleasing vnto thee, with wisdom
to search after them, not to be decciued
in the knowledge of them, and vnfainedly
to accomplish the doing of them, to the
praise and glorie of thy holy Name. Direct
so my life, and graunt, that I may both haue
knowledge, will, and power, to doe that
which thou requirest I should doe, in such
sort as is behouecable, and most expedient for
my soule.

voia

Let

Let my way vnto thee, O Lord, be sure,
straighr, and perfect, that I may neither faine
nor fal from thee, either through aduersity:
or prosperity: that I be not puffed vpp in pri-
de through the one, nor yet driuen downe
into despaire through the other: but that I
may for the one giue thanks, and be in the
other armed with patience.

Also that I may reioyce in nothing, but
in that which might allure me vnto thee: not
sorrow ought, but that which doth with-
draw me from thee: that I desire to please,
or displease, none but thee, and for thee:
and that all transitory thinges may for thy
sake, Lord Iesu, be of no reputation with
me: & that all things liking vnto thee,
may be delectable vnto me, & thou my God,
more then all other thinges; and that I may
haue no reioycing besides thee: let all la-
bor delight me, that is taken for thee,
and all ease be vnpleasant, that is without
thee.

Make me to lift vp my heart often vnto
thee, and when I fall from thee, grant me
to call it sorrowfully to mind, with-full pur-
pose of amendment. Grant me that I may be
obedient without repining, or giuing of fro-
ward language; and poore without falling fro

thee, patient without murmuring or grudging; pure and clean, without defiling; or corruption. Make me also . lowlie without counterfeiting; ioyfull without loosenesse, sad without lumpithnesse, sober without dullnesse; nimble and quicke without lightnesse of behauiour; true without doublenesse: fearing thee, but not to presume; telling my neighbour his fault without flattering; instructing him both by word and example, without scorning or taunting.

Grant me, most louing Lord, & my God, that my heart may alwaies so wake vnto thee, that no vaine worldlie thought withdraw me from thee: giue me that constancy, that no euil affection or wicked suggestion doe plucke me away from thee, and a heart so stable, that no troubles may overcome me; so free from vice, that sinne may challenge no thing in me.

Grant me, o my Lord God, vnderstanding to know thee; diligence to seeke thee; wisedome to finde thee; conuersation to please thee; faithfullie to perseuere looking after thee; & finallie through hope to embrace thee: and in respect of thy most greiuous paines suffered vpon the Crosse for me, that I may willinglie suffer penance, and all tribulation for thee.

Also through thy graca to enioy the gracious benefits heere in this transitorie life, and in the world to come, to be partaker of the reward and heauenly ioy, through the precious blood of that immaculate Lambe our onelie Sauour Iesus Christ; to whom with the Father & the holy Ghost, three persons and one God, be all honour and glorie, world without end, Amen.

A prayer to any of the holie Martyrs.

O God, which hast so strengthened in thy faith and loue, thy blessed Martyr S.N. that no fleshlie delights or threatnings of Tyrants, no sword or torture of tormentors, could withdraw him from the worshipping of thee: grant vnto vs miserable sinners, by his worthie merites and intercessions, helpe in tribulatiō & comfort in persecution; that we may māfullie fight against all the deceipts of the deuil, despite the world, ad all that is in it, that we feare no aduersity, but may obtaine that, which by thy holy inspiration wee doe desire, through Christ our Lord, Amē

A prayer to any Confessor.

Almightie and everlasting God: which art the wonderfull light of thy beloued Saints, & principally thou hast appointed for vs blessed Bishoppes, Doctors and Con-

seffors, as burning lights in thy house: and by their doctrine, exhortations, writings, and testimonies, recallest, and reducest sinners from euill to good. We humbly beseech thee, that thou wilt vndoe and loose thee bonds of our sinnes, & although we be vnworthy, yet make vs partakers of the intercession of blessed Saint N. and all thy holy Confessors: that we forsaking our sinnes, and walking in true faith & charitie, following them in good workes, may at last enioy their company in the eternal beatitude, through Iesus Christ our Lord, Amen.

A prayer to anie holy Virgin.

O God, which amongst the other miracles of thy power and might, dost giue and graunt in a fraile sexe, to all Virgins, Widowes and Matrons the victory of Martyrdom, immaculate chastity: mercifully grant, that we which among thy other holy Virgins, and Widowes, doe celebrate the memorie of thy blessed Saint. N. may by her exemple and intercession, despise the allurements of the world, and in true faith to passe all perills of soule & body, and exercise our selues daily more & more in thy seruice, in such sort that with them afterwarde, we may haue the fruition of ioy & eternall comfort, Amen.

A prayer to all the blessed Saints in Heauen.

OAll yee holy & clo& of God vnto whome almightie God hath prepared his eternall Kingdom from beginning : I beseech you through the charity, by the which God did loue you, that you doe succour mee most miserable sinner, before death do take me away out of this wretched world, & reconcile me vnto my Creator, before that hell deuoure me. O blessed Marie the Mother of God, the Mediatrix for sinners vnto Christ, heare me, keepe me, and saue me.

O thou sweet Ladie, obaine for meright faith, firme hope, perfe& charitie, true humilitie, chastity, & sobriety, and after the course of this life, the fellowship of euerlasting blessednesse : Thou also holy S. Michael, with all the thousands of Angells, pray for mee, that thou maiest take, and keepe me from the power of my aduersary; helpe me, and obtaine for mee the loue of God, purenes of heart, strength of faith, and the pleasure of heauenlie glorie. Also yee holy Patriarkes & Prophets, procure for me of God pardon, penance, continency, and godlie perseuerance, and also life euerlasting, O yee blessed Apostles of God, vnlouose me from

my sinnes, defend me from the paines of hell,
and take me from the power of darkenesse,
& bring me vnto the euerlasting kingdome,
I beseeche you also, yee holie Martyrs of
God, that perfect charitie, sincere loue, a pu-
re minde, a chaste life, and remission of my
sinnes be giuen of almighty God vnto me.
O yee glorious Confessours of God, pray for
me, that through you the desire of hea-
uenlic things, & reuerence of maners, and
washing away of my misdeeds, be of God
Granted vnto me. Likewise, I pray you doe
aide me, to the intent I may haue a good
minde, & health of bodie humility, of soule &
chastity; and after the course of this my mi-
serable life, fellowship of the peperuall blessed-
nesse. O all yee Saints of God, I do pray, &
also doe make humble supplication, that you
will vouchsafe to helpe me, and haue com-
passion vpon me most pittifullie, and pray
for me instantlie, that through your interces-
a pure conscience may be ingrafted within
me, with compunction of heart for my life,
so that through your merits, I may be able
to come vnto the Countrey of eterhall blessed-
nesse: almightie God grant it, Amen.

A prayer for pardon of our finnes.

A Almighty & euerlasting God, I render thee most hearty thanks, for that thou hast vouchsafed of thy great mercy and goodnesse, to perserue me this day from all euill. And I beseech thee moreouer, by thy bitter death & passion, most mercifullie to pardon me wretched sinner all mine offences, that this day I haue commited in thought, word or deed: and hereafter to preserue & keepe me from all danger, as well of body as of soule, to the end I may rise againe in health to praise the Name of thy Maiestie, and ioyfully serue thee in thanksgiuing, with a chaste body, and a cleane heart, Amen,

Say as before
re in the Mor-
ning Prayers
for Sunday.

Lord haue mercy, on vs
&c.

Accept O, &c. pag. 67.

In this picture is presented that our Saviour, Math. 7. v. 13. saying: Enter yee by the narrow gate, because broade is the gate, and large is the way that leadeth to perdition, and manie there be that enter by it. But narrow is the gate, and strait is the way that leadeth to life, and few there are that finde it.

Gs

MOR.

MORNING PRAYERS.

for Wednesday.

Say as before in the Morning Prayers for Sun- day.	} Come holy Ghost, &c. Prevent we &c. p. 38. Haile Mary, &c p. 39.
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The 95. Psalm.

Sing yee to our Lord a new song : sing to
our Lord all the earth.

Sing yee to our Lord, and blesse his Name;
shew forth his saluation from day to day.

Shew forth his glorie among the Gentiles:
his marueilous workes in all peoples.

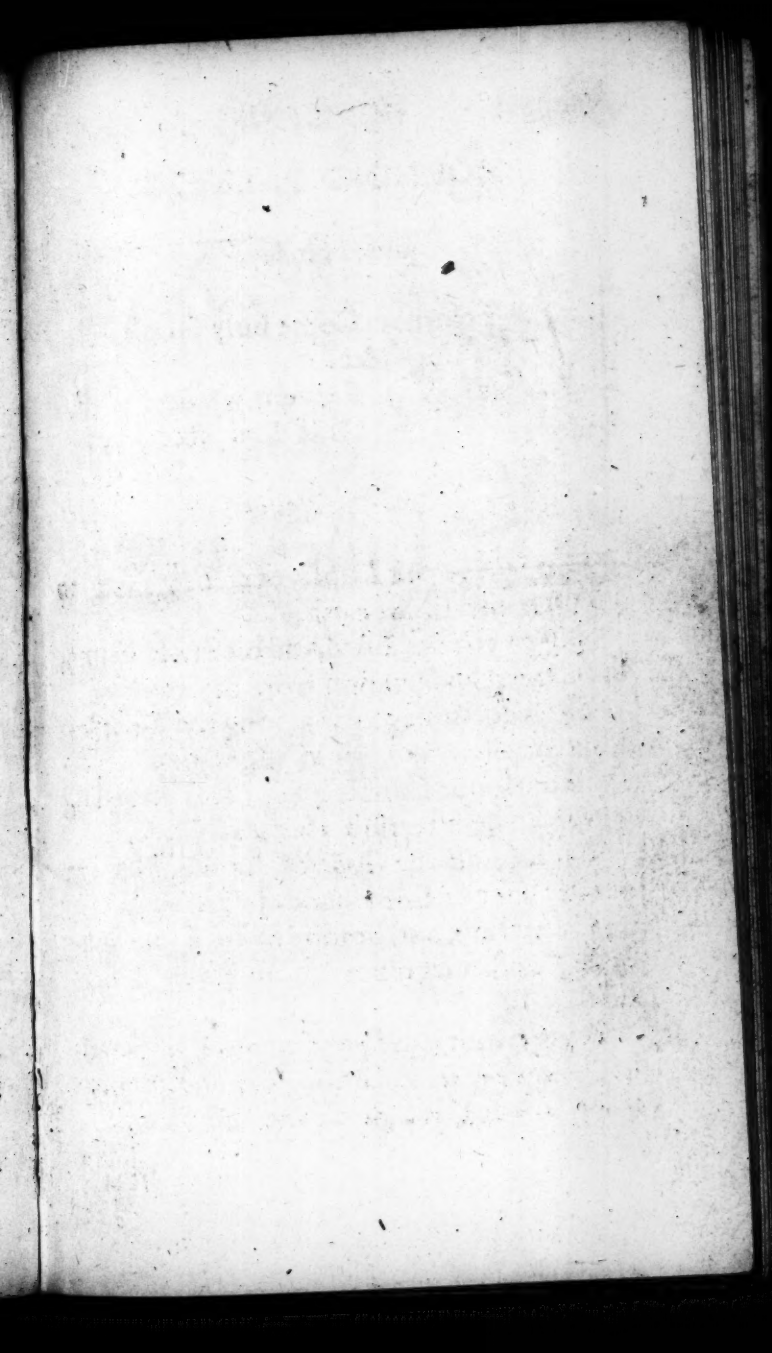
Because our Lord is great, and exceeding
laudable : he is terrible aboue all Gods.

Because all the Gods of the Gentiles are
deuils : but our Lord made the heauens.

Confession, and beautie in his sight : holi-
nesse, and magnificence in his sanctifica-
tion.

Bring to our Lord yee Countreies of Genti-
les, bring yee to our Lord glory and honour :
bring to our Lord glorie vnto his Name,

Take





Memorare nouissima tua. et in aeternum non peccabis.

Take vp hoastes and enter into his court:
adore ye our Lord in his holie Court.

Let al the earth be moued before his face:
say yee among the Gentiles, that our Lord
hath raigned.

For he hath corrected the round world,
which shall not be moued: he wil iudge peo-
ples iniquity.

Let the heavens be glad, and the earth re-
ioyce, let the sea be moued, and the fulnesse
thereof: the fieldes shall be glad, and all
things that are in them.

Then shall all the trees of the woods re-
ioyce before the face of our Lord, because he
commeth: because he commeth to iudge the
earth,

He shall iudge the round world in equity:
and peoples in his truth.

Glory be to the Father, &c.

The Antiphona.

Reioyce O Virgin Marie, thou onlie hast
killed all heresies in the vniuersall world.

The 96. Psalme.

Our Lord hath raigned, let the earth re-
ioyce; let many lands be glad.

A cloud and mist round about him: iustice

and

and iudgement the correction of his fear.

Fire shall goe before him: and shall enflame his enemies round about.

His lightnings shined to the round world; the earth saw, and was moued.

The mountaines melted as wax before the face of our Lord: before the face of our Lord all the earth.

The heauens haue shewed forth his iustice: and all peoples haue scene his glorie.

Let them all be be confounded that adore sculptills: and that glorie in their Idoles.

Adore him all yee his Angels: Sion heard, and was glad.

And the daughters of Iuda reioyced: because of thy iudgements, O Lord.

Because thou Lord most high ouer all the earth: thou art exalted exceedinglie aboue all Gods.

You that loue our Lord, haue yee euill: our Lord keepeth the soules of his Saints: out of the hand of the sinner he will deliuer them.

Light is risen to the iust, and ioy to the right of heart.

Bee glad yee iust in our Lord: & confesse yee to thee memorie of his sanctification.

Glorie be to the Father, &c.

The Antiphona.

Vouchsafe me to praise thee, O sacred Virgin: giue me force against thy enemies.

The 97. Psalm.

Sing yee to our Lord a new song, because he hath done maruailous thinges.

His right hand hath wrought saluation to himselfe and his arme is holie.

Our Lord hath made known his saluation: in the sight of the Gentiles he hath reuealed his iustice.

He hath remembred his mercie, and his truth to the house of Israel.

All the ends of the earth: haue seene the saluation of our God.

Make yee ioy to our Lord all the earth: sing and reioyce, and saie Psalmes.

Sing to our Lord on the Harpe, on the Harpe, and voice of Psalmes, on the long-drawn Trumpet, and voice of Trumpet of Horne.

Make ioy in the sight of the King our Lord: let the Sea be moued, and the fulnesse thereof, the round world, and they that dwell therein.

The

The riuers shal clap with hand, the mount-
taines together shal reioyce at the sight of our
Lord; because he commeth to iudge the earth.

He wil iudge the round earth in iustice,
and the peoples in equitie.

Glory be to the Father.

The Antiphona.

Thou diddest remaine an inuiolate virgin
after thy child bearing: O mother of God
pray for vs.

Vers. Grace is powred forth, in thy lippes.

Resp. Therefore God hath blessed thee for
euer.

*A deuout prayer to God the Father, God the Sonne,
and God the holy Ghost.*

O Most mercifull Father. O Father most
worthy to be praied vnto, I most mis-
erable wretch, doe offer vnto thee, for all my
sinnes (which I confesse are manie & vile) and
for the sinnes of the world, the bitter Pas-
sion and death of thy onelie Sonne our Lord
and Sauour Iesus Christ. I offer his labours,
his fastinges his wearinesse, his watchin-
ges, his prayers, his teares, his humilitie,
his bountifulnesse, his patience, and
his charitie: I offer his vexation, troubles
of minde, his anguishes, his contumelies, his
pai-

paines, his whippings, and his wounds: I offer all the droppes of his most pretious blood: I offer the merites of thy most sweet Mother and Virgin S. Marie, and of all thy holie Saints.

O most blessed Iesus, my Redeemer, I giue thee humble thanks for thy innumerable benefits, which thou hast graunted and giuen vnto me, being most vnworthy, & dost daile bestow vpon me. By thy most sacred Incarnation, chaste Natiuity, thy holie Life and conuersation, thy most bitter Passion, and the effusion of thy most pretious Blood, and by thy death, which was most ignominious. Make me, I beseech thee, partaker of all thy merites, and graunt, that through the diligent imitation, and following of thy vertues, I may be found a liuelie branch in thee, who art the true Vine.

O holie Ghost, my comforter, I commend to thee my soule & bodie, the beginning and end of my life: Graunt me a good entrance & beginning: Giue me grace to doe true pennance, that I may be heartlie sorrie for my sinnes, and from them (by the vertue of thy holie Name) I may be perfectly purified, before I depart hence from this mortall bodie. I that am corrupt and blind in
my

my affections and desires, and in mine owne iudgement am easily overcome, easily I doe erre, and am easilie seduced and illuded: wherfore, to thee (O Lord) I whollie commit and offer my selfe.

Defend and keepe me thy vnworthie seru-
uant from all euill, teach & illuminate my
mind, strengthen my weake spirit against in-
ordinate pusillanimitie, & superfluous scru-
ples of conscience, and keepe it humble, that
it fall not into presumption. Giue me right
Faith. vnmooueable Hope, sincere & perfect
Charity, that I may sweetly delight in thee,
I maie loue thee heartlie, and euerie where I
maie fulfil thy holie will and pleasure.

O holie and blessed Trinity, God omni-
potent, I commend vnto thee all my businesse,
both spirituall and corporall. I commend vn-
to thee my Benefactors, my Neighbours, my
Freinds, my Familiars, and all for whom I
ought to pray; all those which haue desired,
or doe desire my prayers. I comend vnto thee
the whole Catholicke Church: renew in it,
I beseech thee, puritie of life; grant, that each
one maie correct himselfe; nourish and keepe
among them that are members of the same
Church, mutual charitie, and continuallie to
loue thee. Such as doe erre, callback into the
way

way of saluation : extinguish all Heresies, & conuert those to the knowledge of thy faith, which as yet do not know thee. Comfort and lift vp all that are troubled in mind and conscience, and such as are oppressed with temptations and calamities, Amen.

A prayer bewayling our manifold miseries and infirmities, out of Thomas à Kempis.

O My Igratious and souueraigne Lord, presenting my selfe Before the throane of thy Maiestie, I lament and grieve, that I am so subiect to sensualitie, so addicted to the world, so vnmortified in my passions, so full of the motions of concupiscence, so vnwatchfull ouer my outward senses, so often intangled with many vaine fantasies, so vehementlie inclined to outward thinges, so negligent in the interiour, so prone to laughter and immodestie, so hard to teares & compunction, so prompt to ease & pleasures of the flesh, so dul to austeritie and seruour, so curious to heare newes & see vaine sights, so slacke to imbrace that which tends to mine owne humiliation and contempt.

Moreouer, so couetous of aboundance, so nigardlie in giuing, so fast in keeping, so in-
conside

considerate in speech, so vnbridled to silence,
 so loose in manners, so outrageous in deedes,
 so greedie to meate, so deafe to the word of
 God, so hastie to rest, so slow to labour,
 so watchful to tales, so drowfie to watch
 in the seruice of God, so hastie to the end
 thereof, so inconstant in attention, so ne-
 gligent in saying my prayers, so indewout in
 hearing Masse, so drie in receauing, so
 quicklie distracted, so seldome wholly recol-
 lected, so sodainlie moued to anger, so
 apt to take displeasure against another, so
 prone to iudge, so seuerer to reprehend, so
 ioyful in prosperitie, so weake in aduersitie,
 so often purposing much good, & perfor-
 ming so little.

O my merciful and gentle Lord, confessing
 these and other my defects before thee, I be-
 bewaile with sorrow and great dislike, mine
 own infirmitie, making a ful purpose to a-
 mend my selfe, and to go forward in vertue:
 to which effect, with ful resignation, and
 with my whole wil, I offer vp my selfe to the
 honour of thy name as a perpetuall sacrifice,
 faithfullie committing vnto thee both my
 soule and body, that so I maie both liue &
 die thy loyall seruant, Amen.

A prayer for freedome of minde, and auoiding of
Worldly desires.

I Beseech thee, most meeke and merciful
Lord Iesu, that thou wilt please to keepe me
from the businesse and cares of the world:
and that I be not taken with voluptuous
pleasure of the world, nor of the flesh: and
that likewise thou preserve me from all hin-
derance of the soule, that I be not broken
with over-much heauinesse, sorrow, nor
worldie dread, And by these petitions. I aske
not onelie to be deliuered from such vanitie
as the world desireth: but also from such
miseries as grieue the soule of me thy seruant,
with the common malediction of mankind:
that is, with corruption of the bodilie feeling
wherewith I am so griued and hindred that
I can not haue libertie of spirit to behold thee
when I would.

O Lord God, thou who art sweetnesse
vspeakable: turne into bitterness to me all
fleshlie delight, which would draw me
from the loue of eternal things, to the loue
of a short & a vile delectable pleasure: Let
not flesh and bloud overcome me, nor
the world with its short glorie deceiue
me

me, nor the Fiend with his thousandfold
crafts supplant mee; but giue me ghostlie
strength, patience in suffering, & constancie
in persecuring. Giue me also, for all wordlie
consolations, the most sweet consolation
of the holie Ghost: and for all fleshlie loue,
send into my soule the loue of thy holie
Name.

For Loe, meare, drinke, & clothing, with all
other necessities: for the bodie, are painful
and troublesom to a feruent spirit; which,
if it might, would alwaies rest in ghostlye
things: graunt me therefore grace, to vse
such bodily necessities temporallie, that I
be not deceiued with ouer much desire to
them. To forsake all thinges, is not lawfull;
for the bodily nature, must be preserued: and
to seeke superfluous things more for pleasu-
re then for necessitie, thy holie Law prohi-
biteth; for so the flesh would rebell a-
gainst the spirit. Wherefore, Lord, I beseech
thee, that the right hand of thy grace may go-
uerne me, that I exceed not by anie man-
ner of superfluitie, Amen.

*A deuout prayer crauing pardon for our sinnes,
With a gratefull acknowledgmen^t of
sundrie benefites.*

O Good Iesu, good Iesu, good Iesu, be mercifull vnto me abhominable sinner: I haue sinned, I haue offended, I haue done amisse before thee, Lord pardon me. All mine iniquities, my negligences, and my immortifications, I put them all in to thy most deare beloued woundes, and I cast them in to the bottomelesse depth of thy mercies and merits. O would to God would to God, I had neuer offended thee; would to God I had neuer opposed thy grace in me: I purpose now (by thy helpe) to correct and amend my selfe. O Lord put away all my sinnes, wash me cleane with thy pretious blood, make me whole with thy pretious wounds, sanctifie me with thy bitter passion and death, cleanse me perfectlie; restore, restore vnto me the innocencie, which thou gauest in Baptisme, that I may trulie please thee.

I worship Ilaud & glorifie thee, I praise & giue thanks vnto thee my Lord Iesu Christ, for all thy mercies and benefites. I thanke thee (O Sonne of the liuing God) most highest

ghest God, which for the exceeding great charity that thou diddest beare towards me, hast vouchsafed to be made man: Thou wouldst for my sake be borne in a Stable; and an Infant, be wrapt in clothes; to be layde downe in a manger: to bee fed with the little milke of the mayden thy mother; to suffer needines & pouerty; to be fore troubled thirtie three yeares with manifold labours and carefull paines.

Thou wouldest by verie inward paine and agonie, be all in a bloudie sweat; and be apprehended and taken most shamefullie, to be bound vnworthilie; to be condemned vniustlie; to be defiled with spittle, to be stricken with buffers & blowes; to be cloathed and scorned, as it were a mad-man in a white garment, in derision Thou wouldst be beaten and torn most pittifullie with stripes; most cruelie crowned with thornes: ouer loaden with a painful and heauy Crosse, furiously and boisterouslie nailed vnto the same with sturdie nailes: vnkindlie to haue offered to thee in thy thirst vinigar and gal.

Thou the noble clother and garnisher of the starres, hangedst all naked, despised, wounded, and with innumerable sorrowes afflicted vpon the Crosse for my sake. Thou sheddest

deft for me thy moft pure and pretious bloud
thou diedft for me. I embrace in the armes
of my foule thy venerable Crosse, and for
the loue and honor of thee, I kiffe the same.
Grant that I may with whole and ful desire,
attaine vnto thee, & that I may pause and rest
in thee, moft sweetest of all,

Loe, my Lord, loe, I repute and set my
selfe in the lowest place, vnder all creatures;
for I am vnworthy that the earth shold bea-
re me: I cast my selfe downe, and put my sel-
fe vnder the feete of all men; sincerlie loue
all men as well as I can; I forsake al cor-
ruptible things for thy sake; I refuse whatsoe-
uer thou art not; I forsake & renounce al
sensuall pleasures and delights; I renounce al
vanitie and impurity; I forsake al the seeking
of my selfe, and all immortifications; I resigne
and put me whollie into thy hād and pleasure.
All my whole will, I change into thine. Thy
onlie wil (Lord) thy onlie wil be done in me,
and on me: thy blessed wil be done in all ty-
mes, and euerlastingle. I offer my selfe readie
to suffer (with the helpe of thy grace) what-
soever it shal please thee.

O most sweet and merciful Iesu, mortifie
whatsoever liueth naughtilie and sensually in
me, and whatsoever is vitious and inordi-
nate

nate in me. which-may displease thee. Mortifie in me all proprietie ; guarnish and adorne me with thy merites & vertues. prepare (O Lord) a delectable and a pleasant habitation for thy selfe in me : Renew my spirit, my soule, and my bodie , with thy excellent grace ; make me like vnto thy holie humanitie ; make me one to thy hearts desire ; rid and make cleare my minde and soule. and make it single, and lighten it ; graunt me free entrance vnto thee. O my Lord God, o certain and vnchangeable goodnesse , fulfil me with thine owne selfe : lead me into the cleare bottom of my soule, and bring me from thence into thee my originall, Knit me vnto thee most neerelie, & change and transforme me altogether into thee, that thou maiest haue thy delight in me. Heare me graciouslie, O Lord, heare me graciously, not at my wil, but at thy blessed pleasure, O Lord teach illuminate, direct helpe me in all thinges, that I may doe nothing, speake nothing thinke nothing, desire nothing, but that which may be acceptable before thee, Amen.

THE HYMNE

Celi Deus sanctissime.

O Thou most holy God of blisse,
Which paints the heauens centre clea-
re,

In burning brightnesse faire adrest,
With goodlie lights, as doth appeare.

Who on the fourth day didst ordaine
The fierie circle of the Sonne;
And for the Moone an order set,
And Starres their wandring race to runne
That thou might'st giue the nightes and
daies,

Diuided boundes, to keep them in,
As an assured marke to know,
How duely that the monthes begin.

Illuminate the heart of man,
Wipe out the foulnesse of the mind,
Cast downe the heapes of our misdeeds,
The bands of guilt doe thou vnbinde.

Graunt this O holy Father most,
And eke the Sonne equall to thee,
Together with the holie Ghost,
That reignes in al eternity, Amen.

A certaine man went downe from Ierusalem to Ierico, and fell among theeues, who also robbed him, and giuing him woundes, went away, leauing him halfe dead.

Vers. Let my prayer be directed to thee O Lord. *Resp.* Euen as incense in thy sight.

The prayer.

O Almightie and merciful God; of whose bounty it proceedeth, that thou art worthilie and laudably serued of thy faithful: grant we beseech thee vnto vs, that we may without offence haue recourse vnto thy promise. Through our Lord.

THE LYTANY FOR THE

blessed Saints.

Lord haue mercy.

Christ haue mercy.

Lord haue mercy.

Christ heare vs,

O Christ heare vs.

O Father of mercy, and God of all consolation, Haue mercy on England.

O Sonne Redeemer of the world, and of all things in heauen and earth the pacifick,
Haue mercy on England.

O holie Ghost, light of those that erre, and of the miserable the onelic comfort,
Haue mercie on England.

Holy Marie, Mother of God, and Mother of mercie,
pray for England,

Holy Mary, which hast destroyed all Heresies,
pray.

Holie Virgin of Virgins, famous in England for manie miracles,
pray.

S. Michael, Prince of the Church,
pray.

S. Gabriel, priuie to the mysteries of God.
pray.

S. Raphael, faithfull guide of travellers, pray.

Holie Angell, Prince of England,
pray.

S. Iohn Baptist, Master and forme of Pennance.
pray.

All holie Patriarcks and Prophets, freinds of God, and Preachers of truth,
pray.

S. Peter Pastor of sheepe, and Prince of the Apostles,
pray.

S. Paul Doctour of the Gentiles, in faith and veritie,
pray.

S. Andrew, freind and loue of the Crosse,
pray.

All holie Apostles & Euangelists, especial increa-

In creasers of Christian faith and vnity, pray
All holy Innocents, slaine for Christ, pray.
S. Stephen, pray.
S. Lucius King, pray.
S. Alban, pray.
S. Amphibale, pray.
S. Sophias, pray.
S. George, pray.
S. German, pray.
S. Colman, pray.
S. Kylian, pray.
S. Adrian, pray.
S. Ethelred King, pray.
S. Tancon, pray.
S. Ilenger, pray.
S. Edmund King, pray.
S. Edward King, pray.
S. Thomas of Canterburie, pray.
All holy Martyrs of England, Scotland, and
Ireland, pray.
S. Fugatius and Damianus, pray.
S. Gregorie, and S. Augustine, pray.
S. Ethelbert King, pray.
S. Patriark, and S. Columbe, pray.
S. Pethno, and S. Curthbert, pray.
S. Furfeus, and S. Malachy, pray.
S. Iohn, and S. Dauid, pray.
S. Brandon, and S. Fiaker, pray.
S. Archi.

S. Archibald, and S. Macarius, pray.
S. Marianus, and S. Alexander, pray.
S. Benner, S. Boniface, and S. Bede, pray.
S. Dunstan, S. Henrie, and S. Robert, pray.
S. Richard, S. Roger, and S. Hugh, pray.
S. Gilbert, S. Lanfranck, and S. Anselme,
pray.

All holy Bishops and Confessors of England,
Scotland and Ireland, pray.
S. Helen Queene, S. Ursula, & S. Agnes, pray.
S. Brigitt, S. Buriën, and S. Tecla, pray.
S. Agatha, S. Mechtil, & S. Maxentia, pray.
S. Christine, and S. Winefride, pray.
S. Ethelred Queene, and Saint Margaret
Queene, pray.

All holie Virgins and marrys of England,
Scotland, and Ireland, pray.

All blessed and holy saints of al places, pray.
Be mercifull, spare England good Lord,
Be mercifull, Heare vs O Lord,
From all imminent perils of our sinnes, Deli-
uer England O Lord.

From the spirit of Pride and Apostacie, De-
liuer.

From the spirit of Ambition, Deliuër.

From the spirit of Rebellion, Deliuër.

From all hardnesse and blindnesse of heart,
Deliuër.

From all sursetting and drunkenesse; Deli-
uer.

From the desires and liberty of the flesh,
Deliner.

From hatred, contempt, and neglect of sa-
cred things, Deliner.

From the prophaning of Churches, & from
all sacriledge, Deliuier.

From pestilence, famine, and warre, Deli-
uer.

From the tyrannie and cruelty of Heretikes,
Deliuier,

From the yoake of Turkes, & power of in-
fideis, Deliuier England O Lord.

We sinners, O God of pittie, doe beseech
thee to heare vs.

That thou wouldest direct the Popes holines
and all Prelates, to pacifie and gouerne
the Church, we.

That thou wouldest conserue all Catholicke
Kingdomes, in the Catholike, Apostolicke
and Roman faith, we.

That thou wouldest giue vnto all Christian
Kings and Princes, vnitie, peace and con-
cord, we.

That thou wouldest comfort and fortifie all
such as suffer imprisonment, losse of goods
or other affliction, for the Catholike faith
we. That

That neither by frailtie. enricement, or any
torments, thou permitt any of vs to fall
from thee,

That thou wouldest giue vs perfect patience
in our afflictions, and to make our ghost-
lie profit of all our miseries,

That thou wouldest mercifully hasten the
conuerſion of England, Scotland and Ire-
land, from the infection of Heresie & In-
fidelitie,

That thou wouldest deliuer and keepe in the-
ſe times of persecution, the Pastors of our
ſoules from the hands of their enemies,

That thou wouldest daile augment in them
the fire of thy loue, and the zeale of gai-
ning ſoules,

That thou wouldest preſerue al the Catho-
licks of this land from looſeneſſe of life &
from al manner of ſinne and ſcandal,

That thou wouldest ſo adorne vs al with ho-
lineſſe of life and conuerſation, that our e-
nemies ſeeing our good works, may glori-
fie thee our heavenly Father,

That thou wouldest reduce from error and
heresie, our Parents, Freinds, and Bene-
factours, whome thou haſt ſo dearly bought
with thy precious blood,

That thou wouldest illuminate the hearts of

all Schismatikes, which liue out of the Church, to see the greivous danger of their estate,

That thou wouldest mercifully looke down from heauen vpon the blood of so many Martyrs, as haue giuen their liues to conuert vs into thee,

Iesu Christ Sonne of God, and of the Virgin Mary.

Iesu Christ Saujour and Redeemer of the world,

Lambe of God that takest away the sinnes of the world, Spare vs O Lord.

Lambe of God that takest away the sinnes of the world, Heare vs O Lord.

Lambe of God that takest away the sinnes of the world, Heare vs O Lord.

Lord haue mercy.

Christ haue mercy.

Lord haue mercy.

Pater noster, &c.

Et ne nos inducas, &c.

Sed libera nos à malo.

The prayer.

WEe humbly beseech thee, O Lord, defend vs from all perils, both of minde

for Wednesday.

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de and body : and the glorious virgin Mary,
Mother of God, praying for vs; together
with the blessed Apostles, Peter and Paul,
and the blessed Saint N. and all Saints : thou
being mercifull grant vnto vs saluation, and
peace, that all aduersities and errours being
destroied, thy Church may serue thee in se-
cure libetty, through our Lord Iesu Christ,
Amen.

Say as befo-
re in the Mor-
ning Prayers
for Sunday.

{ Lord haue mercy,
on vs, &c.
Accept O, &c. page
67.

EVENING PRAYERS.

For Wednesday.

Say as befo-
re in the Mor-
ning Prayers
for Sunday.

{ Come holy Ghost, &c.
Preuent we, &c. pag. 38.
Haile Mary, &c. pag. 39.

The 92. Psalme.

GOd haue mercy vpon vs, and blesse vs
illuminate his countenance vpon vs, and
haue mercie vpon vs.

H s

That

That we maie know thy waie in earth; in
all Nations thy saluation.

Let peoples O God, confesse to thee: Let
al peoples confesse to thee,

Let nations be glad and reioyce, because
thou iudgeth peoples in equitie: and the Na-
tions in the earth thou dost direct.

Let peoples O God, confesse to thee; let
al peoples confesse to thee: the earth hat yel-
ded her fruite.

God our God blesse vs, God blesse vs; and
let al the endes of the earth feare him.

Glorie be to the Father, &c.

The Antiphona.

Into the odour of the ointments we doe
runne; young maidens haue loued the exce-
dingly.

The 53. Psalm.

O God saue me in thy Name: & in thy
strength iudge me.

O God heare my praier with thine eares:
receiue the wordes of my mouth.

Because strangers haue risen vp against me,
and the strong haue sought my soule; & they
haue not set God before their sight,

For behold God helpeth me; and our Lord
is the receiuer of my soule.

Turne

Turne away the evils to mine enemies: and
in thy truth destroy them.

I will voluntarily sacrifice to thee; and wil
confesse to thy Name O Lord, because it is
good.

Because thou hast deliuered me out of all
tribulation: and mine eye hath looked down
vpon mine enimies.

Glorie be to the Father, &c.

The 84. Psalme.

O Lord, thou hast blessed thy land: thou
hast turned awaie captiuitie of Ia-
cob.

Thou hast forgiven the iniquitie of thy
people: thou hast couered al their sinnes.

Thou hast mitigated all thy wrath: thou
hast turned away from the wrath: of thine
indignation.

Conuert vs O God our Saviour, and auert
thy wrath from vs.

Wilt thou be wrath with vs for ever? or
wilt thou extend thy wrath from generation
to generation?

O God, thou being turned, shalt quicken
vs; and thy people shal reioyce in thee.

Shew vs O Lord thy mercie, and giue vs
thy saluation.

H. G.

I will

I will heare what our Lord God will speake in me: because he will speake vnto his people.

And vpon his Saints: and vpon them that are conuerted to the heart.

But yet his saluation is nigh to them that feare him; that glorie may inhabite in our land.

Mercie and truth haue met each other: Iustice, Peace and haue kissed.

Truth is risen out of the earth: and iustice hath looked down from heauen.

For our Lord truelie will giue benigntie: and our land shall giue her fruite.

Iustice shall walke before him: and shall set his steppes in the water.

Glory be to the Father, &c.

A prayer to craue of God the gift of patience.

O Lord, for as much as thou wast found patient in thy life, fulfilling in it most speciallie the will of thy Father, it is requisite; that I most wretched sinner should behaue my selfe patiently; after thy will in all thinges, and as long as thou wilt; that I for mine own health, beare the burden of this corruptible life; for though this life bee tedious, and

and as a heauie burden to the soule, yet notwithstanding, it is now through thy grace made very meritorious, and by example of thee and of thy holie Saints, it is now made to weake persons more patient, clearer, and also much more comfortable then it was in the old Law, when the gates of heauen were shut, and the way thitherward was darke, and so few did couer to seek it, so that they that were then righteous, and were ordained to be saved, before thy blessed Passion and death, might neuer haue come hither.

O what thanks am I bound therefore to yeild to thee, that so louinglye hast vouchsafed to shew to me, and to all faithfull people that wil follow thee, the verie true and straight way to thy Kingdom? Thy holie life is our way, and by thy patience we walk to thee, that art our Head and Gouvernour: But that thou Lord hadest gone before, and shewed vs the way, who would haue endeouored him selfe to haue followed? O how many should haue tarried behinde, if they had not seene thy blessed example going before? We be yet slow and dull, although we haue seene & heard thy signes and doctrines, what should we then haue beene, if we had seene no such light going before vs? True lie
we

we should haue fixed our mind & our loue wholly in worldlie things; Make therefore ô Lord, that possible to me by grace, which is impossible by nature.

Thou knowest wel, ô Christ, that I can suffer little, and that I am presently down with a litle aduersitie, I beseech thee, that trouble and aduersitie maie hereafter, for thy name sake, be beloued and desired of me. For truelie to be vexed for the, is verie good and profitable to the health of my soule, Amen.

A prayer for the maintenance of the true Catholicke Faith.

WHo can O Lord, abide it? What heart is so hard and stonie, that it can forbear weeping, lamenting, and mourning, for them that are thus blinded, and doe daile make other men so blind that they fall vnawares headlong into the denne of heresie, and damnation for euer?

Let vs call and crie continuallie vnto God, night and daie, and say; Arise O Lord, arise, that thy enemies may be disperfed and confounded. Say we deuoutlie with tongue and minde; Arise vpp ô Lord, why dost thou

thou sleepe, arise vp, & doe not expell vs from thee for euer. Why tunest thou thy face from vs? Why dost thou forget our pouertie and trouble? Arise vp, O Lord, helpe vs O God, and deliuer vs for thy Name sake.

It is our dutie to pray without ceasing, that we be not led into temptation, and fall from the right beleefe of the holy Church, but that we may stand therein manfully, & confesse it vntill death, and thereby obtaine that infinite and endlesse ioy, which God hath promised vnto al that cōtinue in his loue, and the keeping of his Commandements vntill their liues end; the which our Lord Iesus Christ, for his deare and bitter Passion sake, grant vnto vs all, Amen.

A prayer for the Church afflicted.

O God, the Gentiles. barbarous Nations, and Infidels, which haue no faith in thee, nor knowledg of thy Name, are entred into thine heritage, they haue taken thy people by force of armes, and as Vanquishers, they possesse our Cities: They haue defiled with their abominations, thy temple dedicated to thy honour and seruice: they haue polluted

polluted the vessels, consecrated for the service of thy Temple, and vsed them prophanelly.

We are become a reproach and laughing stocke to our Neighbors, in such sort, that they scorne, despise, and make a iest of vs, reioycing at our afflictions, and in their mirth, they vpbraide vs: But thou, O Lord, vpon whose will we whollie depend, how long wilt thou be angrie with vs? And wherefore dost thou so deliuer vs into the hands of our enemies, as though thou haddest shaken vs off, and hereafter wouldest haue no more care ouer vs? Wherefore dost thou shew the furie of thy wrath towards thy people which are sheepe of thy holie pasture, whereof thou art the ruler, the sheppard, defender, and protector.

Be mindefull, O Lord, of thy holy Church & leaue it not in the hands of thy enemies but deliuer it by thy strong power: behold and consider the league and testament, made with the Ele&. Remember thy promise made vnto them, that thou wouldest not forsake them that were contrite in heart, but wouldest saue them, that were humble in spirit.

For in truth we are kept vnder, afflicted, and

and brought to nothing; we are contemptible, abiect, abiect, & miserable: in such sort, hat we are a gazing stocke, and ignominie to all Nations Wherefore O Lord, dost thou not turne thy face to vs thy poore seruants? Why dost thou turn thy face from vs, and suffer thy enemies to cruellie to rage against vs? Why dost thou not behold the miserie and affliction, where in we thy seruants (destitute and desolate of helpe and hauing no comfort but in thee) are afflicted and tormented of our enemies?

Awake, O Lord God, delaie no longer, but come to succour thy people, and make haste to help thy faithfull seruants, and saue vs from the hands of our enemies, we humbly beserch thee, for thy most glorious namesake, for thine infinite mercie: that we the posteritie, may a little feelee the sweetnes of thy promises, which our fore-fathers haue so abundantlie felt.

But we that are thy people, and the sheepe of thy pasture, which worship no other God, which seek no other Shepheard & Governour besides thee, which put our whole trust and confidence in thee, & desire to be fed, ruled, and gouerned by thee onelie, we wil render thee most humble thanks, & set forth

forth thy glory for ever and euer; we wil declare & shew thy praises from generation to generation, hoping that thou of thy meere goodnesse, wilt restore vs the libertie which we haue required. We therefore in aduersitie, as wel as in prosperitie, or howsoever it shal please thee to dispose of vs, will serue thee with ioy and gladnesse: we wil continue stil in thanksgiuing, attending patiently thy aide and helpe, Amen.

A prayer for them that are fallen from the Church.

OMnipotent, gracious & most merciful Father, we most entircly beseech thee, that it will please thee to visit with thy Fatherly affection, all those that are fallen, and departed from the pure, Catholicke, and Christian Church, or doubt in any article thereof, and are seduced or deceived through any false persuation; to illuminate their hearts, O Lord, with the beames of thy diuine light: stay them, and bringe them back to acknowledge their error: that being in such sort conuerted, they may with the whole vniuersal Church, confesse with mouth, & shew in workes the true Catholike, & Christian faith, and remaining in it, they may

may worke their owne saluation; so that they and we, being of one minde and will, in one fould, may heare and follow thee our Shepheard, through Iesus Christ our Lord, Amen.

A prayer to God that he will vouchsafe to preserve the fruites of the earth.

O Mnipotent, cuerlasting, and mercifull God, we beseech thee consider our daily need: shew vs thy mercy and giue vs a sufficient Haruest for our daily necessities; grant that corne, trees, and other fruites of the earth, may (by thy holy benediction) encrease & multiply. Turne back and withdraw from the fruites of the earth; all tempests, ouer-flowing of waters, coidnesse, haile and other thinges, which are any way hurtfull: through our Lord Iesus Christ thy Sonne, the cuerlasting life, Amen.

A generall prayer for the lining and departed.

O Sweet Sauour Iesu, forgie those that hate vs, & handle vs outragiouſlie: render good to them that doe vs good; grant vnto our brethren those necessities which they

they doe aske and life euerlasting; comfort the sick, direct Sailers, and keepe the Passengers in their right way. O Lord, according to thy great mercie, haue pittie vpon those that are recommended vnto our vnworthy praier; Remember our fathers and brethren, departed this life: bring them to that place, where they may behold the light of thy countenance: Cal to minde our brethren which are in captiuitie, & deliuer them from their affliction; Assist all those that doe good, and labour in ruling of the Church: Grant them their iust requests, and giue them euerlasting blisse: Be not vnmindfull, O Lord, of vs poore wretched sinners, thy vnworthie seruants: powre into our hearts the light of thy knowledge, and keepe vs in the path of thy Commandements, by the intercession of the most holie, sacred, and blessed Virgin Mary, and of all the Saints of Heauen; for thou art blessed for euer and euer, Amen.

A prayer to our blessed Lady.

O Blessed Mary, most sweet Virgin, haue pittie vpon me most vile sinner: I salute and honor thee, O blessed Lady, obtaine for me of thy blessed Sonne, full remission of

of all my finnes: obtaine for me perfect mortification. & forsaking of my selfe: obtaine for me real and true humilitie, patience, charitie refraininge and temperance of my tongue, and of my senses. Obtaine for me puritty, simplicity, and freedome of minde, and that I may be one according to the hearts desire of thy Sonne, Amen.

A prayer to all the blessed Saints.

All haile, ô holy Virgin Marie, the white Lilly of the blessed Trinitie of whom the King of heauen, Iesus Christ the brightnes of his Fathers glorie would be borne, and with thy sweet milke be fed & nourished. O blessed mother assist my weakenes in all temptations and necessities, in all perills of sinne, & in the houre of my death, that thou helping and protecting me, I may be safe in our Lord.

O blessed Spirits Angelical, pray for me, and especiallie thou holie Angel, the keeper of my soule and bodie, haue thou faithfull care ouer me; O all yee holie Saints of God, which haue passed ouer al the troubles and vexations of this exile, and haue attained most happilie to come to the port of the Celestial Coun-

Country, I most humble call you vnto my protection ; help with your merites and prayers, both now , and in the houre of my death, Amen.

*Thanksgiuing for the benefits receiued that day,
With desire to be preserued the night ensuing.*

O Lord God , and my heauenlie Father, for as much as by thy diuine ordinance the night approacheth, and darkenesse be- ginneth to ouerwhelm the earth , and time requireth that wee giue our selues to bodilie rest & quiernesse, I render vnto thee most heartie thanks for thy louing kindnesse, which hast vouchsafed to preserue mee this day from the danger of mine enemies, to giue me health, to feed me, and to send me all thinges necessary for the comfort of this my poore and needie life.

I most humbly beseech thee for Iesus Christes sake, that thou wilt mercifullie forgine me, all that I haue this daie committed against thy Fatherlie goodnesse, either in in word, deed, or thought : and that thou wilt vouchsafe to shadow me this night vnder the comfortable wings of thy almighty power, and defend me from Satan, and from
all

all his crafty assaults, that neither he, nor any of his ministers, haue power over either my soule or body : but that although my body through thy benefite, enioyeth sweete and pleasant sleepe, yet my soule may continually watch, thinke . and delight in thee, and euermore praise thee.

And finally grant, that when the ioyful light of the day returneth, according to thy godly appointment, I may rise againe with a faithfull soule, and vndefiled body, and so afterward behaue my selfe according to thy blessed will and Commandement, by casting away the workes of darkenesse, & putting on the armour of light, that men seeing my good workes, may thereby be prouoked to glorifie thee my heauenly Father, which with thy onlie begotten Sonne Iesus Christ our onlie Sauour, and the holie Ghost, that most sweete Comforter, liuest and raignest true and euerlasting God, world without end, Amen.

Say as before
in the Morning
Prayers
for Sunday.

Lord haue mercy, on vs,
&c.

Accept O, &c. pag. 67.

In

In this picture is represented the prodigal child, saying: I will arise and wil goe to my Father, and say to him. Father, I haue sinned against heauen and before thee: I am not now worthe to be called thy sonne. Luc. 15. vers.

MORNING PRAYERS.

for Thursday,

Say as before } Come holy Ghost, sit
in the Morning } &c.

Prayers for Sunday } Preyent we, &c. pag. 38
day, } Haile Mary, &c. p. 39.

The 148. Psalme.

PRaise yee our Lord from the heauens,
praise ye him in the high places.

Praise yee him all his Angells: praise ye
him all his powers.

Praise ye him Sunne, & Moone: praise yee
Starres, and light,

Praise him yee heauens of heauens, and
the waters that are about the heauens, let
them praise the name of our Lord.

Because he said, and they were made: he
commanded, and they were created.

He



Domine Saluum me fac. Mat. 22.



11
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He established them for euer, & for euer
and euer; he put a precept, and it shal not
passe.

Praise our Lord from the earth; yee dra-
gons and all depthes.

Fire, Haile, Snow, Ice; spirit of stormes,
which doe his word.

Mountaines and all little hilles; trees that
beare fruit, & all Cedars.

Beastes, and all cattel, serpents, aud fethe-
red fowles.

Kinges of the earth, and al peoples: Prin-
ces, and all Iudges of the earth.

Yong Men, and Virgins, old with yong,
let them praise the name of our Lord: becau-
se the name of him alone is exalted.

The confession of him aboue heauen and
earth: and he hath exalted the horne of his
people,

An Hymne to all his Saints, to the sonnes
of Israell, a people approaching vnto him.

The 149. Psalm.

Sing ye to our Lord a new song; let his
praise be in the Church of Saints.

Let Israel be ioyful in him, that made him:
and let the daughters of Sion reioyce in their
King.

Let them praise his name in quire : on
Tymbrel and Psalterie, let them sing to him.

Because our Lord is wel pleased in his
people : and he hath exalted the meeke vnto
saluation.

The Saints shal reioyce in glorie: they shall
beioyfull in their beddes.

The ioyfulnesse of God in their throats;
and two edged swordes in their handes.

To doe renenge in the Nations: chastise-
ment amonst his peoples,

To binde their Kings in fetters; and their
Nobles in iron manicles.

That they may doe in them the iudg-
ment that is written: this glorie is to all his
Saints.

The 150. Psalm.

PRaise ye our Lord in his Saints: praise him
in firmament of his strength.

Praise yee him in his powers: praise yee
him according to the multitude of his great-
nesse.

Praise yee him in the sound of trumpet:
praise yee him on psalterie and harpe.

Praise yee him on tymbrel, and quire:
praise yee him on stringes and organs.

Prai-

Praise yee him on wel-sounding cymbals,
praise yee him on cymbals of ioy; let euerie
spirit praise our Lord.

Glorie be to the Father, &c.

The Antiphona.

Faire thou art and comelie, O daughter of
Ierusalem, terrible as the front of an armie
set in arraie.

An humble bewailing of sinnes.

O Most heauenlie King, and Sauour Iesu
Christ, heere doe I come to thee, be-
ing very faint with the infirmitie of sinne,
and farre from the perfection which thou
requirest to be in me. My conscience doth
daily accuse me, and more and more: fin-
de the imperfection and frailtie of my flesh. I
doe continually offend thy Maiestie. Al the
imaginations of my heart, all my wordes and
deedes, whatsoeuer I doe, or leaue vndone,
whether I eat or drinke, sleepe or watch, all
my thoughts, all my senses, are wholly bent
to wickednesse.

Whither shall I turne me, O Lord? thou
requirest of me integritie of life and iustice,
and that I should walke in thy holie Com-

mandements, where to thou promisedst me thy gracious help : but, O Lord, I feele my owne wil peruerse and oppposing, so that I cannot hartilie wish and desire those things which be requisite to my saluation. I haue no will to bewaile my sinnes, not yet to repent my wickednesse from the bottome of my heart. I am so carried away with the vanitie of this life, that I doe quite forget the benefites of thy Death and Passion, which thou of thy bounteous liberalitie hast bestowed vpon me, most vile and abhominable wretch : my offences be so many in number, and so grieuous (O most gracious God) where with I offend thy diuine Maiestie, that were it not for thy most merciful pittie, I had beene long agoe drowned in the dungeon of euerlasting torment. Wherefore I most humblye thanke thy vnspeakeable goodnes and mercie, that I am not already sunken in the bottomlesse pit of hel,

But what shal I doe ? shal I despaire, shal I say with cursed Cain, the murtherer of his brother, my offences are greater then can be forgiven me ? No, God forbid that I should haue any such thought : no, but this will I say. my God is merciful, and ful of pittie, he is my comfort, my strength and consolation,
my

my refuge, and defence, he wil not despise the worke of his owne hand, nor wil cast from before him, me poore wretched sinner. Wherefore most merciful Sauour, I come to thee, opening in thy sight the thoughts of my heart; for thou neuer failest me with thy gracious helpe. I confesse, O most mercifull Lord, before thee, my weakenesse, acknowledging mine own imperfection, and bewailing the multitude of mine offences.

O eueralasting & endlesse sweetnes, ô vnspokeable mercy, & most louing Father, I haue sundrie times, and many waies offended against Heauen and thee; that I am not worthy to be reputed for thy childe; for I haue abused thy Fatherlie clemencie, & merciful pittie, to mine vtter vndoing. Accept me, ô Lord, for one of thy hired seruants, & feed me with the comfortable bread of thy heauenlie grace, that I being refreshed therewith, may humbly serue thee in thy house, in cleanness of life, and purity of conscience, all the daies of my life.

O Sweet Sauour Christ, I humbly beseech thee for thy bitter passion, and blessed Mothers sake, by that Marie Magdalen, which so feruently loued thee, whose sinnes, although they were many, yet thou forgavest

them, & madeſt her partaker of thy heavenly glorie, receiue me vnder the winges of thy mercie, and take compaſſion vpon me. Take from me the fond loue of this tranſitory world, and quench in me all filthy luſtes of the fleſh, and kindle in my ſoule, a burning deſire of thy glorious bliſſe.

Grant me, almighty God, true repentance of my ſinnes : grant me thy grace to lament, my want of ſorrow for my offences : make my heart pure and neate, that my ſoule being cleane, may vtterly abhorre and hate ſinne. Grant me reconciliation to thee, through the comfortable Sacrament of Penance, & to be receiued into the bleſſed company of thy choſen. Giue me an earneſt deſire to amende my life, that I being holden vp with thy grace, may continue in holineſſe of life, to the end of the ſame, & haſtily may attaine to thy heavenly Tabernacle, where I may praiſe and honor thee, world without end, Amen.

A prayer of a penitent ſinner, acknowledging his violence in the ſight of God.

S Hall I, Lord Ieſu, dare to ſpeake to thee, that am but duſt and aſhes? Verilie, if I thinke

thinke my selfe any better then dust & ashes,
thou standest against me, and also mine ow-
ne sinnes beare witnesse against me, that I
may not gainsay it; but if I despise my selfe,
and set my selfe at naught, and thiuk my selfe
But dust and ashes (as I am) then thy grace
shall be nigh vnto me, & the light of true vn-
derstanding shall enter into my heart, so that
al presumption, and pride in me, shall be drow-
ned in the valley of meekenesse, through
perfect knowledg of my wretchedenesse.

I haue lost thee, and also my selfe by inor-
dinate loue that I had to my selfe; & in see-
king of thee againe, I haue found both thee
and me, & therefore will I more deeply from
henceforth set my selfe at naught, and more
diligently seeke thee, then I haue done in
times past: for thou Lord Iesu, dost to me
aboue al my merites, and aboue all that I
can aske or desire. But blessed be thou in all
thy workes; for though I bee vnworthy
of any good thing, yet thy goodnes ne-
uer ceaseth to doe well to me, and also
many other that be vnkinde to thee, and that
are turned right farr from thee. Turne vs,
Lord; therefore to thee againe, that we may
hence-forward be louing, thankfull, meeke,
and deuout to thee, for thou art our health,

our vertue, and all our strength in body, and in soule, and none but thou. To thee therefore be ioy and glorie euerlastingly in the blisse of heauen.

A confession of our vngratefulnesse to wards God.

O God, I am the prodigal childe, which hath sundrie wayes offended thee, who being created of thee, in the state of innocencie, haue notwithstanding, without all shame, most vilelie giuen over my selfe to all diuelish and lewd conuersatiou. Thou wast crucified, and diddest humble thy selfe for me, and I haue bin swelled vp with pride. Thou hast shewed thy selfe naked and needie, and couetousnesse hath over-whelmed me: Thou sufferedst smart and paine, but I liue in wanton delicatnesse, Thou wast serued with vinigre and gal, but I lie in beastlie drunkennesse. Thou wast alwaies employed in vertuous exercise, but I alwaies idle, and neuer well exercised. Thou diddest pray for thine enemies, but I care little for my freinds.

But alas! what shall I doe, shall I fall in despaire, No, God forbid; Iron that is rusty, may be cleansed and skowred cleane from rust, & I will cleanse my selfe from the rust

of conscience, with contrition, confession, and satisfaction: and as I haue through pride lifted vp my selfe, so wil I plucke downe my heart by humilitie, and become a mocking stocke vnto the world. And because I will auoide couetousnesse, I wil quite abandon all desire of worldlie and transitorie things: and against the wantonnesse of the flesh, I wil hamper my flesh, with continuall sobbinge and sighingh for my sinnes. By the burning compassion of thy brotherlie loue and the denying of thine own wil, and for thy bitter Passion, haue mercy vpon me, Amen.

THE HYMNE.

Magna Deus potentia.

O God of great and mightie powre:
 Who fruitfull waters soo disposed:
 That some into the aire, were sent
 And some were in the sea inclosed,
 Thou keepest down the ocean soe
 And some aduances to the Skie:
 Both coming from one issue thoe
 They sundry places doe supplie.
 Vnto thy seruants condescend,

Whome streames of blood haue washed pure
 To know no actes of erring sinne
 Nor deathes sore paines for to endure.

That heauie sinne doe none depresse,
 Nor none by pride be raised hie:
 Least the distrest minde be oprest
 Or panting heart debased lie.

Grant this O holy Father most,
 And eke the Sonne equall to thee,
 Together with the holie Ghost,
 That raignes in all eternitie,

Amen.

The Antiphona.

But one of them, when hee saw that he
 was made cleane, returned againe with a
 lowd voyce, magnifying God, Alleluia.

Vers. Let my prayer be directed to thee O
 Lord.

Resp. Euen as incense in thy sight.

The prayer.

O Almighty everlasting God: giue vnto
 vs encrease of faith, hope and charitie:
 and that we may deserue to obtain that
 which thou dost promise, make vs to loue
 that which thou commandest. Through our
 Lord.

THE

THE LYTANY OF THE

blessed Sacrament.

Lord haue mercy.

Christ haue mercy.

Lord haue mercy.

Christ heare vs.

O Christ heare vs.

O God the Father of heauen, haue mercy
on vs.O God the Sonne, Redeemer of the world,
haue mercy on vs.

O God the holy Ghost, haue mercy on vs.

O holy Trinity oure God, haue mercy on vs.

Living Bread that diddest descend from hea-
uen,

God hidden, and my Sauour,

Bread of the Elect,

Wine budding forth Virgins,

Fruitfull Bread, and the delight of Kings,
haue.

Holy Sacrifice,

Pure Oblation,

Lambe without spot,

Table of proposition,

Most pure Table,

Food

Food of Angells,	haue.
Hidden-Manna,	haue.
Memoriall of the wonderfull workes of God,	haue.
Super substantiall Bread,	haue.
Word made flesh, and dwelling in vs,	haue.
Holie Host,	haue.
Chalice of benediction,	haue.
Mysterie of faith,	haue.
Most high and venerable Sacrament,	haue.
Sacrifice of all other most holy,	haue.
Truly propitiatorie for the quicke and dead,	haue.
Heauenly preseruatiue, whereby we are pre- serued from sinne,	haue.
Miracle aboue all other astonishing,	haue.
Most sacred commemoration of our Lords death,	haue.
Gift surpassing all fulnesse,	haue.
Chiefe memorial of diuine loue,	haue.
Aboundance of diuine bountie,	haue.
Holy, and most maiestical mysterie,	haue.
Medicine of immortalitie,	haue.
Dreadful and life giuin Sacrament,	haue.
Bread of the almightie word, made flesh,	haue.
Vnbloddie Sacrifice,	haue.
Most swet banquet, whereat the ministring	An-

Angels attend, haue.
 Sacrament of piety, haue.
 Bond of charity, haue.
 Offereing and oblation, haue.
 Spirituall sweetnesse tasted in his proper
 fountaine, haue.
 Refeccion of holy soules, haue.
 Viaticum of those which die in our Lord.
 haue.
 Pledge of future glorie, haue.
 Be mercifull Spare vs O Lord.
 Be mercifull. Heare vs O Lord.
 From the vnworthie receiuing of thy Body
 and Blood, Deliuer vs O Lord.
 From concupiscence of the flesh, Deliuer.
 From concupiscence of the eyes, Deliuer.
 From pride of life, Deliuer.
 From all occasion of sinne, Deliuer.
 By that desire wherewith thou desiredst to
 eate the passeouer with thy Disciples,
 Deliuer.
 By thy great humility, wherewith thou did-
 dest wash thee seere of thy Disciples, De-
 liuer.
 By thy burning charitie, wherewith thou
 didst ordaine this diuine Sacrament, De-
 liuer.
 By thy pretious blood which thou hast left
 vnto

unto vs vpon the Altar, **Deliver;**
 By the five wounds of thy most holy body
 which thou receiuedst for vs, **Deliver.**

We sinners, doe beseech thee to heare vs.

That thou wouldest increase and keepe in
 vs, true faith, reuerence, and deuotion of
 this holy Sacrament, wee beseech thee to
 heare vs.

That thou wouldest vouchsafe to bring vs to
 the frequent vse of this holy Eucharist, by
 true confession of our sinnes, **we.**

That thou wouldest vouchsafe to deliuer vs
 from all Heresie, Infidelitie, and blindness
 of heart, **we.**

That thou wouldest vouchsafe to impart vnto
 vs, the pretious and heavenly frutes of
 this holy Sacrament, **we.**

That in the houre of our deare thou wouldest
 strengthen and defend vs, with this
 heavenly Viaticum. **we.**

Sonne of God, We beseech thee to heare
 vs.

Lambe of God that takest away the sinnes of
 the world, Spare vs O Lord.

Lambe of God that takest away the sinnes
 of the world, Heare vs O Lord.

Lambe of God that takest away the sinnes of
 the world, Haue mercy on vs.

Lord haue mercy.

Christ haue mercy.

Lord haue mercy.

The prayer.

O God, who vnder this wonderfull Sacrament, hast left vnto vs the memorie of thy Passion: grant vs so to worship the sacred mysteries of thy bodie and blood, that we may continuallie feele in vs the fruit of thy redemption: who liuest and raigest with God the Father, in vinity of the holie Ghost, one God for euer and euer, Amen.

*A deuout prayer in honour of our Lords
Passion.*

I Beseech thee, O Lord Iesu Christ, that thy death maie be my strength, with the which I may be armed protected and defended; thy woundes may be vnto me meate and drinke, in the which I may bee delighted and enebriated, the shedding of thy precious blood, may be the washing away of all my sinnes: and thy passion may be vnto me everlasting glorie: in these things be all my refection, my reioycing, my health, my studie,
my

my ioy, and the desire of my bodie and soule, now, and for euer, Amen.

A prayer in commemoration of the sorrowes of our blessed Ladie, for the death of our Sauour.

WE beseech thee, O Lord Iesu Christ, that the blessed Virgin Marie thy mother, may be a means for vs with thy clemencie, now, and at the houre of our death, through whose most sacred soule, at the houre of thy passion, a sword of sorrow did passe, through thee, ô Iesu Christ, Sauour of the world, who with the Father and the holie Ghost, liuest and raignest world without end, Amen.

A prayer to any Saint, and to thy holy Angell.

All haile dearely beloved of God blessed Saint N. or all haile noble spouse of Christ, blessed saint N. make intercession for vs (we beseech thee) that we may be deliuered from all aduersities in body, and may in minde be cleansed from all euill cogitations.

O holy Angell of God, my faithfull keeper, ô all ye blessed Saints of God, & all yee blessed

bleſſed Spirits Angelicall, who are continually preſent with the omnipotent God, pray for vs, now, and at the houre of our death, Amen,

Say as before
in the Morning
Prayers
for Sunday.

{ Lord haue mercy,
on vs, &c.
Accept O, &c. page
67.

EVENING PRAYERS.

For Thursday.

Say as before
in the Morning
Prayers
for Sunday.

{ Come holy Ghost, &c.
Preuent we, &c. pag. 38
Haile Mary, &c. pag. 39.

The 125. Psalm.

WHen our Lord turned the captiuitie
of Sion: we were made as men com-
forted.

Then was our mouth replenished with
ioy: & our tongue with ioyfulneſſe.

Then ſhall they ſay among the Gentiles:
our lord hath done: magnifically with them.

Our

Our Lord hath done magnifically with
vs : we are made ioyfull.

Turne our captiuitie, O Lord as a brooke
in the South.

They that sowe in teares , shall reape in
ioyfulnesse.

Goeing they went, and wept: casting
their seedes,

But comming, they shall come with ioy
litie : carring their sheaues.

Glory be to the Father, &c,

The 127. Psalme.

Blessed are all that feare our Lord : that
walke in his waies.

Because thou shalt eate the labors of thy
handes : blessed art thou, and it shall be well
with thee.

Thy wife as a plentifull Vine, in the sides
of thy house.

Thy children as yong plants of Oliue trees,
round about thy table.

Loe, so shall the man be blessed, that fea-
reth our Lord.

Our Lord out of Sion blesse thee: and that
thou maiest see the good things of Ierusa-
lem, all the daies of thy life,

And

And that thou maiest see thy childrens
children: peace vpon Israel.

Glory be to the Father, &c.

The Antiphona.

Behold Marie hath borne to vs a Sauour;
whom Iohn seeing cryed out, saying: Be-
hold the Lambe of God: Behold him which
takerh away the finnes of the world, Al-
leluia.

The 132. Psalm.

BEhold how good, and how pleasant a
thing it is, for brethren to dwell in uni-
tir.

Asointment on the head; which ranne
downe vpon the beard, the beard of Aron.

Which ran downe vpon the hemne of his
garment, as the dew of Hermon, which run-
neth down vpon mount Sion.

Because there hath our Lord commanded
blessing, and life euen for euer.

Glory be the Father, &c.

The 133. Psalm.

LOe now blesse our Lord, all yee the ser-
uants of our Lord.

Which stand in the house of our Lord: in
the Courtes of the house of our God.

In

In the nightes lift vp your handes vnto the holy places : and blesse yee our Lord.

Our Lord out of Sion blesse thee : who made heauen and earth.

Glory be to the Father, &c,

The 116. Psalm.

Praise our Lord al yee Gentiles : praise him all yee people.

Because his mercy is confirmed vpon vs : and his truth remaineth for euer.

Glory be to the Father, &c.

The Antiphona.

Marie is assumed into heauen, the Angels doe reioyce, they praising doe blesse our Lord.

A prayer of a penitent sinner, after his relapse, or falling to sinne againe againe.

O Lord Iesu Christ, I vnhappy sinner, most vile, & vnthankfull, Loe, now againe I haue offended thee (by this word, or by this sinne) I haue dishonoured thy Maiesty, and haue reiected thee, which aboue all things ought to be to most deare and agreable.

Thou

Thou knowest, ô Lord, how much I am yet carnall : how litle mortified : how full of euill concupiscence : how I am floating in externall pleasure : how often enwrapped in vaine fancies : how negligent in spirituall exercises : how light in laughing and dissolution : how hard and difficult in weeping and repentance ; how euill aduised in speaking : how impatient in keeping silence : how much giuen to eating, and drinking : how deafe and dull in hearing godly admonitions : how attentive to babbling : how sluggish in hearing diuine service : how suddenly I am troubled and hindred to doe good : how many thinges I purpose, wheof I accomplish none.

O my Lord and my God, I am full of sorrow and griefe, for that I haue to little repentance, I desire with all my heart, that thou wouldest wound my heart with the sorrow of most perfect contrition : and for as much as perdition and offence proceedeth from me, and grace and mercy from thee : I purpose from this time forwards (being assisted by thy grace) to keepe my selfe from all misdeeds, and to auoide all occasion of sinnes, Amen.

*A prayer to our Sauiour , to take mercie vpon vs,
although we turne late vnto him.*

O Glorious Iesu the fountaine of all sweetnesse, pardon me that I haue nor hitherto according to my dury acknowledged thee, which art the true & perfect sweetnesse, nor haue endeauoured my selfe to take, taste, or saour therein, nothing regarding the beauty of my soule, nor the blessed vniting thereof vnto thy blessed Spirit; and for that I haue so seldome considered mine owne estate, nor yet prepared my heart to receaue thee, making it a resting place for thee, where thou mightest often & long continue, I beseech thee of thy mercy, gracious forgiveness.

O louing Lord haue mercy vpon me, most vile & abhominable sinner, for that I neither haue diligently sought out to know thy will & pleasure nor yet obeyed it, nor haue chiefly taken pleasure and delight in thy freindship, as a thing of chiefest felicitie, but haue quite contrarie, like the prodigal child, serued swine with swil, and fed in the wash of vaine & filthy pleasures of the world. Spare me also good Lord, that I came no sooner to the knowledge

ledge of thee, and that I haue beene so slow
 a runner, after the sweet sauour of thy hea-
 uenly goodnes: withdraw not thy grace from
 me, sweete Sauour Christ, nor refuse to hel-
 pe me that come late, but so much the more
 assist me, and plucke me strongly vnto thee,
 because my daies be spent: to the end that I
 making the more haste, may recouer that ti-
 me which I haue lost through my negligen-
 ce. Suffer not, O Lord, death to preuent me,
 before I attaine to that state of saluation, to
 the which we ought all to hasten; that is,
 to be ioyned to thy holy spirit, in pure and
 perfect life, Amen.

*A deuout prayer to obtaine a seruents loue towards
 God, our neighbours and our enemies.*

O Most louing Sauour Jesu Christ, which
 hast loued and washed vs with thy pre-
 cious blood, and giuen thy soule to death for
 vs; thou hast beene reputed with the wic-
 ked and impious, and most cruelly wounded
 for our iniquities, brused and crushed for
 our offences, and by thy stripes, hast ma-
 de whole; I beseech thee, O Lord, for this
 thy ineffable and vnspokeable mercy & cha-
 rity, to powre into my heart, the vnquen-
 chable light of thy heauenlye grace, so that
 the

the fire of thy charity, may perpetually burne and worke within me, and that there may alwayes grow in me, such a continuall, chaste, & neuerfailing affection of pittie, beneuolence & pietie, as extendeth it selfe to all creatures, through the loue and contemplation of thee.

Fill, ô Lord I beseech thee, my soule, my senses, and desires, with fervent and perpetuall charity, that in all things, and aboue all, I may most heartilie loue thee: and that according to thy good will and pleasure, I may loue my neighbour in thee. and for thee.

Grant me grace I humbly beseech thee, that with all my heart I may to thy glorie, loue search, and aduance the saluation, profit, and commoditie of euerie one.

Grant me, ô Lord, to loue mine enemies most perfectlie, not in word or shew onely, but in deed and truth. Take from me all bitterness of mind, wrath, euill anger, hatred disdaine, suspition, enuie, and whatsoeuer is against, or contrarie to pure and sincere charity, so that in all simplicity of heart, I may haue a good opinion of all, may iudge no man rashly, but may loue euerie one in thee, with most holy and heartie affection and that I may shew them both in wordes and workes, all sweetnesse, clemencie and loue.

*A prayer that wee may receiue the blessed bodie of
our Sauiour, before our departure out of
this life.*

O My God, and my Lord, I praise thee
and giue thee thanks, that thou hast
giuen me the grace, and sundry times permit-
ted me, to participate of thy great milserie;
to be fed with the food of thy holy Sacra-
ment, and to be comforted with thy sweete
and blessed presence. O Father celestiall, let
euery, tongue blesse thee, let euery creature
praise thee, for this inestimable gift of thy
Soueraigne bountie; and I with them, for
this so great a benefite, doe offer thee. O my
God, and present vnto thee, all the praises of
the Angels, and of the Elect, which are in
the world, and in the glory of Heauen.

And now I beseech thee, my sweet Sa-
uiour Iesu, that especially at the houre of my
death, thou wouldest be present with me,
and impart vnto me the vertue of thy holy
Sacrament.

O glorious Iesu, O meeke Iesu, I hartily
pray thee, that before I die, I may haue true
confession, contrition, and satisfaction of all
mine offences, and that I may see and recei-

ue thy holy Bodie, God and Man, Christ Iesu, the Sauour of all mankinde, without sinne; forgiue and pardon me all my former trespasses, for thy glorious woundes and Passion sake and that I may end my life in the true faith of my holy Church, and in perfect loue and charitie with all Christian people, Amen.

O Mnipotent, almighty and euerliuing God, haue mercy vpon thy seruant N. for the loue of thy sweete Sonne, our Sauour Iesu Christ, the true light and life of all that shall be saued, O Iesu, the second Person in Trinity, equall God with the Father, and the holie Ghost, conserue and keepe him in thy grace, fauour and loue, suffer him not to be drawne from thee, through any subtile persuasion of the enemy. O holy Ghost, proceeding from the Father and the Sonne the Comforter of the Elect, the inspirer of all good giftes, the onely Schoole-master and teacher of all truth: grant that through thy gifts he may euermore dwell in truth. Replenish his heart with all charitable desires, and heauenly inspirations, necessary to his saluation. Grant this ô holy Trinity, for the bitter Passion sake of our Sauour Iesu Christ by the
me-

merites and intercession of the glorious Virgin Mary, and all Angells and Saints, Amen.

A prayer vnto the holy Virgin Mary.

O Mary Mother of God, and gracious Virgin, the true Comforter of all desolate persons, crying to thee; By that great ioy, whereby thou tookest comfort, when thou diddest know our Lord Iesu impassible, to haue risen from death the third day, be a comfort to my soule, and vouchsafe to helpe me with the same, thyne, and Gods onely begotten Sonne, in the last day, when I shall rise againe with body and soule; and shall yeeld account of all my doings; to the end that I may be able by thee (O pitifull Mother and Virgin) to auoide the sentence of perpetuall damnation, and happily come to æternall ioyes, with all the Elect of God, Amen.

Say as before in the Morning Prayers for Sunday.

{ Lord haue mercy;
on vs, &c.
Accept O, &c. page
67.

A MORNING PRAYER.

Friday.

Say as before. Come holy Ghost,
 in the Morning, &c. *Prayers for Sun-
 day.* *Preventive, &c. pag. 38.*
Haile Mary, &c. p. 39.

The 119. Psalm.

WHEN I was in tribulation I cryed to
 our Lord, and he heard me.

O Lord deliuer my soule from vniust lip-
 pes: and from a deceitfull tongue.

What may begiuen vnto thee, or what
 may be added vnto thee, to a deceitfull ton-
 gue?

The sharpe arrowes of the mighty: with
 coales of desolation.

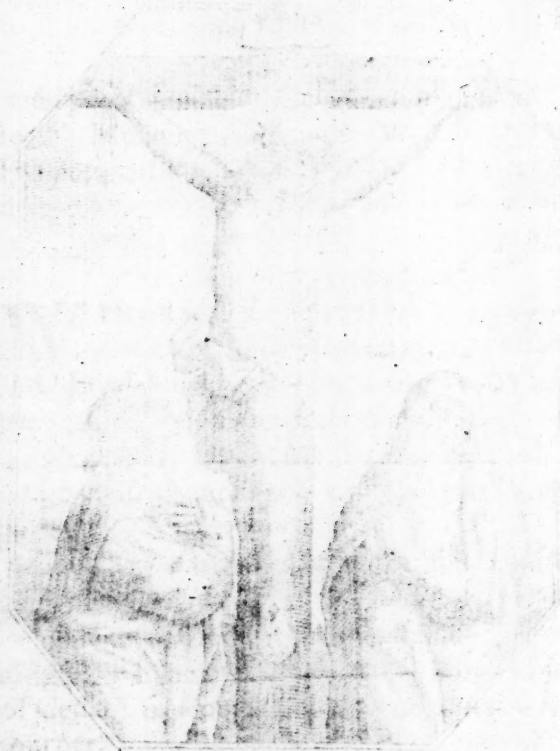
Woe vnto me, that my seiourning is pro-
 longed, I haue dwelt with the inhabitants
 of Cedar: my soule hath beene much a se-
 iourner.

With them that hared peace, I was pea-
 ceable: when I spake to them, they impug-
 ned me without cause.



F. Bonthuis sc.

...the ... of the ...
... our ...
... we have ...



corner.
with a white cloth covered peccol. I saw
clothes & then I spake to them, & they
said without cause.

The 20. Psalm.

I Have lifted vp mine eyes vnto the mount-
taines from whence helpe shall come to
me.

My helpe is from our Lord: which made
heauen and earth.

Give he not thy foore to bee moued: nei-
ther doth he slumber that keepeth thee.

Loe he shall not slumber, nor sleepe: that
keepeth Israell.

Our Lord keepeth thee, our Lord is thy
protection; vpon thy right hand.

By day the Sunne shall not burne thee: nor
the Moone by night.

Our Lord doth keepe thee from all euill:
our Lord keepeth thy soule.

Our Lord keepeth thy comming in and thy
going our, from hence forth, now and for
euer.

The 122. Psalm.

TO thee haue I lifted vp mine eyes, which
dwellest in the heauens.

Behold, as the eyes of seruants, are on the
handes of their Masters,

As the eyes of the handmaide, on the han-
des of her Mistris: so are our eyes to the Lord
our God, vntill he haue mercy vpon vs.

Lord haue mercy vpon vs, haue mercie vpon vs: because we are much replenished with contempt.

Because our soule is much replenished: reproach to them that abound, and contempt to the proud.

Glorie be to the Father, &c.

A prayer to be said to Christ crucified for vs.

O Mercifull Lord Iesu, the Redeemer of all people, whose Head was pittifully torne with a crowne of thornes; whose handes and feete, extended vpon a Crosse, were thoroughbored with nayles; whose whole feeble body was hanged on hingh, and two theeuës to thy ignominy and shame, fastened on thy right and left hand; for the which, the one despised thee, the other acknowledged thee to be a King; whose spirit commended vnto thy Father, was giuen vp to redeeme vs withall, and being dead, thy side through pierced, gushed, and powred out water and blood.

What tongue can conceiue those innumerable paines, the which thou an innocent hast suffered? We beseech thee for these so exceeding great torments, to illuminate our soules with the light of thy knowledge, to moderate

rate our vnderstanding, to strengthen our handes to good workes, to conuert our foot steppes and goings to thy wayes, to direct our thoughts, wordes, and deedes, and last of all to bring vs wretches vnto thy Kingdome, where that we with thy holy Angels, may haue thy fruition: the which dost liue and raigne with God the Father, and the holie Ghost, through all worldes. So be it, Amen.

A prayer acknowledging that man was the cause of Christs sufferings.

WHAT hast thou done sweet Childe; that thou shouldest haue this iudgment? What hast thou done, that thou shouldest be thus straitly deal with? What is thyne offence? What is thy guilt? What the cause of thy death? What the occasion of thy condemnation? I truelie, I am cause of thy troubles: my fault hath made thee to be slaine: my desert hath brought thee to this death? vengeaunce is taken of thee, for my hainous guilt: thou art thus tormented for me, and I the occasion of all thy smart.

O marueilous sort of iudgement, and order of the vnspeakeable diuine mistery: the wicked sinnerth, and the iust is punished!

The guiltie offendeth, and the innocent is beaten! The sinner transgresseth, and the godly is condemned! That which the bad hath deserued, the good suffered! For that wherein the seruant hath done euill, the Master maketh recompence! For that man hath committed, the Son of God is tormented.

Howe farre forth hath thine humilitie defended? What hath seruent loue enforced thee to doe? How farre forth is thy mercie extended? How doth thy bountie encrease? How far forth hath thy love reached? Vnto what paffe is thy compassion come? For I haue done wickedly, and thou art punished: I haue committed a grieuous fault, & it is laide to thy charge: I am the offender, & thou art put to the torture; I was puffed vp in pride, and thou abused, & made of no reputation; I was disobedient, & thou sufferedst the paine of my disobedience: I haue pampered my selfe with delicate fare, and thou therefore ready to perish through hunger: My affection through concupiscence, hath made me to doe things vnlawfull, and perfect charity in thee, hath brought thee to suffer vpon the Crosse: I presumed to doe that I was forbidden, & thou submittedst thy selfe to rebukes and punishments therefore; I delight
in

in all banquetting and pleasure, & thou art
put vnto miserable paines vpon the Crosse; I
live at ease, and thy handes and feete are pier-
ced with nailes: I taste the pleasant apple, and
thou the bitter gal: Eue laugheth and reioy-
ceth with me, blessed Marie lamenteth and
sorroweth with thee.

Behold, O King of glorie; Loe, what mine
iniquitie is, and how abundant thy mercie
is: Loe what mine vngodlinesse is! O my
King and King and my God, with what may
I possible recōpence thee, for thy great good-
nes shewed towardes me? Mans heart is not
able to thinke, what may be worthily given
in recompence for so great benefits. I beseech
thee therefore for thy noble mercy sake, can-
se me from henceforth to set at naught, all
the wanton enticements of the world, & for
the loue of thee, not to feare any aduersities
threatned by it: nor to feare for thee likewise
to die, and for thy sake to offer my body, to
be hewed in peeces by the materiall sword,
and that hauing in remembrance the perpe-
tuall blessednesse, I make noe account of the
raging stormes of this transitory time.

Let nothing like me, let nothing be pre-
tious in my sight, but that which is pleasing
vnto thee. Also I pray thee, let all things be-
sides

sides thee seeme filthy vnto me, and of no reputation: cause me likewise to abhorre all things which are offensive vnto thee, and my desire neuer to be satisfied in seeking to doe those things which are pleasing vnto thee. Let no ioy delight me that is without thee, and let me reioyce in all troubles I suffer for thee. Let the remembrance of thee, be my consolation, let my teares be nourishment vnto me both day and night, in seeking after thy righteousness. Let the Law of thy mouth be more pretious vnto me, then thousands of gold or siuer. Let it be delectable vnto me to obey thee, and detestable to commit ought against thy diuine pleasure.

I humbly beseech thee (my only hope) for all thy mercies sake, that thou wilt be mercifull vnto me, and pardon mine iniquitie. From the bottome of my heart I desire thee to open mine eares to heare what thou commandest, and suffer not mine heart to decline from thee, nor through wordes of wickednes, to seeke excuses for my sinne. Finallie, I doe beseech thee for thy mercifulous humilitie, let no pride raigne in me: nor the power of the sinner fright me: but that I may alwayes keepe my selfe yndefiled for thee,

thee, which liuest & raignest for euer and euer, Amen.

*A prayer wherein a man doth offer to God, the
Passion of his Sonne.*

BEhold, O Holie Father, thy deare beloved Sonne, so cruellie tormented for me: behold most mercifull King, who it is that suffereth, and remember for whom he suffereth, Is it not, O Lord, thy most innocent Sonne, whom thou hast giuen to death, that he might redeeme thy seruant? Is it not the author of life, who being led as a sheepe to the slaughter, and made obedient vnto thee, euen vnto death, spared not the most cruel kind of death?

Call to minde, O distributer and giuer of all goodnesse, that this is he, whom although thou hast begotten of thy diuine power & vertue, yet notwithstanding hast made him partaker of my infirmitie and weakenesse; verily, this is thy Dietie, which being clothed with my nature, ascended the gibber of the Crosse, vpon the which hee suffered a most dolorous death.

O Lord, cast the eyes of thy Maiestie vpon the worke of thy ineffable bountie: behold thy most sweete Sonne, with his whole
le

le bodie stretched out : behold his innocent hands, besprinkled with most precious blood, and mercifully pardon those faults which with my handes I haue committed; looke vpon his naked side, pierced with a speare, and renue me with that sacred fountaine, which I beleene did issue from thence; consider his vndefiled foot-steppes, which neuer stood in the way of sinners, but alwayes walked in thy Law, how with sharp and long nailes they are fastened to the Crosse, & guide my steppes in thy pathes and make me hate the waies of iniquitie, and choosse euermore the way of truth.

O King of Angels and Saints, I beseech thee, for this Holie of Holyes, for this my Redemer, to make me runne in the waies of thy commandements, that I may be vnited and ioyned to him, who hath not disdained to be clad with my flesh.

Blessed Father, wilt thou not behold the Head of thy deare Sonne, with his neck as white as snowe, resolute to die? Behold most meeke Creator, the humanitie of thy beloued Son, and haue mercie vpon the frailtie of thy fraile creature: his white breast is naked, his bloodie side is red, his stretched bowels dried vp, his faire and beautifull eyes waxe
dimme,

dimme, his royall and Princely visage is pale,
his marble white legges hange down, the
streames of his pretious blood, doe water
his feet quite pierced through.

Behold, ô glorious Father, the rent and
torne members of thy welbeloued Sonne, and
mercifully remember what my substance is,
behold the pain of God and Man, & release
the miseries of man thy creature: behold the
punishment of the Redeemer, and forgiue
the offences of the Redeemed: this is he, ô
my Lord, whom thou hast smitten for the
sinnes of thy people, although he was thy
Beloued, in whom thou wast well pleased:
this was that Iunocent, in whom there was
found no guile, and yet was he reputed a-
mongst the wicked.

THE HYMNE

Psalmator hominū Deus.

O God which diddest man create,
And hast alone all things assign'd
The earth to bring forth sauage beasts,
And creping things each in their kinde.
Great bodied things thou hast ordain'd;
That by thy word & will doe liue;

In

In times and season man to serue,
To him thou didst them subiect giue.

Put from thy seruants farre away,
What to vncleanness may allude:
It selfe in manners to suggest,
Or in our actions to intrude.

Giue vs the recompence of ioyes,
And yeeld to vs thy graces free:
In sunder breake the bands of strife,
Make firme the bands of peace to be.

Grant this O holy Father most,
And eke the Sonne equall to thee;
Together with the holy Ghost,
That raignes in all eternity, Amen.

The Antiphona.

The chiefe of the Priestes held a Councell,
that they might kill Iesus: but they said, not
on the feast day least peradventure a tumult
might be among the people.

Vers. Deliuier me O Lord from the hurtfull
man.

Resp. From the wicked man deliuier me.

The prayer.

O Mercitull Lord, powre wee beleech
thee, thy grace into our hearts: that re-
straining our sinnes by voluntarie chastise-
ment,

ment; we may rather be afflicted temporally, then deputed to eternall punishments. Through our Lord.

THE LYTANY FOR THE

Passion.

Lord haue mercy.

Christ haue mercy.

Lord haue mercy,

Christ heare vs,

O Christ heare vs.

O God the Father of heauen, haue mercy
on vs.

O God the Sonne, Redeemer of the world,
haue mercy on vs.

O God the holy Ghost, haue mercy on vs.

O holy Trinity one God, haue mercy on vs.

Sauour Iesus, by all the merites of thy most
holy death and Passion, haue.

By thy going to Ierusalem, and the inflamed
desire which thou hadest to redeeme vs,
haue.

By thy holy teares, which thou sheddest ouer
the Citie for compassion, haue.

By the meeke washing of thy Disciples feet,
haue.

By

By thy louing institution of the most blessed
 Sacrament, haue.
 By the prayer which thou madest in the
 garden, haue.
 By the great aboundance of water & blood
 which thou sheddest for anguish, haue.
 By thy goodnesse, that thou refusedst not to
 take the kisse of Iudas, haue.
 By the violent and fearefull taking of the le-
 wes, haue.
 By the bandes wherewith thy holy handes
 were tied, haue.
 By all the labours that thou hadest, in going
 from one Iudge to another, haue.
 By the false witnesse, whereby thou wast vn-
 iustly condemned, haue.
 By thy vile spittings and illusions, haue.
 By thy buffers and stripes, haue.
 By the blindfolding of thy holy eyes, haue.
 By the shamefull pulling of thy clothes, haue.
 By thy scourging at the pillar, haue.
 By the innumerable woundes of thy pretious
 bodie, haue.
 By the purple vestement, wherewith they cloa-
 thed thee in scorne, haue.
 By the crowne of thornes, thrust fast vpon
 thy blessed Head with violence, haue.
 By the bearing of thy painfull Crosse to the
 moun,

mount of Caluarie. haue,
 By the stripping of thy cloathes, naked and
 full of woundes, haue,
 By thy fastning to the Crosse, and sore dri-
 uing of the nailes into thy blessed handes
 and feete, haue.
 By the painefull ache of thy veines and sine-
 wes, and of all thy mēbers, haue mercy on vs
 By the loue that thou hadest, hanging three
 houres alie vpon the Crosse, haue mercy
 on vs.
 By thy great meekenesse, in praying to thy
 Father for thine enemies, haue mercy on
 vs.
 By the mercy, by which thou promisedst to
 the Theefe Paradise, haue,
 By the care that thou hadest of thy Mother
 in thy torment, haue,
 By the gall and viniger which they gaue thee
 to drinke, haue.
 By the weeping and crie in the which thou
 commendest thy spirit to thy Father, haue.
 By the separation of thy holy soule from thy
 blessed body, haue.
 By the inclining of thy holy Head vpon thy
 breast, haue.
 By the opening of thy blessed side with a
 souldiers speare, haue.
 By

By the pretious blood and water which ran
out of thy holy heart. haue.

By the descending of thy holy soule to the
Fathers in Limbo, haue.

By the taking downe of thy holy bodie from
the Crosse, haue.

By thy holy buriall, and lamenting of thy
freinds, haue.

By thy glorious Resurrection, in soule and
bodie, haue,

By the grace that thou appearedst to thy
blessed Mother, & to thy Disciples, haue
mercy on vs.

By thy marueilous Ascension into Heauen,
haue.

By thy diuine consolation, and sending of
the holy Ghost, haue.

We sinners.

doe beseech thee to heare vs.

Iesu which sittest on the right hand of God
the Father, we.

Iesu which art crowned with honour and
glory, we.

Iesu King of Kings, and Lord of Lords, we
beseech thee to heare vs,

Iesu our Aduocate with the Father, we.

Iesu who hast exalted thy Mother aboue all
Quires of Angels, we.

Iesu

Iesu who shalt come to iudge both the quick
 and dead, we.
 Iesu who shalt send the reprobate into euer-
 lasting fire, we.
 Iesu who shalt giue to the Elect the Kingdo-
 me prepared for them, we.
 Iesu the ioy of Angels, we.
 Iesu the King of of Patriarkes, we.
 Iesu the Master of the Apostles, we.
 Iesu the fortitude of Martyrs, we.
 Iesu the light of Confessors, we.
 Iesu the puritie of Virgins, we.
 Iesu the Crowne of all Saints, we.
 That it may please thee to linke out soules by
 charity to thy holy Passion, we.
 That it may please thee to cleanse vs in thy
 precious blood from all our sinnes, we.
 That by the vertue of thy holy Passion, wee
 may be fortified against al aduersities, we.
 That thou wouldest not permit thy blood
 to be shed for vs without fruit, we.
 That we may neuer be forgetfull of so great a
 benefite, we.
 That at the houre of our death, thou woul-
 dest preferue vs from the power of hell,
 by the vertue of thy holie Passion,
 we.
 Lambe of God that takest away the sinnes
 of

of the world, Spare vs O Lord.
 Lambe of God that takest away the sinnes
 of the world, Heare vs O Lord.
 Lambe of God that takest away the sinnes of
 the world, Haue mercy on vs.

Lord haue mercy.

Christ haue mercy.

Lord haue mercy.

Pater noster, &c.

Et ne nos inducas, &c.

Sed libera nos à malo.

The prayer.

O God Iesu, who for the redemption of
 the world, wouldest patiently endure
 anguishes, miseries, calamities, outrages, do-
 lours, afflictions, effusion of thy blood, &
 lastly, cruel death: we humbly beseech thee,
 by all these evils which thou hast suffered for
 our offences, thou wouldest deliver vs from
 the paines of hell, and from sudden and euer-
 lasting death, Amen.

Say as befo-
 re in the Mor-
 ning Prayers
 for Sunday.

Lord haue mercy, on vs,
 &c.

Accept O, &c. pag. 67.

EVE.

EVENING PRAYERS.

for Friday.

Say as before } Come holy Ghost,
 in the Morning } &c.
 Prayers for Sun- } Prevent we &c. p. 38.
 day. } Haile Mary, &c p. 39.

The 123. Psalm.

BVt that our Lord was in vs, let Israel
 now say: but that our Lord was in vs.

When men rose vp against vs; perhaps they
 had swallowed vs aliue.

When their fury was angry against vs:
 perhaps water had swallowed vs.

Our soule hath passed through a brook;
 perhaps our soule had passed through an in-
 tollerable water.

Blessed be our Lord, which hath not given
 vs for a prey to their teeth.

Our soule as a sparrow is deliuered from
 the snare of the fowlers.

The snare is broken, and we are deliue-
 red.

Our helpe is in the Name of our Lord;
 which made Heauen & earth.

Glory be to the Father, &c.

The

The 124. Psalm.

THey that trust in our Lord, as mount Sion: he shal not be moued for euer, that dwelleth in Ierusalem.

Mountaines round about it. and our Lord round about his people: from henceforth, now, and for euer.

Because our Lord will not leaue the rod of sinners, vpon the lot of the iust: that the iust extend not their hands to iniquitie.

Doe wel O Lord to the good, & right of heart.

But those that decline into bonds, our Lord shal bring with them that worke iniquity: peace vpon Israel.

Glory be to the Father, &c,

The 24. Psalm.

TO thee O Lord, haue I lifted vp my soule: my God in thee I put my confidence, let me not be ashamed,

Neither let mine enemies scorn me: for all that expect thee, shall not be confounded.

Let all be confounded that doe vniust things in vaine.

Lord shewe me thy waies, and teach me thy pathes,

Direct

Direct me in thy truth, & teach me, because thou art God my Saviour, and thee have I expected all the day.

Remember O Lord, thy tender mercies: and thy pitties that are from the beginning of the world.

The finnes of my youth, & my ignorances, doe not remember.

According to thy mercie; remember thou mee, for thy goodnesse O Lord.

Our Lord is sweete and righteous: for this cause he will giue a Law to them that sinne in the waie.

He wil direct the milde in iudgement: he will teach the meeke his wayes.

All the waies of our Lord be mercy, and truth: to them that seeke after his testament, and his testimonies.

For thy Name, O Lord, thou wilt be mercifull to my sinne; for it is much.

Who is the man that feareth our Lord: he appointeth him a Law in the way, that he hath chosen.

His soule shall abide in good things: and his seede shall inherit the land,

Our Lord is a firme stay to them that feare him: and his testament that it may be made manifest vnto them.

Mine

Mine eies are alwaies to our Lord : because he wil plucke my feete out of the snare.

Haue respect to me , and haue mercie on me : because I am alone, and poore.

The tribulations of my heart are multiplied : deliuer me from my necessities.

See my humblenesse , and my labor : and forgiue all my finnes.

Behold mine enemies , because they are multiplied : & with vniust hatred haue hated me,

Keepe my soule , and deliuer me : I shall not be alhamed , because I haue hoped in thee.

The innocent and righteous haue cleaued to mee : because I haue hoped in thee.

The innocent and righteous haue cleaued to mee : because I expected thee.

Deliuer Israell, ô God, out of al his tribulations.

Glory be to the Father, &c.

The Antiphona.

The offences of my youth , and my ignorances, remember not ô Lord.

At thanksgiving for sundry benefites receiued : With
 an humble bewailing the sinnes committed
 that day.

O Soueraigne, dreadfull, & most louing
 Lord my God, who neuer ceaseſt to
 ſhew thy mercie towards ſinners : yea, when
 they offend and treſpaſſe againſt thee, ſuch
 is thine infinite clemency and loue, as then
 thou forbearſt not to heape thy benefites
 vpon them : I moſt ſinful & wicked wretch,
 yeeld thee humble thanks for thy ineffable
 goodnes ſhewed towardes me, in creating
 me to thine owne likenesse, and making me
 capable of thine euerlaſting glorie : for the
 creation of ſo many other creatures, for
 my behoofe and ſuſtenance : and for that in-
 effable worke of my redemption, whereby
 thou deliueredſt me from the ſlauerie of Sa-
 tan, purchaſedſt me free entrance into thy
 celeſtall Region (*Theſe points may be fruitfully
 particularized according to each one their ſkill and
 deuotion*)

Likewiſe, For hauing ſingled mee amongſt
 ſo many millions, that know thee not, and
 lie drowned in ignorance, and miſerable er-
 rors, to be thy ſeruant; and a true Catholick
 Chriſtian : for all thy bleſſed Sacraments;

L

eſpe-

especiallie, for that Sacrament aboue all other Sacrament, wherein thou art thy selfe most really contained: for hauing preserued mee so many times from hell, wherein I had bene long since plunged, hadest not thou of thine inestimable goodnesse, sustained and deliuered me.

For these and all other thy benefites, namely for those thou hast this day most bountifully bestowed vpon me: (*Heere are they particularly to bee thought of.*) O my Soueraigne Lord, I yeeld such sincere and dutiful thanks, as my poore heart can possibly afford thee; beseeching the blessed Virgin: and all the Saints of Heauen, to yeeld thee thanks and praise in supplie of my want,

And now mine onely Redeemer and Saviour, I humbly craue the light of thy grace, to know wherein I haue this day antie waies offended thee and that by mature & sound discussion of my conscience, I may see mine owne sinnes with sorrow, & thine ineffable mercy, with a zealous and firme purpose of amendment. (*Heere must wee examine our selues, how we haue employed the day, in thought, worde, and deede. towards God, and our neighbours.*)

Thou seest, o Lord, my lewdnesse, & knowest

knowest my miserie much better then I my selfe doe, Sorry I am with al my heart, that I should still offend so louing a Lord, and wish to God, my sorrowes were greatly multiplied, I purposed last to doe better by thy grace, (which wanted not) and yet haue I transgressed in my former trespasses. Neither yet maie I despair ô Lord, but will continuallie trust to thy mercies in all euent: and purpose (firmely as I now do) euerie day to amend my life, Deliuier me, my gracious God, from all mortall sinne for euer, and giue me grace to persecute my venial vices, with sorow, during life.

And for the satisfaction of these, and all my former finnes, together with all those of the world, as also for all thine ineffable benefites bestowed on me, and all mankind, I offer vnto thee the merites of thy bitter passion, those most pretious dropdes of blood thou sheddest for me, and that enflamed charitie, wherewith thou whollie resignedst thy selfe to all thy torments, for my sake And in the vnion of this thine oblation on the Crosse I offer vp my selfe, soule and body, and all I haue of thine, within and without me, to thine honour, and everlasting glory. I retaine nothing to my selfe, but giue all to thee,

thee, whose it is; and make that thine by my will, which is thine of iustice.

Giue me thy grace, O my God, to liue better hereafter, and to confesse my sinnes in due time to my ghostlie Father. Giue me true humilitie and repentance; grace to know my selfe; puritie of heart in all my doings; patience chastitie, & perfect charitie. Giue me a good life, and a good death, and in the dangerous houre of my deparrure, the assistance of thy blessed Saints, and holy Angels, with whom I may through thy mercie, in another world praise, & glorifie thee euertastinglie, Amen.

A deuout remembrance of the Passion of our blessed Saviour.

O Most sweet Lord, and my Redeemer; which wast by thy heauenly Father, sent downe into this world, and hast willinglie of thine owne accord, suffered most cruell and bitter paines vpon the Crosse, and hast carried the same Crosse vpon thy blessed shouldere, to the end, that this daie thy patience might be vnto vs saluation and a mirror: and finally, thou didest consent vpon that Tree to die, and redeeme vs.

I most

I most poore, miserable and wretched sinner, most humbly beseech thee, for the incredible patience which thou didest shew in the course of thy whole life, and then especialie, when the vngracious Iewes did so rage against thee with villanous and spiteful wordes, when they did mocke thee, and spit in thy face: when they did blind thine eyes, and with their most filthy and impure handes, did smite thee vpon thy most blessed face: when they did most cruelly whip and scourge thee, fast bound to a pillar: when they did thrust vpon thy sacred Head, a pricking crowne of thornes: when with iron nailes, they did pierce thy blessed handes, stretched a long vpon the Crosse: when thy blessed side was thrust thorow with a spear: when in thy great thirst and extreme agonie, they offered thee a sponge full of Vinigre and gal: when with thy Head inclined downe, thou saidest: It is consummate: when thou diddest commend thy Spirit into the handes of God the Father: and all this ended, for the redemption and saluation of Mankind, in thy graue thou hast buried.

For all these paines and passions, O most meek Lord Iesu Christ, I poore and wretched

finer, doe humblie beseech thy infinite Ma-
iestie not to forsake me , not suffer me to be
accused, and condemned in thy terrible iud-
gement: but let thy dolorous Passion so hel-
pe me, that I may be brought to euerlasting
felicitie: let thy holie Angels alwaies be in
my company , & speciallie at the houre of
my death , that they may protect, defend,
and keepe me , so that the cruel infernal
enemy , maie haue no power nor part in
me, Amen.

*A prayer desiring to be inflamed With the loue of
Christ, and of his Woundes.*

I Beseech thee, O Lord Iesu , by those thy
healthsome wounds, which thou sufferedst
vpon the Crosse, for our saluation , out of
the which flowed that precious blood, wher-
with we are redeemed: wound this my
sinfull soule , for which thou also vouchsa-
fest to die, wound it with the fierie and most
forcible weapon of thy abundant charitie.
Pierce my heart with the dart of thy loue,
that my soule may saie to thee , I am woun-
ded with thy charitie: in such sort, that from
the same wound of thy loue, most abundant
teares maie flow frō me day and night, Stri-
ke, O Lord, stricke I beseech thee , this my
most

most hard heart, with the holie and forcible
dart of thy loue, and pierce it more deep-
lie into the inner parts; with thy mightie
force; who liuest and raigest world without
end, Amen.

*Salutations to all the parts of Christ, and recom-
mendation of him selfe vnto him.*

All haile O Head of our Lord and Sa-
uiour Iesu Christ, dreadfull to all, crow-
ned for vs with thorns, and smitten with a
reede. All haile & most beautifull face of our
Saviour Iesu Christ, spit at, and buffered for
vs. All haile, O most gracious eyes of our
Lord and Saviour Iesu Christ, bedewed for
vs with teares. All haile O honieflowing
mouth, and threate most sweete of our Lord
Iesu Christ, made for vs to drinke gal and vi-
negre. All haile O most noble eares of our
Lord and Saviour Iesu Christ, vexed with
contumelies & vp-braidings for vs. All haile
O humblie necke of our Lord and Saviour Ie-
su Christ, buffered for vs, & most holy bac-
ke whipped for vs. All haile O most venera-
ble hâdes and armes of our Lord Iesu Christ,
stretched vpon the Crosse for vs. All haile ô
most meeke brest of our Lord & Saviour Iesu
Christ, much troubled for vs at thy Passion.

All haile O most glorious side of our Lord Iesu Christ; pierced through with a speare of a souldier for vs. All haile O sacred knees of mercie, of our Lord and Sauour Iesu Christ, bowed for vs in thy prayers. All haile, O see-te (to be adored) of our Lord and Sauour Iesu Christ, fastened with nailes for vs. All haile O whole bodie of Iesu Christ hanged on the Crosse, wounded, dead and buried for vs. All haile most pretious blood of our Lord & Sauour Iesu Christ, poured out for vs. All haile O most holie Soule, of our Lord Iesu Christ, recommended vpon the Crosse for vs, into the handes of the Father.

In the same recommendation, I recommend vnto thee this daie, and dailie, my soule, my life, my heart and bodie, and my senses, and actes, all my Freinds, and Benefactors, my children, and kinsfolkes, the soules of my Parents, Brethren, Sisters, and of all my freindes and enemies: that thou vouchsafe to protect, deliuer, and defend vs from all the assaults of our enemies, visible and invisible, now & for euermore, Amen.

A recommendation vnto the Virgin Mary.

O My Ladie, holie Mary; I recommend my selfe into thy blessed trust, and singular custodie, and into the bosome of thy mercie, this night, and euermore, and in the houre of my death, as also my soule, and my bodie, & I yeeld vnto thee all my hope and consolation, all my distresse and miseries, my life and the end thereof, that by thy most holie intercession, and by thy merites, all my workes may be directed & disposed, according to thine, and thy Sonnes wil, Amen.

Say as before
in the Morning
Prayers
for Sunday.

Lord haue mercy on vs,
&c.

Accept O, &c. pag. 67.

In this picture is represented that of Salomon; saying: *In am the mother of beautifull loue, and of feare, and of knowledge, and of holie hope, in me is all grace of life and verity, in me is all hope of life and veru Eccles. 24.*

MORNING PRAYERS.

for Saturday,

Say as before { Come holy Ghost,
 in the Morning } &c.
 Prayers for Sun- { Prevent we, &c. pag. 38
 day. } Haile Mary, &c. p. 39.

The 26. Psalme.

O Vr Lord is my illumination and my sal-
 uation : whom shall I feare ?

Our Lord is the protector of my life : of
 whom shall I be afraide ?

Whiles the harmefull approach vpon me,
 to eate my flesh.

Mine enemies that trouble me : their set-
 ues are weakened, and are falne.

If camps stand together against me : my
 heart shall not feare.

If battell rise vp against me : in this will I
 hope,

One thing I haue asked of our Lord : this
 will I seek for, that I may dwell in the house
 of our Lord, all the daies, of my life.

That I may see the pleasantness of our
 Lord : and visite his Temple.

Be.

Because he hath hid me in his tabernacle:
in the day of euils he hath protected me, in
the secret of his tabernacle.

In a roeke he hath exalted me: and now he
hath exalted my head ouer my euemies.

I haue gone round about, and haue offered
in his tabernacle an hoste of jubilation:
I wil sing, and say a Psalme to our Lord.

Hear O Lord my voice, wherewith I
haue cryed to thee: haue mercie on me, and
heare me.

My heart hath said to thee, my face hath
sought thee out: thy face O Lord I will see-
ke.

Turne not away thy face from me: decline
not in wrath from thy seruant.

Be thou my helper, forsake me not, neither
despise me, O God my Saviour.

Because my father and my mother haue
forsaken me: but our Lord hath receiued
me.

Set me a law O Lord in thy way: and di-
rect me in the right path, because of mine
enemies.

Deliuier me not into the soules of them
that trouble me: because vniust witness
haue risen vp against me, and iniquitie hath
lied to it selfe.

I beleeue to see thee good thinges of our Lord, in the land of the liuing.

Expect our Lord, doe manfullie and let thy heart take courage; & expect thou our Lord,

Glory be to the Father, &c.

The Antiphona.

I beleeue to see the good thinges of our Lord, in the land of the liuing.

The 39. Psalmie.

EXpecting I expected our Lord: and he hath attended me.

And he heard my prayers, and brought me out of the lake of miserie, and from the mire of dregges.

And hath my set feet vpon a rock, and hath directed my steppes,

And he hath put a new canticle into my mouth: a song vnto our God.

Many shall see, and shall feare; and they shall hope in our Lord.

Blessed is the man whose hope is in the Name of our Lord: & hath not had regard to vanities, & false madnesse.

Thou hast done many thy merueilous things O Lord my God: & in thy cogitations there

there is none that may be like to thee.

I haue declared, and haue spoken, they are multiplied aboue number.

Sacrifice, and oblation thou wouldest not: but eares thou hast persited to me.

A whole burnt offering, and for sinne thou hast not required: then said I beholde I come.

In the head of the booke it is written of me, that I should do thy wil: my God I would, and thy Law in the midst of my heart.

I haue declared thy iustice in the great Church: loe I will staie my lippes, Lord thou hast knowen it.

Thy iustice I haue not hid in my heart; thy truth, & thy saluation, I haue spoken.

I haue not hid thy mercy & thy truth, from the great Councel.

But thou O Lord, make not thy tender mercies far from me: thy mercie, and thy truth haue alwaies receined me.

Because euils haue compassed me, of which there is no number: mine iniquities haue ouertaken me, and I was not able to see,

They are multiplied aboue the haire of my head: and my heart hath forsaken me.

It may please thee O Lord to deliuer me: Lord haue respect to help me.

Let

Let them be confounded and ashamed together that seeke my soule, to take it away.

Let them be turned backward, & be ashamed, that will me euils.

Let them fortwith receiue their confusion that say to me; wel, wel.

Let all that seeke thee, reioyce, and be glad vpon thee: and let them say alwaies that loue thy saluation, our Lord be magnified.

But I am a begger, and poore: our Lord is careful of me.

Thou art my helper and my protector: my God be not slacke.

Glory be to the Father, &c,

The Antiphona.

Met it please thee O Lord, to deliuer me;
O Lord haue regard to helpe me.

The 40 Psalme.

Blessed is the man that vnderstandeth concerning the needy, and poore; in the euil day our Lord wil deliuer him.

Our Lord preserue him, and giue him life, and make him blessed in the land: and deliuer him not vnto the will of his enemies,

Our Lord helpe him vpon the bed of his sorrow.

sorrow : thou hast turned all his couch in his infirmity.

I saide, O Lord haue mercie on me : heale my soule, because I haue sinned to thee.

Mine enemies haue spoken euils vnto me, when shal hee die, & his name perith.

And if he came into see, he spake vaine things; his heart hath gathered together iniquity to himselfe,

He went forth : and spake together.

All mine enemies whispered against me : against me they did think euils to me.

They haue determined an vniust word against me : shall not he that sleepeeth adde to rise againe.

For the man alsoe of my peace, in whom I hoped : who did eate my bread, hath greatly trooden me vnderfoote.

But thou O Lord, haue mererie vpon me, and raise me vp againe, and I wil repay them.

In this I haue knowen, that thou wouldest me : because mine enemye shall not reioyce over me.

But me thou hast receiued because of innocencie : and thou hast confirmed me in thy fight for euer.

Blessed be our Lord the God of Israel, from the beginning of the world, and for euermore : be it, be it.

Glo:

Glorie be to the Father, and to the Sonne,
&c.

The Antiphona.

Heale O Lord my soule, because I haue
sinned to thee.

A thanks-giving fit for all persons.

I Thanke thee, & yeeld praises to thee, Ie-
su Christ my Lord, & my God, that vouch-
safedst to create me of nothing, to thy Image
and similitude, to redeeme me with thy pre-
cious blood: to associate me by holie Batis-
me, among thy children of adoption, and to
feed me with the most blessed Sacrament of
thy Bodie.

To thee thereof I giue praise, and render
thankes, for that thou hast stil expected me,
from my rude infancie, vnto this time, wal-
lowinge in many sinnes, that through thy
great patience and piety, I maie come to a-
mendment of my life;

I praise thee, I glorifie thee, who hast often
deliuered me from many tribulations, in di-
stresses, calamities, and miseries, & especially
for that thou hast kept me from eternal pu-
nishment, and torments of body and soule.

I praise thee, and glorifie thee, for that thou
hast

hast ginen me perfect and whole members of my bodie, tranquillitie and peace of mind (if I would my selfe:) and sufficiency of worldlie good things, if I were not so greedy of more then sufficient: and hast also bestowed on me many other particular benefits, which others haue wanted.

I beseech thy vnspeakeable sweetnes, my Lord God, that soe thou wilt perfect these thy benefits, and thy gifts in me, as to expel out of me, whatsoever in me, displeaseth thee, and deliuer me from all iniquities, troubles, and euils, in which I am intangled, and incumbred. Dispose all my thoughts, wordes, and deedes, agreeable to thy will: and keepe me euer, and euerie where, walking betweene aduersities and prosperities: and at last bring me to the happie & most desired ioyes of thy sight. Who liuest and reignest with the Father, and the holy Ghost, one God, world without end, Amen.

A deuout prayer vnto our Lord Iesus.

O My Soueraign Lord Iesu, the very true Sonne of Almighty God, and of the most pure and glorious Virgin Mary: that sufferedst thy bitter death for my sake, and all man-

mankinde, and rose againe the third day: I beseech thee Lord, haue mercy on me, that am a wretched sinner, but yet thy creature; and for thy tender passion sake & keep me from all perils, bodilie & ghostly: and especiallie from al things that may turne to thy displeasure.

And with all my heart I thanke thee, most mercifull Lord, for the great mercies thou hast shewed me in the great dangers that I haue beene in, as wel in soule, as in body: and as thy grace and endlesse mercie hath alwaies kept me, & saued me, from the house of my birth, vnto this day: so Lord, I beseech thee, that thy mercie may continue my safetrie.

And for my great offences, vnkindnes, and all my wretched and sinful life, humbly I aske mercie, And for that I cannot leade such a life as it becommeth thy seruant, I meekely prostrate my selfe saying: God be merciful to me a sinner. Also I thanke thee, most gracious Lord, for thy benefites and graces, that thou hast so largely bestowed on me, before many other creatures, which haue a thousand times better deserued them then I: Wherefore, most gracious Lord I humbly thanke thee, rendring all honour and praise to thy holy name, who liuest and raigest euer
one

one God, world without end, Amen.

*A prayer for our selues and others, especially those
vnder of our charge.*

I Adore thee, my most mercifull God, & I
giue thee thanks for thy vnmeasurable
clemency. And especiallie I praie thee, O in-
finite goodnesse, for my selfe, a most misera-
ble and vile sinner, who haue so much more
neede of the helpe of thy grace, then others
haue, by how much I am more infirme, & mo-
re impotent to any goodnesse. Thou knowest
also, most meeke God, how I am vnprofitable
and nothing worth, I hinder and make void
thy grace in my selfe, and in others.

Wherefore, O most liberall and courteous
of all Lords, I humbly beseech thee, for all
them that are committed to my charge, or o-
therwise commended to me. All which their
soules and bodies, & all that belong to them
are commended to me, I recommend the
same to thee againe, and in thy heart, most
sweet Iesus I hidethem & repose them. Thou,
I beseech thee, protect, keepe, and saue them,
according to thy good pleasure, vnto life
euermore.

O Lord & my God, I beseech thee for
this place, and for all that dwell in it, that
by

by the shedding of thy pretious blood, & by the bottomlesse depth of all thy mercies, that thy grace may abound, & be confirmed in vs all, and that none of vs may perish. And giue vs, O Lord, spiritual and temporal necessaries, according to thy blessed pleasure: and gouerne and direct vs & them, that thy seruice and heath of soules may here grow, encrease, and perseuer for euer,

Most sweete Iesus, most faithfull loue, I offer and commend to thee, all the persons, and all the things in this familie, and all others commended to me. For thou knowest before all beginnings that I am as nothing, and therefore it is necessary that thy selfe keep them; gouerne them, and possesse them. I likewise recommend vnto thee, all those that haue commended them selues to my poore praiers. Thou art most mercifull, & rich enough for all, according to their neede, & thy mercie, glorifie thy name in them, and doe to them, not according to my basenesse, and euil merites, but according to thy goodness, Amen.

A prayer for all degrees of the Catholike Church.

Almighrie & euerlasting God, by whose holie Spirit, the whole hodie of the
Catho-

Catholike Church is sanctified & gouerned, granting our request, heare vs making humble supplication for all orders, states, and degrees; that by the gifte of thy grace, they all in their due course & order, from the highest, to the lowest, may faithfullie serue thee, in peace, concord, and vnitie, with perpetuall charitie, through our Lord Iesus Christ, Amen,

A prayer against Pride.

A Lmighty Iesu, my sweet Sauour Christ, which wouldst vouchsafe with thine own almighty handes, to wash the feete of thy twelue Apostles, not onelie of the good, but of the very traitor also: vouchsafe good Lord of thine excellent goodnes, in such wise to wash the soule feete of mine affections, that I neuer haue such pride enter into my heart, as to disdain ether in freind or foe, (with meeknesse and charitie, for the loue of thee) to soile mine handes with washing of their feete, Amen.

THE HYMNE.

O lux beata Trinitas.

O Blessed light! O Trinitie!
O vnitie that is the chiefe!

Sin.

Since now the fierie Sonne retires,
Thy light let be our hearts reliefe.

To thee at morne in verse of praise,
To thee at euening let vs pray;
Our humble glorifying thee,
Vouchsafe it may thee praise for ay.

Glory to God the Father be,
And so vnto his onely Sonne,
And glory to the holie Ghost,
Both now and euermore be done, Amen,

The Antiphona.

O righteous Father, the world hath not
knownen thee; but I know thee, because thou
hast sent me.

Vers. Deliuier me O Lord, from the hurtfull
man. *Resp.* From the wicked man deliuier me.

The prayer.

WE beseech thee O Lord, that the peo-
ple delicated to thee, may profit in
desire of godly deuotion: that being instru-
cted in sacred actions, by how much they
are made more acceptable to thy Maiesty,
they may so much the more increase in better
gifts. Through our Lord.

OVR LADIES LYTANY.

Lord haue mercy.

LChrist haue mercy.

Lord haue mercy.

O thou Sauour of the world, Iesu Christ,
Gods Sonne of heauen, haue mercie on vs,
And helpe vs for thy great mercie.

O holie Marie, most excellent Queene of
Angells, and of men, pray for vs.

O holie Marie, Mother of the same Iesu Christ
pray.

O holie maide Marie, blessed among all wo-
men, pray.

O holie Marie, most milde Lady, pray.

O holie Marie, most benigne Ladie, & com-
fort of sorrowfull that flie to thee, pray.

O holie Marie, full of all pietie and sweet-
nesse, pray.

O holie Marie fairest of Angels, pray.

O holie Marie, Queene of Heauen and earth,
pray.

O holie Marie, flowre of all Patriarkes and
Prophets, pray.

O holie Marie desire of the Apostles, pray.

O holie Marie, praise of Martirs, pray.

O holie Marie, beauty of Virginitie, pray.

O holie

- O holie Marie, solace of all Saiuts, pray.
 O holie Marie, example of charity, pray.
 O holie Marie, patterne of humility, pray.
 O holie Marie, supporte of faith, pray.
 O holie Marie, teacher of charitie, pray.
 O holie Marie, sweete comfort of all woeful,
 pray.
 O holie Marie, most pure Virgin, pray.
 O holie Marie, vntouched hostesse of Christ
 Iesus, pray.
 O holie Marie. Queene of heaven, pray.
 O holie Marie, amongst all women blessed
 and exalted to the high blisse of thy sweet
 Sonne Christ Iesus, pray.
 O holie Marie, stretch abroad the hand of thy
 mercy, and deliuer our heart from all wic-
 ked thoughts, hurtfull speeches, and euill
 deedes, and from all temptations of the
 deuill, the world, and the flesh: that thy
 will be in vs, and by thy prayers, from all
 our sinne-, deliuer vs O Lady.
 O holie Marie, for the mercie of thy sweete
 Sonne, our Sauour Iesus, that would in
 in thy blessed body take flesh, and be bor-
 ne Man, haue mercy vpon vs, pray for vs:
 and by thy holy prayers, from all our sin-
 nes, deliuer vs O Lady.
 O holie Marie, maiden euermore, for the loue
 of

of the sweete little Child thy Sonne, that
 loued thee so much, that he would exalt
 thee aboue all the Orders of Angels, pray
 for vs, and deliuer vs from euill wil, wic-
 ked deedes, and by thy prayers from all
 our sinnes, deliuer vs O Ladie.

O holie Marie, assist vs, and pray for vs to
 thy Soune Iesu, that he forgie vs all our
 sinnes past, and present, and by thy prayers
 from all our sinnes, deliuer vs O Ladie.

O holie Marie, faitrenesse of verrues, haue
 mercy on vs and by thy prayers, from all
 our sinnes, deliuer vs O Lady.

O holie Marie, most meeke, most mild, most
 blessed, most benigne, most full of pittie
 and mercie: haue mercy on vs, and by
 thy prayers, from all our sinnes, deliuer vs
 O Ladie.

O holie Marie, that art in Heauen keeper of
 Gods secret mysteries, haue mercy on vs.
 and by thy prayers from all our sinnes, de-
 liuer vs O Lady.

O holie Marie, we worship thee, we glorifie
 thee, we praise thee, we worship thy faitre-
 nesse, we honour thy praisng and wisdo-
 me, we worship and reuerence thy ver-
 tues, and we laude thy mercy and humili-
 ty, that only wast acceptable to our Lord

of Heauen and of earth, of the sea, and
 of all things that therein is : we worship
 and reuerence thy blessed body, that did
 beare and bring forth our Lord Iesus Christ
 and we worship & reuerence thy blessed
 pappes, that gaue suck to the Sauour of
 the world, Pray for vs O Ladie.

O holie Marie, we pray and beseech thee,
 Mother of thine only begotten Sonne Ie-
 sus, that thou graciously heare vs in al our
 needes and necessities, and leaue vs not
 comfortles, not alone without helpe, in
 that dreadfull day and houre, when our
 soules shall goe out of our bodies, but as-
 sist and helpe vs, that we may then safely
 come, and enter in at the gate of Paradi-
 se: and that we may stand before the sight
 of God, and haue that comfortable and
 ioyful beholding of his blessed visage, that
 is, full refection of all Saints in hody and
 soule, pray.

O holie Marie, most meeke Ladie, and sweet-
 est Ladie, ornament of the world, Mar-
 garete Pearle of Heauen, & most precious
 Gemme helpe vs, pray for vs, and by thy
 praiers, frō all our sinnes, deliuer vs O Ladie.

O holie Marie, gate of Heauen, posterne or
 wicket of thy Sonne, Temple of our
 Lord,

Lord, Palace of Christ, and place of the holy Ghost, heare vs, pray for vs: and by thy prayers from all our sinnes, Deliuer vs O Ladie.

By thee holie Virgin, the gates of Paradise are opened, the promise fulfilled, & peace is made betweene man and Angels, Pray for vs O Lady.

By thee blessed Ladie, the world that was lost through sinne, is saued and by his precious Blood that took humanity of thee, mankind is redemed, pray for vs O Ladie.

By thee, holy Lady, and pure Virgin, all good is done in Heauen, and in earth pray for vs O Lady.

Thou art the ioy of Ierulalem, thou art the gladnesse of Israel, thou art the mirth of all the world, pray for vs O Lady.

Thou holie Virgin wast chosen before the beginning of the world, and shalt bee euer dwelling in the Countrie of Heauen: where holie Angels, and Archangels serue thee: Patriarkes, & Prophets obey thee: Apostles, Martyrs, and Confessours, Virgins, and all Vertues of Heauen doe honour thee, pray for vs O Lady.

And therefore O sweet Lady, wee pray thee blessed Lady, and we beseech thee for the

loue of Iesu thy worthy Sonne, that thou helpe vs, and gratiouſlie heare vs in all our needes and neceſſities, and leaue vs not without help but heartly Ladie pray for vs, and by thy prayers, from all our ſinnes, Deliuer vs O Ladie,

O holie Marie, through the prayer of thee, let vs be delivered from the wrath and indignation of God, and from all our ſinnes and iniquities, Deliuer vs O Lady.

O holie Marie, from ſudden and vnprovidèd death, and from al our ſinnes, by thy prayers, Deliuer vs O Lady.

O holie Marie from all ſinnes, perils, and from euerlaſting paine, by thy prayers, Deliuer vs O Ladie.

O holie Marie, from all deceits of the deuill, and from all perils in the world, both of bodie and ſoule: from euill company and from al miſchiefes in this life, by thy prayers, Deliuer vs O Ladie.

O holie Marie, full of grace, our Lord is with thee: among all women bleſſed be thou, and the fruite of thy wombe Ieſu, bleſſed beſt: in all our needes, anguiſh, and tribulation, we pray thee heare vs, and by thy prayers, Deliuer vs O Ladie.

O holie Mother of our Lord Ieſus Chriſt,
holie

holie Mother, glorious mother, immaculate mother, & vncorrupt. we pray thee to heare vs, and pray for vs.

O holie Marie, mother of ioy, mother of the holie Church, mother of mercie, mother of pittie, and forgiuenesse: wee pray thee to heare vs, and pray for vs.

O holie Marie, mother of light, mother of all ioy, honour of Heauen, bright gleaming Starre of direction in this wordlie sea of tribulation, we pray thee to heare vs, and pray for vs.

O holie Marie, Gods Hall, gate of Heauen, Sanctuarie of the holie Ghost, and patterne of perfection, we pray thee to heare vs, and pray for vs.

O holie Marie beauty of all Virgins, Lady of nations, Queene of Angells, and of men, we pray thee to heare vs, & to pray for vs.

O holy Marie, mother of fatherlesse children, sweete pappe of little Babes, comfort of all sinfull whetches, we pray thee to heare vs, and pray for vs.

O holie Marie, highest maiden, euerlasting maiden, and mother and maiden, we pray thee to heare vs, and pray for vs.

O holie Marie, mother of our Lord Iesus Christ, obtaine for vs space of repêrance, and

amendement of our liues, & heare vs, and pray for vs, we beseech thee O Lady.

O holie Marie, haile holy Marie, bearer, and bringer forth of Christ: haile blessed holiness and perpetuall Virgin: thou always standing before the sight of thy Sonne Iesu, haue minde on vs, heare vs and pray for vs, we beseech thee O blessed Lady.

O benigne & most sweete Lady: most meeke, most milde, and most gracious: obtaine for vs blessed Virgin, grace and strength to withstand and overcome all our enemies, ghostlie and bodilie, visible and invisible: that after the course of this short life, wee may by thy gracious helpe, obtaine euerlasting life in the Kingdome of Heauen, where wee may with thee, holy Virgin, euermore dwell: and with all holie Angells, Archangells, Patriarkes and Prophets, Apostles and Martyrs, Confessours, Virgins & widowes worshipping, glorifying and magnifying our blessed Lord, & thee holy Virgin, in euerlasting blisse without end, Amen.

Grāt this, o Lord Iesus Christ, by the prayers of Patriarkes, by the merites of Prophets, by the suffrages of the Apostles and intercession of all Saints.

Lord

Lord haue mercy.

Christ haue mercy.

Lord haue mercy.

Pater noster, &c.

Et ne nos inducas, &c.

Sed libera nos à malo.

The prayer.

WE beseech thee, O Lord, that the glorious intercession of the euer blessed, and glorious Virgin Mary may protect vs, and bring vs to life euerlasting, Amen,

Say as before in the Morning Prayers for Sunday.	{	Lord haue mercy on vs, &c. Accept O, &c. pag. 67.
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EVENING PRAYERS.

for Saturday.

Say as before in the Morning Prayers for Sunday.	{	Come holy Ghost, &c. Prevent we, &c. pag. 38 Haile Mary, &c. p. 39.
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The 41. Psalm.

Even as the Hart desireth after the fountaines of waters: so doth my soule desire after thee O God.

M 4.

My

My soule hath thirsted after God, the strong living: when shall I come, & appeare before the face of God?

My teares haue beene breades vnto me, day and night: while it is said to me daily, where is thy God?

These things haue I remembred, and haue powred out my soule in me: because I shall passe into the place of a marueilous Tabernacle, euen to the house of God.

In the voice of ioyfulness & confession: the sound of one banqueting.

Why art thou sorrowfull my soule: and wy dost thou trouble me?

Hope in God, because yet will I confesse to him: the saluation of my countenance and my God.

My soule is troubled toward my selfe: therefore wil I be mindfull of thee from the land of Iordan & Hermon, from the litle mountaine.

Depth calleth vpon depth: in the voice of thy flood-gates.

All thy high thinges, & thy waues haue passed ouer me.

In the day our Lord hath commanded his mercy, & in the night a song of him.

Prayer is with me to the God of my life:

life: I will say to God, thou art my defender.

Why hast thou forgotten me, & why goe I sorrowfull: whiles mine enemy afflicteth me?

Whiles my bones are broken: mine enemies that trouble me, haue vp braided me.

Whiles they say to me day by day, where is thy God? Why art thou heavy O my soule, and why dost thou trouble me?

Hope in God, because yet will I confesse to him: the saluation of my countenance and my God.

Glory be to the Father, &c.

The Antiphona.

My soule hath thirsted after God, the liuing fountaine, when shal I come, and appeare before the face of our Lord?

Vers. Deliuer not vnto beastes, the soules confessing to thee.

Resp. And in the end forget not the soules of thy poore.

The 64. Psalm.

AN hymne O God becommeth thee in Sion: and a vow shall be rendred to thee in Ierusalem.

My

Hear

The wordes of the wicked haue preuailed vpon vs: and thou wilt be mercifull to our impieties.

Blessed is he whome thou hast chosen and taken: he shall dwell in thy Courtes.

Wee shall bee repenished in the goods, of thy house: holy is thy temple, marueilous in equitie.

Heare vs O God our Sauour: the hope of al the endes of the earth, and farre in the sea.

Preparing mountaines in thy strength, girded with might; which troublest the depth of the sea, the sound of the waues thereof:

The Gentiles shall be troubled, and they that inhabit the borders, shall be afraide of thy signes; the out-goings of the morning and euening, thou shalt delight.

Thou hast visited the earth, and inebriated it: thou hast multiplied to enrich it.

The Riuer of God is replenished with waters; thou hast prepared their meate, because so is the preparation thereof.

Inebriate her Riuers, multiply her fruites; in her dropps she shall reioyce springing.

Thou wilt blesse the crowne of the yeere of thy bountie; and thy fieldes shall be replenished with plentie.

The

The beautifull places of the wildernesse shall be fat; and the little hilles shall be girded about with ioyfulness.

The rammes of the sheepe are clothed, and the valleyes shall abound with corne; they will crie, yea they will say an Hymne:

Glory be to the Father, &c.

The Antiphona.

Heare O Lord my prayer, al flesh shall come vnto thee.

The 78. Psalme.

O God, the Gentiles are come into thine inheritance, they haue polluted thy holy Temple, they haue made Hierusalem as a fruitelost.

They haue made the carcases of thy seruants, meate for the fowles of the aire: the flesh of the Saints, for the beastes of the earth.

They haue powred out their blood as water round about the streetes of Hierusalem; and there was none to burie them.

We are become a reproach to our neighbours, a scorne and mocke to them that are round about vs.

How long O Lord, wilt thou be angry.

Vnto the end : shall thy zeale be kindled as a fire?

Powre our thy wrath vpon the Gentiles, that haue not knowen thee : and vpon the Kingdomes that haue not called on thy name.

Because they haue deuoured Jacob : and his place they haue made desolate :

Remember not our old iniquities; let thy mercies quickly preuent vs ; because we are become exceeding poore.

Helpe vs O Lord our Saviour; and for the glory of the name, o Lord deliuer vs, and be mercifull to our sinnes for thy names sake.

Lest perhaps they say among the Gentiles, where is their God? And it be notified in the Nations before our eyes.

The reuenge of the blood of thy seruants which hath beene shed: let the groaning of the fettered enter in thy sight.

According to the greatnesse of thy arme; possesse thou the children of them that are put to death.

And render to our neighbours seuenfold in their bosome : their reproach wherewith they haue reproached thee o Lord.

But we thy people, & the sheepe of thy pasture, will confesse to thee for euer.

Vnto

Vnto generation & generation, we will
shew forth thy praise.

Vers. Conuert vs o Lord, the God of powers. *Resp.* And shew thy face, and we shall be safe. *Vers.* Rise vp, helpe vs o Christ. *Resp.* And deliuer vs for thy name sake. *Vers.* O Lord heare my prayer. *Resp.* And let my cry come vnto thee.

A prayer to obtaine a blessed end.

O Blessed Iesu, wel-spring of pittie, and fountaine of endles merrey; I humbly beseech thee, to giue me grace so to spend this my transitorie life, in vertuous and godly exercises, that when the day of my death shall come, though I feele paine in my bodie, yet I may feele comfort in my soule: & with faithfull hope of thy mercie, in due loue towards thee, and charitie towards the world, I may through thy grace depart hence out of this vale of miserie, and hasten mee to that glorious Countrey, wherein thou hast bought vs inheritance for euer, with thy most precious blood, o Iesu Amen.

A prayer to the blessed Virgin Mary.

I Beseech thee, O holy Lady Marie, Mother of God, most full of pittie, the daughter
of

of the highest King, Mother most glorious, Mother of Orphanes, the consolation of the desolare, the way of them that goe astray, the safety of al that trust in thee, Virgin in child-bearing, and a Virgin after child-bearing: the fountaine of mercy, the fountaine of health & grace, fountaine of consolation & pardon, the fountaine of piety and gladnesse, the fountaine of life & forgiuenesse.

By that holie vnspeakable gladnesse, by the which thy spirit did reioyce in that houre, wherein the Sonne of God was vnto thee by the Angell Gabriell declared and conceived. And by that holy vnspeakable humility, in which thou didst answer the Archangell Gabriell: *Behold the hand-maide of our Lord, be it vnto me according vnto thy word:* and by that diuine mistery, which the holy Ghost as then did worke in thee; & by that vnspeakable grace, piety, mercy loue and humilitie, by the which thy son our Lord Iesus Christ, came downe to take humane flesh in thy most venerable wombe; and by thy most glorious ioyes which thou haddest of thy Sonne our Lord Iesus Christ, and by that holy and most great compassion, and most bitter grieve of thy heart which thou

thou haddest, when thou diddest behold thy Sonne our Lord Iesus Christ, made naked before the Crosse, and lifted vp vpon the same, hanging crucified, wounded, thirsting, and the most bitter drinke of gall and vinigre put vnto his mouth. Thou heardest him cry Ely, and diddest see him die. And by those five wounds of the same thy Sonne, and by the fore shrinking together of thy inward partes, through the extreme grieve of his woundes, and by the sorrow which thou haddest, when thou diddest behold him wounded. And by the fountaines of his blood; and by all his passion, and sorrow of thy heart; and by the fountaines of thy teares, that thou wouldest come with all the Saints & Elect of God, & hasten vnto my helpe, and my counsaile, in all my prayers & petitions, in all my distresses & necessities. As also in all those thinges, wherein I am to do any thing, speak, or thinke, all the dayes & nights, houres and moments of my life,

And obtaine for me (thy seruant) of thy beloued Sonne our Lord & Sauour Iesu Christ, the aecomplishment of al vertues, with all mercy and consolation, all counsaile and aid, all benediction, & sanctification, all saluation, peace, and prosperitie, all ioy
&

& gladnesse; also aboundance of all spirituall good things, & sufficiencie of corporall: and the grace of the holie Ghost, which maye well dispoſe me in all thinges, and maye guard my ſoule, gouerne & protect my bodie, ſtirr vp my mind, order my manners, approue my acts ſuggeſt holy cogitations, pardon my euils paſt, amend things preſent, & moderate things to come; beſtow on me an honeſt & chaſt life; grant me faith, hope, & charity: make me firmly to beleue the Articles of the faith, and to obſerue the precepts of the Law: and protect the ſences of my body, & euermore deliuer me from mortal finnes, & defend me to my liues end: that he may gratiouſlie, and meekelic heare, and receiue this praier, and giue me life euerlaſting; heare, and make interceſſion for me o moſt ſweete Virgin Mary, Mother of God and of mercy, Amen.

A prayer to our Lady and S. Iohn Euangelist.

OVndefiled, & for euer bleſſed, ſingular & incomparable Virgin Marie, Mother of God, his moſt pleaſant Temple, the noble throne of the holie Ghost, the entrie and gate of the Kingdome of Heauen, by
whom

whom next after God, all the world liueth.
Bow downe thine eares, O Mother of pittie
and mercie, vnto my poore praiers, & be to
me (wretched sinner) a gracions helper in all
things.

O most blessed Iohn Euangelist, the fami-
liar freind of Christ, which of the same Iesus
Christ our Lord, wast a chosen Virgin, a-
mong all others, much beloued, and aboue
all others instructed and learned, in heauen-
ly secrets & misteries, thou wast made his A-
postle and Euangelist most excellent.

Therefore I call vpon thee, and Marie the
Mother of the same Lord Iesus Christ our
Saniour, that thou and thee, would vouchsa-
fe to helpe me. O yee two heauenly gemmes,
Mary and Iohn! O two diuine lampes, euer
shining before God, driue away with your
blessed beames, the darke cloudes of my sin-
nes; for yee are two, in whom the only be-
gotten Sonne of God, for the merite of pure
Virginity, confirmed the priuiledge of his sin-
gular loue; while he was hanging on the
Crosse, saying thus to the one of you. *Woman*
behold thy Sonne; and after to the other; *Behold*
thy Mother.

Therefore in this sweetnesse of such sacred
loue, wherein yee were then conioyned
by

by the mouth of our Lord (as a Mother and Sonne), to you two I most wretched sinner, commend this day, my bodie and soule, that in euerie houre and moment, inwardly and outwardly, yee would vouchsafe to be my sure keepers, and compassionall intercessors to God for me.

Aske I beseech you, health of bodie and soule for me: helpe I pray you, helpe with your glorious praiers, that the holy Ghost, the noble giuer of graces, would vouchsafe to visite, adorne, and inhabite my heart, to purge me from al filth of sinne, to beautifie me with all holie vertues, and make me stand perfectly, and perseuere in the loue of God and my neighbour, and after the course of this life, I may be led to the ioyes of the Electe, by the same holy Ghost, who with the Father and the Sonne, eternally liueth & reigneth one God almightie, world without end, Amen.

*A deuout prayer feruently aspiring after the ioyes
of Heauen.*

O Life eternall ! O amiable Countrie !
O heavenly Ierusalem ! Of thee what
is written ? what is spoken ? what is
belee-

belieued? In thee is that good, that ioy, that
solace, that eye hath not seene, care hath not
heard, nor the heart of man can comprehend
There is euermlasting day, and all one spirit;
there is certaine security, and secure eterni-
tie, and eternall tranquillitie, and quiet felici-
tie, & happy sweetnesse, and sweet pleasant-
nesse.

O that I were deliuered from the prison
of this fraile and miserable life, where I doe
nothing but daily offend thee, ô Lord, and
that I were admitted to that most happy and
immortall life where I might fullie enioy
thee, & amongst all thine Elect, eternallie prai-
se thee. O my sweete Lord, when will that
houre befall me? and when will that desired
day be? When shall it be said vnto me. *Enter
into the ioyes of thy Lord?*

O eternall God, how happie are those,
who alreadie be admitted to thy delicious
table. there doe eate the Bread of Life. the-
re be refectioned with thy most cleare vi-
sion, and incessantly sing vnto thee, the voi-
ce of confession and praise? Enter, enter, O
my soule, euen to the inner most of this taber-
nacle and celestially abode; listen attentue-
ly to the sound of ioy, of those which eate
at

at this roiall table, and reioyce to be one day
one of this feast and companie, Amen.

Say as befo-
re in the Mor-
ning Prayers
for Sunday.

{ Lord haue mercy v-
pon vs, &c.
Accept O, &c. pag.
67.

THE SEVEN PENITENTIAL
Psalmes.

The Antiph. Remember not, O Lord, our,
or our parents offences: neither take venge-
ance of our sinnes.

The 6. Psalme.

*This Psalme sheweth, a sinners earnest and hartie
prayer, after that hee hath greuously sinned:
grounded in filial not seruile feare with assured
hope and confidence in the mercy of God.*

Lord rebuke me not in thy furie: nor
chastise me in thy wrath.

Haue mercy on me Lord, because I am
weake; heale me Lord, because all my bones
be troubled.

And my soule is troubled exceedingly:
but thou Lord, how long?

Tur.



S. PROPHETA DAVID.

F. BOUTATS.

Blessed are they whose iniquities are forgiven; and whose iniquities are covered.



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Turne thee, O Lord, and deliuer my soule:
saue me for thy mercie,

Because there is not in death, that is min-
defull of thee: and in hell who shall confesse
to thee?

I haue laboured in my mourning; I will
euerie night wash my bedd, I will water my
couch with reares.

Mine eye is troubled for furie: I haue waxen
olde among all mine enemies.

Depart from me al yee that worke iniqui-
tie: because our Lord hath heard the voice of
my weeping.

Our Lord hath heard my petition; our
Lord hath receiued my praier.

Let all my enemies be ashamed, and verie
sore troubled: let them be conuerted, and
ashamed verie speedilie.

Glorie be to the Father, &c.

The 31. Psalm.

*This Psalm sheweth: how the sinner is brought
to vnderstand his sinnes, to confession, bewaile,
and aske remission of them.*

Blessed are they whose iniquities are for-
giuen; and whose sinnes be couered.

Blessed

Blessed is the man, to whom our Lord hath not imputed sinne; neither is there guile in his spirit.

Because I held my peace, my bones are waxen old; whilest I cried all the day.

Because, daie & night, thy hand is made heauie vpon me: I am turued in my anguish, whilest the thorne is fastned.

I haue made my sinne known to thee; & my iniustice I haue not hid.

I said, I wil confesse against me my iniustice to our Lord: & thou hast forgien the impietie of my sinne.

For this shall euerie holie one pray to thee in time convenient.

But yet in the flood of many waters: they shall not approach to him.

Thou art my refuge from tribulation, which hath compassed me: my ioy, deliuer me from them that compasse me.

I will giue thee vnderstanding and wil instruct thee in the waie, that thou shalt goe: I will fasten mine eyes vpon thee.

Do not become as horse and mule, which haue no vnderstanding.

In bit and bridle, bind fast their iawes, that approach not to thee.

Manie are the scourges of a sinner: but mercie
shal

that compasse him that hopeth in our Lord.

Be ioyfull in our Lord, & reioyce yee iust:
& glorie al ye right of heart.

Glory be to thee Father, &c.

The 37. Psalm.

*In this Psalm the penitent earnestlie praieth to
God, to pardon his sinnes, & to mitigate the
paines he hath deserued for them.*

Lord rebuk me not in thy furie : nor cha-
stise me in the wrath.

Because thy arrowes are fast sticked me:
and thou hast fastened thy hand vpon me.

There is no health in my flesh, at the fall
of thy wrath: my bones haue no peace, in
respect of my sinnes.

Because mine iniquities are gone ouer my
head: and as a heauie burden, are become
heauy vpon me.

My scarres are putrified & corrupted; be-
cause of my foolishnes,

I am become miserable, and am made croo-
ked, euen to the end: I went sorrowfull all
the day.

Because my loynes are filled with illusions:
& there is no health in my flesh.

I am

I am afflicted; and am humbled exceedingly; Froared for the groaning of my heart.

Lord before thee is all my desire; and my groaning is not hid from thee.

My heart is troubled, my strength hath forsaken me; and the light of mine eyes, and the same is not with me.

My freindes & my neighbours, haue approached and stood against me.

And they that were heere me, stood farre off; and they did violence, which sought my soule.

And they that sought out euils against me, spake vanities; and devised guiles all the day.

But I, as one deafe, did not heare; and as one dumbe, not opening his mouth.

And I became as a man not hearing; & not hauing reprehension in his mouth.

Because in thee, O Lord, haue I hoped; thou shalt heare me, o Lord my God.

For I haue saide, lest sometimes mine enemies reioyce ouer me; and whilest my feet are moued, they spake great things vpon me.

Because I am readie for Icourges; and my sorrow is in my sight alwaies.

Because I will declare my iniquitie: and I wil think for my sinne.

But

But mine enemies liue, and are confirmed
ouer me; & they are multiplied that hate me
vniustlic.

They that repaie euil things for good;
did backe bite me, because I followed good-
nes.

Forſake me not, O Lord my God, depart
not from me.

Incline vnto my helpe; O Lord God of
my ſaluation.

Glorie beto the Father, &c.

The 50. Psalm.

*This psalme sheweth the great sorrow of a sinner
for his finnes: which Dauid composed when the
Prophet Nathan come to him, after he had sin-
ned with Bethſabee.*

HAue mercie on me, O God: according
to thy great mercie.

And according to the multitude of thy ren-
der mercies, blot out mine iniquitie.

Wash me more amply from my iniquitie;
and cleanse me from my sinne.

Because I do know my iniquitie: & my
sinne is alwaies against me.

To thee onelie haue I sinned, & haue
done

done euill before thee : that thou maiest be-
iustified in thy wordes, & maiest ouercome
when thou art iudged.

For, behold I was conceiued in iniquities;
and my mother conceiued me in sinnes.

For, behould thou hast loued truth : the
yncertaine and hidden things of thy wisdo-
me, thou hast made manifest to me.

Thou shalt sprinckle mee with hysope, and
I shall be cleansed : thou shalt wash me, and
I shall be made whiter then snow.

To my hearing thou shalt giue ioy & glad-
nesse : and the humbled bones shall reioyce.

Turne away thy face from my sinnes : &
blot out al my iniquities.

Create a cleane heart in mee, O God: and
renew a right spirit in my bowels.

Cast me not away from thy face : & thy
holie spirit ke not from me.

Render vnto me the ioy of thy saluation:
and confirme me with a principal spirit.

I will teach the vniust thy waies : and the
impious shall be conuerted vnto thee.

Deliuier me from bloods, O God, the God
of my saluation; and my tongue shall exalt
thy iustice.

Thou O Lord wilt open my lips; and my
mouth shall declare thy praise.

Becau-

Because if thou wouldest haue had sacrifice, I had verilie giuen it; with wholeburnt offeringes, thou wilt not be delighted.

A sacrifice to God, is a troubled spirit; a contrite & humble heart, ô God; thou wilt not despise.

Deale fauourable O Lord, in thy good will with Sion; and let the wals of Ierusalem be built vp.

Then shalt thou accept sacrifice of iustice, oblations, and wholeburnt offeringes; then shall they laie calues vpon thine Altar.

Glorie beto the Father, &c.

The 101. Psalm.

In this psalme is shewed, how a sinner, being in affliction of minde, praieth to God: and desolate of all other help, conceiueth comfort in his eternall goodnes and singular mercie.

O Lord heare my prayer, and let my crie come vnto thee.

Turne not awaie thy face from me: in what day soeuer I am in tribulation, incline thine eare to me.

In what day soeuer I shall call vpon thee: heare me speedlie.

For my daies haue vanished as smoke: and my bones are withered, as a drie burnt fire-brand.

I am smitten as grasse, and my heart is withered: for I haue forgotten, to eat my bread.

From the voice of my groaning; my bone hath cleaued to my flesh.

I am become like a Pelicā of the wilderness; I am become as a night crow in the house.

I haue watched, and am become as a sparrow solitarie in the house top.

All the daie did mine enemies vpbraide me: and they that praised mee, sware against me,

For I did eat ashes as bread: & mingled my drink with weeping.

At the face of the wrath of thine indignation: because lifting me vp, thou hast throwne me downe.

My daies haue declined as a shadow: and I am withered as grasse.

But thou ô Lord, endurest for euer; and thy memorial in generation and generation.

Thou rising vp, shalt haue mercie on Sion: for it is time to haue mercie on it, for the time is come.

Because the stones thereof haue pleased thy seruants: and they shal haue pittie on the earth thereof.

And

And the Gentiles shall feare thy Name O Lord : and all the Kings of the earth thy glorie,

For our Lord hath built Sion : and he shall be seene in his glorie.

He hath had respect to the praier of the humble : and he hath not despised their petition.

Let these things be written in another generation : and the people that shall be created, shall praise our Lord.

Because he hath looked forth from his high holy place : our Lord from Heauen hath looked vpon the earth.

That he might heare the gronings of the fettered : that he might vnbinde the children of them that are slaine.

That they may shew forth the Name of our Lord in Sion : and his praise in Ierusalem.

In the assembling of the people together in one : and Kings to serue our Lord.

He answered the in the way of his strength : shewe me the fewnesse of my daies.

Call me not backe in the halfe of my daies : thy yeares are vnto generation, and generation.

In the beginning, O Lord, thou didst found the earth : and the Heauens are the works of thy handes.

They shall perish, but thou remainest: and they shall all wax old as a garment.

And as a vesture, thou shalt change them, & they shall be changed; but thou art the selfe same, & thy yeeres shall not faile.

The sonnes of thy seruants shall inhahite: and their seede shall be directed for euer.

Glory be to the Father, &c.

The 129. Psalm.

In this psalme, is shewed, how the sinner being in tribulation for sinne, cryeth to God to be deliuered hoping he will redeme him.

F Rom the deptes I haue cried to thee O Lord : Lord heare my voyce.

Let thine eares be attentiuē : vnto the voice of my petition.

If thou wilt obserue iniquities, O Lord: Lord who shall endure it ?

Because with thee there is propitiation: and for thy Law I haue expected thee O Lord.

My soule hath staied in his word: my soule hath hoped in our Lord,

From the morning watch, even vntill night: let Israel hope in our Lord.

Because with our Lord there is mercie: and

and with him plentiful redemption.

And he shal redeeme Israel: from all his iniquities.

Glorie be to the Father &c.

The 142. Psalm.

This Psalm David composed, When Absalon his sonne persecuted him: and may be vsed in anie spirituall, or temporall tribulation.

Lord heare my prayer, with thine eares
receiue my petition in thy truth: heare
me in thy iustice.

And enter not into iudgement with thy
seruant: for every one liuing, shall not be
iustified in thy sight.

For the enemy hath persecuted my soule:
he hath humbled my life in the earth.

He hath set me in obscure places, as the
dead of the world: and my spirit is in ang-
uish vpon me, within mee my heart is trou-
bled.

I was mindefull of olde daies: I haue me-
ditated in all thy works: in the deedes of thy
handes, did I meditate.

I haue stretched forth my handes to thee;
my soule is as earth without water vnto thee.

Heare me quicklie, ô Lord : my spirit hath fainted.

Turne not away thy face from me : and I shall be like to them that descend into the lake.

Make me heare thy mercie in the morning: for I haue hoped in thee.

Make the way knowne to mee, wherein I may walke : because I haue lifted vp my soule to thee.

Deliver me from mine enemies, O Lord, to thee I haue fled: teach me to do thy will, because thou art my God.

Thy good spirit shall conduct me into the right land : for thy names sake, O Lord, thou wilt quicken mee in thine equity.

Thou shalt bring forth my soule out of tribulation : & in thy mercie thou wilt destroy mine enemies.

And thou wilt destroy all, that afflict my soule : because I am thy seruant.

Glory be to the Father, &c,

The Antiphona.

Remember not, O Lord, our, or, our Parents offences : neither take vengeance of our sinnes.

THE LITANIES.

Lord haue mercy on vs.
L Christ haue mercy on vs.
 Lord haue mercy on vs.
 Christ heare vs,
 Christ graciouſſie heare vs.
 God the Father of Heaven, haue mercie on vs
 God the Sonne , Redeemer of the world,
 haue mercy on vs.
 God the holie Ghost, haue mercy on vs.
 Holie Trinitie one God, haue mercy on vs.
 Holy Marie, pray for vs.
 Holy Mother of God, pray.
 Holy Virgin of Virgins, pray.
 S. Michaell, pray.
 S. Gabriell, pray.
 S. Raphaell, pray.
 All yee holy Angels, and Archangels, pray.
 All yee holy Orders of blessed Spirits, pray.
 S. Iohn Baptist, pray.
 All yee holie Patriarkes & Prophets, pray.
 S. Peter, pray.
 S. Paul, pray.
 S. Andrew, pray.
 S. Iames, pray.
 S. Iohn, pray.

Ns

S.

S. Thomas,	pray.
S. Iames,	pray.
S. Philip,	pray.
S. Bartholomew,	pray.
S. Mathew,	pray.
S. Simon,	pray.
S. Thaday,	pray.
S. Mathias,	pray.
S. Barnabe,	pray.
S. Luke,	pray.
S. Marke,	pray.
All yee holie Apostles and Euangelists,	pray.
All yee holie Disciples of our Lord,	pray.
All holy Innocents,	pray.
S. Stephen,	pray.
S. Laurence,	pray.
S. Vincent,	pray.
S. Fabian and Sebastian,	pray.
S. Iohn and Paul,	pray.
S. Colme and Damian,	pray.
S. Geruase and Protase,	pray.
All yee holy Martyrs,	pray.
S. Siluester,	pray.
S. Gregorie,	pray.
S. Ambrose,	pray.
S. Augustine,	pray.
S. Hierome,	pray.
S. Martin,	pray.
	S.

S. Nicolas,	pray.
All yee holy Bishops and Confessors,	pray.
All yee holy Doctors,	pray.
S. Antony,	pray.
S. Bennet,	pray.
S. Bernard,	pray.
S. Dominike,	pray.
S. Francis,	pray.
All yee holy Priestes and Leuites,	pray.
All yee holy Monks and Eremites,	pray.
S. Marie Magdalene,	pray.
S. Agatha,	pray.
S. Lucy,	pray.
S. Agnes,	pray.
S. Cecily,	pray.
S. Catharine,	pray.
S. Anastasia,	pray.
All yee holy Virgins and Widowes,	pray.
All yee Men, and Women, Saints of God,	
make intercession for vs.	

Be mercifoll vnto vs, Spare vs O Lord.

Be mercifull vnto vs, graciously heare vs O Lord.

From all euill.

O Lord deliuer vs.

From all sinne,

O Lord deliuer vs.

From thy wrath,

O Lord.

From sudden and vnforeseene death, O Lord!

N 6.

From

From the deceits of the deuill, O Lord.

From wrath, hatred, and all ill will, O Lord.

From the spirit of fornication, O Lord.

From lighting and tempest, O Lord.

From everlasting death, O Lord.

Through the mystery of thy holy Incarnation

O Lord deliuer vs.

Through thy coming. O Lord.

Through thy Natiuitie, O Lord.

Through thy Baptisme and holie Fasting, O Lord.

Through thy Crosse and Passion, O Lord.

Through thy Death and Buriall, O Lord.

Through thy holie Resurrection, O Lord.

Through thy admirable Ascension, O Lord.

Through the coming of the holie Ghost

the Comforter, O Lord.

In the day of iudgement, O Lord.

We sinners do beseech thee, heare vs.

That thou spare vs, we beseech thee heare vs.

That thou pardon vs, we.

That thou vouchsafe to bring vs to true penance, we.

That thou vouchsafe to gouern and preferue thy holie Church, we.

That thou vouchsafe to preferue our Apostolicke

- licke Prelat, & all Ecclesiastical Orders in
holie Religion, we.
- That thou vouchsafe to humble the enemies
of the holie Church, we.
- That thou vouchsafe to giue peace, and true
concord, vnto Christian Kinges and Prin-
ces. we.
- That thou vouchsafe to gra nt peace and vni-
tie to all Christian people we.
- That thou vouchsafe to comfort and keepe
vs in thy holie seruice, we.
- That thou lift vp our mindes vnto heauenlie
desires, we.
- That thou render eternal good thinges vnto
our Benefactors. we.
- That thou deliuer the soules of vs, our bre-
thren, kinsfolkes and benefactors, from e-
ternal damnation. we.
- That thou vouchsafe to giue, and prelerue
the fruites of the earth, we.
- That thou vouchsafe to giue, eternal rest to
all faithfull departed, we.
- That thou vouchsafe graciously to heare vs,
we.
- Sonne of God, we beseech thee heare vs.
- Lambe of God, that takest away the sinnes
of the world, Spare vs O Lord,
- Lambe of God, that takest away the sinnes
of the world, Heare vs O Lord.

Lambe of God, that takest away the sinnes
of the world, Haue mercie on vs.

Christ heare vs.

Christ graciouſlie heare vs.

Lord haue mercie on vs.

Christ haue mercy on vs.

Lord haue mercy on vs.

Our Father: &c. in secret.

Vers. And leade vs not into temptation.

Resp. But deliuer vs from euill.

The 69. Psalm.

Incline vnto my ayde, O God : O Lord
make haſte to help me,

Let them be confounded & aſhamed that
ſeek my ſoule.

Let them be turned away backward, and
bliſh for ſhame, that will euils to me.

Let them be turned away forth with blu-
ſhing for ſhame, that ſay to me, aha, aha.

Let all that ſeek thee, reioyce, and be glad:
and let them ſay alwayes, our Lord be mag-
nified, which loue thy ſaluation.

But I am needie and poore; O God helpe
me.

That art my helper and my deliuerer: O
Lord be not ſlacke.

Glory be to the Father, &c.

Vers.

Vers. Saue thy seruants.

Resp. Trusting in thee, O my God.

Vers. Be vnto vs, O Lord, a tower of strength

Resp. From the face of the enemy.

Vers. Let not the enemy preuaile against vs at all.

Resp. Nor the sonne of iniquitie haue power to hurt vs.

Vers. O Lord, deale not with us, according to our finnes.

Resp. Nor yet reward vs, according to our iniquities.

Vers. Let vs pray for our chiefe Bishop.

Resp. Our Lord preserue him, and giue him life, and make him blessed in the earth: and deliuer him not vnto the will of his enemies.

Vers. Let vs pray for our benefactors.

Resp. O Lord for thy Names sake, vouchsafe to reward with eternall life, all those by whom we haue receiued good.

Vers. Let vs pray for the faithfull departed.

Resp. Eternall rest giue to them, O Lord, and let perpetuall light shine vnto them.

Vers. Let them rest in peace.

Resp. Amen.

Vers. For our bretheren absent.

Resp.

Resp. O my God, saue thy seruants trusting in thee.

Vers. Send them helpe, O Lord, from the holy place.

Resp. And out of Sion protect them.

Vers. O Lord heare my prayer.

Resp. And let my crie come vnto thee.

The prayer.

O God, whose propertie is alwaies to haue mercie, and to spare, receiue our petition, that the tender mercie of thy pietie may mildly absolue vs, and all thy seruants, whom the chaine of sinnes doth binde.

Hear we beseech thee O Lord, the prayers of thy suppliants, and pardon the sinnes of them that confesse to thee: that thou being vnto vs gracious, maiest in like manner giue vs pardon and peace.

Shew with clemencie, ô Lord vnspeakeable mercie vnto vs; that thou both acquit vs of our sinnes, and deliuer vs from the paines, which for them we deserue.

O God, which through sinne art offended,
and through penance pacified : mercifully respect the praiers of thy people, making supplication to thee, and turne away the scourges of thy anger, which for our sinnes we deserue.

O Almightie and eternall God, haue mercy vpon thy seruant N. our chief Bishop, and direct him according to thy clemencie into the way of everlasting saluation, that thou condescending, he may desire things agreeable to thy wil, & with al his power may perfect them.

O God, from whom are all holie desires, rightfull counsailes, and iust works : giue vnto thy seruants that peace, which the world cannot giue : that our hearts disposed to keepe thy Commandements, & the feare of enemies taken away, the times through thy protection may be peaceable.

ENflame, O Lord, our reines, and heart with the fire of thy holie spirit : to the end that we may serue thee, with a chaste bodie, and please thee with a cleane heart.

O

O God the Creator, and Redeemer of all the faithfull, giue vnto the soules of thy seruants, Men and Women, remission of all their sinnes, that through godly supplications, they may obtaine the pardon, which they haue alwaies wished for.

PReuent we beseech thee, ô Lord, our actions, by thy grace assisting, and in helping forward prosecute them: that alour prayers and workes maie begin alwaies from thee, and begun, may by thee be ended.

O Almighty and eternall God, which hast power ouer the liuing, as also over the dead, and hast mercie on all them whom thou fore-knowest shall be thine, by faith and work: we humbly beseech thee, that for whom wee haue determind to powre forth our praiers, & whom this present world, as yet in flesh retaineth, or the world to come hath taken vnto it, now being deliuered from the bodie, all thy Saints making for them intercession, through the clemencie of thy pittie, they maie obtaine pardon of al their sinnes. Through our Lord Iesus Christ thy Sonne, who liueth and raigeth God
with.

with thee, in the vnitie of the holie Ghost,
world without end.

Resp. Amen.

Vers. O Lord heare my praier.

Resp. And let my crie come vnto thee.

Vers. Our almightie & most mercifull Lord
graciouſlie heare vs.

Resp. Amen.

Vers. And the ſoules of the faithfull through
the mercy of God, reſt in peace.

Resp. Amen.

DEVOVT PRAYERS TO BE

*ſaid after the Litanies, according to diuerſitie
of times.*

A prayer for the holie Church of God,

O Almighty & everlaſting God, which
haſt reuealed thy glorie vnto all Na-
tions in Chriſt, keepe the workes of thy
mercie: that thy Church ſpread through out
the world; may perſeuere in ſtedfaſt faith, in
confeſſion of thy Name: through the ſame
ſame our Lord Ieſus.

A prayer for the chiefe Bishop.

O God the Pastor and Gouvernour of all faithfull, thou being mercifull, fauourably respect thy seruant N. whome as Pastor thou wouldest to be chiefe ouer thy Church: grant him we beseech thee, in word and example, to profit them, whom he hath charge ouer, to the end he may come, together with the flocke, committed vnto him, vnto life everlasting: Through our Lord.

A prayer for euerie degree of the Church.

O Almighty everlasting God: by whose spirit, the whole bodie of the Church is sanctified and governed: heare vs, praying for all Estates; that by the gift of thy grace, by all degrees thou mayest be truly & perfectly serued: Through our Lord.

A prayer for any necessity of the Church, and any thing to obtained.

O God, our refuge and strength, the very author of pittie: further the deuout prayers of the Church, and grant that what thinges we faithfully aske, we may effectually obtaine.

A prayer against the persecutores, of the Church.

WE beseech thee O Lord, admit (being appealed) the prayers of thy Church ; that aduersities, and all errors being destroyed, it may serue thee in secure liberty : through our Lord.

A prayer for the demanding helpe against infideles.

O Most mercifull God, who remembrest not the iniquities of them that turne to thee, but graciously hearest their waylings : fauorably respect the Temples prophaned by the handes of Infideles, and the affliction of thy beloued flock : remember thy heritage, purchased with the effusion of the most precious blood of thy onlie begotten Sonne; and also feruentlie visit the Vineyard, planted by thy right hand, which the wilde Boare ende auoureth to root out: & strengthen the labourers thereof by thy power, against the rage of those that would destroye it, make them Conquerours, and they working well therein, make them possessours of thy Kingdome : Through the same Lord.

A prayer for the Emperour.

O God, Protector of all Kingdomes, and especiallie of the Christian Empire: grant vnto thy seruant N. our Emperour, with due knowledge to honour the triumph of thy power: that for as much as he is chiefe by thy appointment, he may by thy gift euer be mightie: through our Lord.

A prayer for the King.

WE beseech thee, O Almighty God; that thy seruant N. our King, who through thy mercie hath taken vpon him the gouernment of the Kingdome, may also receiue the increase of all vertues; wherwith being decently adorned, he may be both able to auoide the monstuousnesse of vices, as also to come vnto thee right gracious, who art the way, the truth, and the life: Through our Lord.

A prayer for those that are to be catechised.

O Almighty euermlasting God, which euer makest thy Church fruitfull with new issue: increafe faith and vnderstanding in our newlie instructed, that they being borne againe by the font of Baptisme, may be ioy-
ned

ned vnto the sonnes of thy adoption: through our Lord.

A prayer that the World may bee purged from all errors.

O Almighty euerlasting God, the consolation of the sorrowfull, the strength of them that trauaile, let the prayers of those that crie out of any tribulation, come vnto thee that all men may be glad, thy mercie to haue beene present vnto them in their necessities; Through our Lord.

A prayer for Heretikes, and Schismatikes.

O Almighty euerlasting God, which sauest all men, & wouldest no one should perish, looke fauorably vnto the soules deceiued by diuelish deceits; that all Hereticall impiety being remoued, the hearts of them that erre may relent, and returne vnto the vniuity of thy truth, through our Lord.

A prayer for the vnfaithfull Iewes.

O Almighty euerlasting God, which repellst not from thy mercy, euen the Iew with vnfaithfulnesse; heare our prayers, which we offer for the blindnesse of that people: that the light of thy truth being knowne (which is Christ) they may be deliuered from their darknesse; through our Lord.

A prayer for the Pagans.

O Almighty euerlasting God. which desirest not the death of sinners, but alwaies their life: thou being mercifull accept our praier, and deliuer the Pagans from the worship of Idoles, and ioine them to thy holie Church, vnto the praise and glory of thy holie Name: through our Lord Iesus.

A prayer in the time of warre.

O God which dissoluest warres, and by the power of thy protection, dost vanquish the impugners of them that trust in thee: helpe thy seruants, earnestlie crauing thy mercie, that the crueltie of all their enemies being depressed, we may prayse thee with incessant thanksgiuing: Through our Lord.

A prayer against Pagans.

O Almighty euerlasting God, in whose hand are the powers of all, and the rightes of all Kingedomes; looke fauorably vnto the aide of Christians, that the Pagan people which trust in their cruelty, may be crushed by the power of thy right hand: Through our Lord.

A prayer for peace.

O God, from whom are all holie desires,
rightfull counsailes, and iust works:
giue vnto thy seruants that peace, which the
world cannot giue: that our hearts disposed
to keepe thy Commandements, & the feare
of enemies taken away, the times through
thy protection may be peaceable.

A prayer in the time of famine and pestilence.

Grant vnto vs we beseech thee, o Lord,
the effect of our praier, and thou being
mercifull, turne away from vs pestilence and
famine; that the hearts of men may know,
such scourges proceed from thy indignation,
and cease by thy mercie. Through our Lord.

A prayer for raine.

O God in whom we liue, are moued, and
hane our being; grant vnto vs compe-
tent raine, that sufficientlie relieved by pre-
sent aides, we may more confidentlie desire
things euerlasting: Through our Lord.

A prayer for faire weather.

Heare vs o Lord, crying vnto thee: and
grant vnto vs, making supplications,
O faire

faire weather; that we which iustly are afflicted for our sinnes, may by thy grace preuenting, finde mercie: Through our Lord.

A prayer to be vsed in any tribulation.

O Almighty God, despise not thy people crying vnto thee in affliction; but for the glory of thy Name thou being pacified, succour the afflicted: Through our Lord.

A prayer for forgiuenes of sinnes.

O God, which reiectest none, but art pacified by mercifull pittie through penance, euen towards the greatest sinners; thou being mercifull, respect the prayers of our humilitie, enlighten our hearts, that we may be able to fulfill thy commandments: Through our Lord.

A prayer for those that are tempted and troubled.

O God, which iustificiest the wicked, and wilt not the death of sinners, we humble beseech thy Maiesty; that thou being merciful, wilt with thy heauēlie help protect thy seruants, trusting vnto thy mercie, and preserue them by thy continuall protection; to the end they may still serue thee, and by no temptations be separated from thee: Through our Lord.

Hear.

HEarken to our supplications; O Lord, and dispose the way of thy seruants in the prosperity of thy safeguard; that among all varieties of this passage and life, they may euer be protected by thy aide; Through our Lord.

A prayer for the sick.

O Almighty euermlasting God, the eternall health of them that belecue: heare vs for thy sick seruants, for whom we humbly crane the helpe of thy mercie: that health being restored vnto them, they may yeeld thanksgiuing to thee in thy Church: Through our Lord.

A prayer in tribulation of sinnes.

Shew with clemency, O Lord, thy vnspeakeable mercie vnto vs, that thou both acquit vs of our sinnes, and deliuer vs from the paines, which for them we deserue.

A prayer for sinners.

HEare we beseech thee, O Lord, the prayers of thy suppliants, and pardon the sinnes of them that confesse to thee; that thou being vnto vs mercifull, maiest in like manner giue vs pardon and peace.

A prayer the health of the living.

Stretch out O Lord, the right hand of thy
heavenly helpe to thy faithfull, that they
may seeke thee with all their heart, and de-
serve to obtaine, those things they worthily
require, through our Lord.

A prayer for the living, and the dead.

O Almighty and eternall God, which hast
power over the living as also over the
dead: as in page 304.

Vers. O Lord heare my prayer.

Resp. And let my crie come vnto thee.

Vers. Our Lord graciously heare vs.

Resp. And keepe vs euermore: Amen.

PRAYERS TO CALL FOR THE

Grace of the holy Ghost.

The Hymne, Come holy Ghost; &c.
as on Whit Sunday for this sequente.

Come vnto vs holy Ghost, Mend vs from
thy heavenly Coast, cleareness of thy
beames so bright.

Come thou Father of the poore, come of
gifts the free bestower, come of hearts the
thining light.

O thou Consolator best, of the soule thee
sweetest Guest, the refreshing that is sweete.

Rest in labours wearinesse temperature
in heates distresse, Comforter in mourning
meere.

O thou light that blessedst art, fill thou vp
the inward part, of the hearts that faithfull
be.

If thy aide be not withall, nothing is in
man at all, nought from hurtfulnesse is free.

With what seemed filthily, moisten thou
what so is drie, heale that wounded is and
fore.

Make the sturdy for to bend, to the col-
de-kinde, warmenesse send, th'erring to their
way restore.

To thy faithfull doe thou giue, which in
thee alone belecue, sacred seuen'nfold grace
increase.

Vnto vertue giue the hire, saluations ful-
nesse we desire, giue the ioyes that neuer
cease, Amen.

Vers. Send forth thy Spirit, and they shall
be created.

Resp. And thou shalt renue the face of the
earth.

Vers. O Lord heare my praier.

Resp. And let my crie come vnto thee.

Let vs pray.

O God, which by enlightning of the holy Ghost, hast taught the hearts of the faithfull; grant vnto vs by the same spirit, to sauour those things that are right, and euer to in ioy the consolation thereof; Through our Lord, Amen.

Another prayer.

O God, to whom each heart is open, and each will doth speak, and from whom no secret lieth hid; purifie by the inspiration of the holie Ghost, the cogitations of our hearts; that we may deserue perfectly to loue thee, and worthily to praise thee, through our Lord, in the vnitie of the same Spirit &c.

A prayer for deuout freinds.

O God, which hast powred the giftes of charity by the grace of the holy Ghost, into the hearts of the faithfull, grant vnto thy seruants, Men and Women, for whom we craue thy clemencie, health of minde and bodie: that they may loue thee with all their strength, and accomplish with all loue what things are pleasing vnto thee; Through our Lord.

A prayer for our enemies.

O God, the louer and keeper of peace and charitie: give vnto all our enemies, peace and true charitie; and grant vnto them remission of all their sinnes; and mightlie deliuer vs from their deceits: Through our Lord.

A prayer to repell Wicked thoughts.

O Almighty and most mild God, mercifullie regard our prayes, & deliver our hearts from the temptations of enill thoughts; that we may deserue to be made a worthie dwelling for the holie Ghost: Through the same Lord Iesus.

A prayer to require patience.

O God, which makest all things to profite them that loue thee: grant vnto our hearts an inuiolable desire of thy charitie: that the desires conceiued by thy inspiration, may by no temptation be altered: Through the same our Lord Iesus.

A prayer to require patience.

O God which hast broken the pride of the old enemy, by the patience of thy
O 4
onely

only begotten Sonne: grant vnto vs, we beseech thee, worthily to call to mind what he meekely suffered for vs, and by his example quietly to endure the aduerse changes falling vpon vs: Through our Lord.

A prayer to require the suffrages of Saints.

WE beseech ô Lord, defend vs from all perills of minde and body and the glorious Virgin Marie Mother of God praying for vs, together with the blessed Apostles Peter and Paul, and the blessed N. and all Saints: thou being gracious grant vnto vs saluation and peace: that aduersities, & all errors being destroyed, thy Church may serue thee in secure libertie. Through our Lord.

A prayer to require Continency.

Kindle with the fire of the holie Ghost our reines, and our hearts O Lord, that with chaste bodies we may serue thee, and with pure hearts please thee. Through our Lord.

Vers. O Lord heare my praier.

Resp. And let my crie come vnto thee.

Vers. Our Lord graciouslie heare vs.

Resp. And keepe ys euermore, Amen.

THE

THE OFFICE OF THE Holy Crosse.

At Mattins.

Vers. By the signe † of the Crosse, from our enemies.

Resp. Our Lord deliuer vs.

So is to bee said in the beginning of all houres of the holy Crosse.

The Verse.

THou, O Lord, wilt open my lippes.

Resp. And my mouth shal declare thy praise.

Vers. Incline vnto my aide, ô God.

Resp. O Lord make haste to helpe me.

Glory be to the Father, and to the Sonne, and to the holy Ghost.

Euen as it was in the beginning, and now, and euer : and world wirthout end, Amen.

Alleluia, is not to be said, nor, Praise be to thee O Lord.

The Hymne.

THe Wisdome of the Father,
and truth diuine beside;

O 5

God

God and Man surprised was,
even at the morning tide.

His knowne Disciples the him,
for to follo we more :

Solde and betray'd to the Iewes.
they did afflict him fore.

The Antiph. O venerable Crosse, which hast
brought saluation to wretches, by what
praise shall I extoll thee : for that thou hast
prepared vnto vs the heauenlie life ?

Vers. We adore thee, O Christ, and we
blesse thee.

Resp. For that by thy holy Crosse thou
hast redeemed the world.

Let vs pray.

O Lord Iesu Christ the Sonne of the liuing
God, set thy passion, Crosse and death,
between thy iudgement and my soule, now,
and in the houre of my death : and vouchsa-
fe to grant vnto me, grace and mercie : to
the liuing and the dead, rest and pardon : to
thy Church peace and concord ; and to vs
sinners, life and glorie euerlasting who liuest
and raignest, God, with God the Father, in
the vnity of the holie Ghost, world without
end. *Resp.* Amen.

The holy Crosse.

321

At the Prime

Vers. By the signe † of the Crosse, &c.

The Verse.

I Ncline vnto my aide, O God.

Resp. O Lord make haste to helpe me.
Glory be to the Father, and to the Sonne,
&c.

The Pryme.

T Hey our Lord to Pilate led,
at the houre of Prime:

And by witnessses full false,
accused him of crime:

His handes tied, they him beat
with fists in great despight:

They vpon Gods face doe spit,
the Heauens gratefull light.

The Ant. O Victory of the Crosse, and ad-
mirable signe, cause vs to holde our triumph
in the heauenlie Court.

Vers. We adore thee, O Christ, &c.

The prayer. O Lord Iesu Christ, as be-
fore.

At the third houre.

Vers. By the signe † of the Crosse, &c.

The Verse.

I Ncline vnto my ayde, O God.

Resp. O Lord make haste to helpe
me.

Glory be to the Father, and to the Sonne,
and to the holy Ghost, &c.

The Hymne.

AT the third hour of the day.

they crucifie him, cry :

In a purple Robe they clad,

him, more to mocke thereby :

Piteously his Head was pricked

with the crowne of thorne,

To the place of paine his Crosse,

was on his shoulders borne.

The Antiphona.

The punishment of bloody death is con-
demned, whilst Christ vpon the Crosse
hath destroyed the bonds of our offences.

Vers. We adore thee, O Christ, &c.

The prayer.

O Lord Iesu Christ, as before.

At the sixth houre

Vers. By the signe + of the Crosse, from
our enemies,

Resp. Our Lord deliuer vs.

The Verse

INcline vnto my aide, O God day and night
Resp. O Lord make haste to help
me.

Glo-

The holy Crosse.

323

Glory be to the Father, and to the Sonne,
and to the holy Ghost.

Euen as it was in the beginning, and now
and euer: and world without end, Amen.

The Hymne.

TO the Crosse Christ nailed was
the sixt houre of the day:
And there hanging with two theeues
reputed was as they:
Thirstinesse by torments made,
with gall they seecke to slacke:
Mocked was the Lambe, while he
our guilt on him did take.

The Antiphona.

By a tree we were made bondmen, and
by the holy Crosse we are set free: the fruite
of the tree seduced vs., the Sonne of God
redeemed vs.

Vers. We adore thee, O Christ, &c.

The prayer.

O Lord Iesu Christ, as before.

At the ninth houre.

Vers. By the signe † of the Crosse, &c.

The Verse.

I Ncline vnto my syde, O God.

Resp. O Lord make haste to helpe me,
Glory be to the Father, &c.

The

The Hymne.

IEsus our Lord at theninth houre,
 his Spirit forth did send;
 Crying Ely, and his Soule
 to 'sFather did commend :
 With a launce a souldier did
 pierce through his tender side,
 Th'earth then trembled; & the Sun his
 shining light did hide.

The Antiphona.

O great worke of pietie: Death then died,
 when Life was dead vpon the Crosse!

Vers. We adore thee, O Christ.

The prayer.

O Lord Iesu Christ, as before.

At Euenfong.

Vers. By the signe † oi the Crosse, &c.

The Verse.

INcline vnto my aide, O God.

Resp. O Lord make haste to helpe me.

Glory be to the Father and to the Sonne,
 and to the holy Ghost, &c.

The Hymne.

AT the houre of euentide,
 Christ from his Crosse was tant,
 In whose Soule his fortitude
 did couertly remaine;

Such

The holy Crosse.

325

Such a death vouchsafed to take
of life the medicine sound,
Glories Crowne alas the while,
lay groueling on the ground.

The Antiphona.

O blessed Crosse, which only wast worthy
to beare the value of the world: sweete
wood, sweete nailes, bearing sweet weights:
thou onlie exceedest in hightnes all the wood
of Cedar: vpon which the saluation of the
world did hang; on which Christ did triumph
& death overcome death for ever.

Vers. We adore thee, O Christ, &c.

The prayer,

O Lord Iesu Christ, as before.

At Compliue.

Vers. By the signe † of the Crosse, from our
enemies.

Resp. Our Lord deliuer vs.

The Verse.

Conuert vs O God our Sauour.

Resp. And turne away thy wrath from
vs.

Vers. Incline vnto my aide, O God.

Resp. O Lord make haste to helpe me.

Glory.

Glory be to the Father, and to the Sonne,
ne, and to the holy Ghost, &c.

The Hymne.

WHen the houre of Compline came,
was layed is Tombe;
Christ his Bodie precious,
the hope of life to come;
Enbalm'd it was; Scriptures thus
accomplished we see:
Still this death to haue in minde,
my care ô let it be.

The Antiphona.

Saue vs, O Sauour of the world, which
by thy Crosse and blood hast redeemed vs;
helpe vs we beseech thee, O our Lord.

Vers, We adore thee ô Christ, &c.

The prayer.

O Lord Iesu Christ, as before.

The Commendation.

THese houres Canonically with deuotion
to thee.

And with godly intention, ô Christ we ad-
dresse,

In the seruour of thy loue that hast, suffered
for mee.

Comfortable be to me in bitter deaths di-
stresse, Amen.

THE

THE OFFICE OF THE
HOLIE GHOST.

At Matins.

Vers. The grace of the holy Ghost, lighten our senses and hearts.

Resp. Amen.

So is to bee said in the beginning of all houres
of the holy Ghost.

The Verse.

THou, O Lord, wilt open my lippes.

Resp. And my mouth shal declare thy
praise.

Vers. Incline vnto my aide, O God.

Resp. O Lord make haste to helpe me.

Glorie be to the Father, &c.
Amen, Alleluia.

From Septuagesima, vnto Easter, in stead of
Alleluia, is said, praise bee vnto thee O Lord, King
of eternall glory.

The Hymne.

THe grace of the holy Ghost

free, vnto vs befall,

Where with was over-shadowed

the

The office of
 the Maide of Maidens all
 When the Angell Gabriell
 his salutation saide,
 The Word it selfe flesh became,
 and Virgin fruitfull made.

The Antiphona.

Come O holy Ghost, replenish the hearts
 of thy faithful, & kindle in them the fire of
 thy loue.

Vers. Send forth thy Spirit, and they shall
 be created.

Resp. And thou shalt renew the face of the
 earth.

Let vs pray.

WE beseech thee O Lord, that the ver-
 tue of the holy spirit may be present
 vnto vs; and also defend vs from all aduersi-
 ties: Through our Lord, &c.

At the Prime.

Vers. The grace of the holy Ghost, &c.

The Verse.

I Ncline vnto my aide, O God,

Resp. O Lord make haste to helpe me.

Glory be to the Father, and to the Sonne,
 and to the holy Ghost.

Euen

The holy Ghost.

329

Euen as it was in the beginning, and now
and euer: and world, without end, Amen.

The Hymne.

Christ our Sauiour that was born
of Mary, blessed Maide;
Who crucified was and dead,
and in sepulche laide.
Rising, to his disciples he
shewed himselfe a new,
And was to the Heauens high,
assumed in their view.

The Antiphona.

Come O holy Ghost.

Vers. Send forth thy Spirit, &c.

The prayer.

We beseech thee, as before.

At the third houre.

Vers. The grace of the holy Ghost, &c.

The Verse.

Incline vnto my ayde, O God.

Resp. O Lord make haste to helpe me.

Glory be to the Father, and to the Sonne,
and to the holy Ghost.

The Hymne.

God his holy Spirit sent
to his Apostles deare;
On the day of Pentecost,
to yeeld them gladfom cheere,

And

The office of

And with fierie tongues in them
 did ardent zeale impress;
 By no meanes could he endure
 to leaue them comfortlesse.

The Antiphona.

Come O holy Ghost.

Vers. Send forth thy Spirit.

The prayer.

We beseech thee, as before.

As the sixth houre.

Vers. The grace of the holy Ghost, &c.

The Verse.

I Ncline vnto my aide, O God.

Resp. O Lord make haste to helpe me.

Glory be to the Father, and to the Son-
 ne, and to the holy Ghost.

The Hymne.

T Hen did they the seuenfold grace
 abundantly receiue

Whereupon all languages
 they fully did perceiue:

To the worlds sundrie coastes,

they then departed all,

And did preach the Christian faith,

which Catholicke we call.

The Antiphona.

Come O holie Ghost.

Vers. Send forth thy Spirit,

The

The holy Ghost.

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The prayer.

We beseech thee, as before.

At the ninth houre.

Vers. The grace of the holy Ghost, &c.

The Verse.

I Ncline vnto my aide, O God.

Resp. O Lord make haste to helpe me.

Glorie be to the Father, and to the Son;
ne &c.

The Hymne.

C All'd it was the holy Ghost,
that comfort thus did bring:

The gift of God, charitie,
and the reuiuing spring.

The vnction spirituall.

and eke the fire that flames,
Seu'n-fold grace, precious gift,
so call'd by many names.

The Antiphona.

Come holy Ghost.

Vers. Send forth thy Spirit.

The prayer.

We beseech thee, as before.

At Euen song.

Vers. The grace of the holy Ghost, &c.

The Verse.

I Ncline vnto my ayde, O God.

Resp. O Lord make haste to helpe me.

Glory

The office of

Glory be to the Father, and to the Sonne,
&c.

The Hymne.

THe finger of Gods right hand,
the ghostly vertue still,

Vs defend, and set vs free,
from euery kinde of ill;

To the end the hellish ghost
doe vs no hurtfull deed;

Vnder his wings he vs keepe,
and there vs nurse and feed.

The Antiphona.

Come O holy Ghost.

Vers. Send forth thy Spirit, &c.

The prayer.

We beseech thee, as before.

As Compline.

Vers. The grace of the holy Ghost, &c.

The Verse.

CONvert vs O God our Saviour.

Resp. And turne away thy wrath from
vs.

Vers. Incline vnto my aide, O God.

Resp. O Lord make haste to helpe me.

Glory be to the Father, and to the Sonne,
and to the holy Ghost.

The

The Hymne.

THe spirit the Comforter
assist vs by his might :
Our steppes to direct and guide,
to cheere vs with his light :
That when God at last shall come
to be the iudge of all :
At his right hand he may please,
vsioyfully to call.

The Antiphona.

Come holy Ghost.
Vers. Send forth thy Spirit.

The prayer.

We beseech thee, *as before.*

The Commendation.

THese houres Canonick
With deuotion to thee,
And with godly respect,
O holy Ghost, I did say :
That by inspiration
Visited we may be,
In thy heauenly Region,
With thee to liue for ay, Amen.

GOD;

GODLY AND DEVOUT

Prayers, made & collected by Sir Thomas Moore,
While he was Prisoner in the
Tower of London.

GOOD Lord giue me grace in all my feare
and agonie, to haue recourse to that
great feare, and wonderfull agonie that thou
my sweete, Saniour haddest at the Mount of
Oliuet, before thy most bitter Passion, and
in the meditation thereof to conceiue ghost-
lie comfort and consolation, profitable for
my soule.

Almightie God, take from me al vaine-
glorious thoughts, all appetites of mine owne
praise, all enuie, couetoulnesse, gluttony,
sloth, and luxurie, all wrathfull affections,
all appetite of reuenge, all desire or delight
of other folkes harme, all pleasure in prou-
king any person to wrath or anger, all de-
light of exprobration and insulting against
any person, in their affliction or calamitie.
And giue mee, good Lord, an humble, lowly
quiet, peaceable, patient, charitable, kinde,
tender, & compassionate minde, and in all
my workes, and all my wordes and all my
thoughts to haue a taste of thy holy Spirit.

Giue

Giue me, good Lord, a full faith, a firme hope, and a feruent charitie, a loue to thee, good Lord, incomparable aboue the loue to my selfe, and that I loue nothing to thy displeasure, but euery thing in order to thee.

Giue me, good Lord, a longing to be with thee, not for the auoyding of the calamities of this wretched world, nor so much for auoiding of the paines of Purgatorie, nor of the paines of hell, nor so much for the attayning of the ioyes of Heauen, in respect of mine owne commodity, as euen for a very loue to thee.

And heare mee, good Lord, thy loue and fauour, the which though my loue to thee-ward (were it neuer so great) could not (but of thy great goodnesse) deserue.

And pardon me, good Lord, that I am so bold to aske so high petitions, being so vile a sinful wretch, and so vnworthy to obtaine the lowest: but yet good Lord, such they be as I am bound to wish for, and should be neerer the effectuall desire of them, if my manifold sinnes did not hinder. From which, O glorions Trinity, vouchsafe of thy goodnesse to wash mee, with that blessed Blood, that issued our of thy tender bodie (O

P

sweete

Sweete Saniour Christ) in thy diuers torments of thy most bitter passion.

Take from me, good Lord, this lukewarme fashion, or rather keycolde manner of meditation, and this dulnesse in praying vnto thee: and giue me warmnes, delight and quicknes in thinking vpon thee; and giue me thy grace to long for thy holy Sacraments, & especiallye to reioyce in the presence of thy verie Blessed Bodie (Sweet Saniour Christ) in the holy Sacrament of the Altar: and duellie to thanke thee for thy gracious visitation therewith: and at that high memoriall, with tender compassion to remember and consider thy most bitter Passion.

And make vs all, good Lord, virtually participant of that holy Sacrament, this day & euery day, make vs all liuely members, Sweete Saniour Christ, of thy holy mysticall body, the Catholicke Church, Amen.

Lord giue me patience in tribulation, & grace in euerie thing to conforme my will to thine, that I may truly say: *Fiat voluntas tua sicut in celo & in terra.*

The things, good Lord, that I pray for, giue me thy grace to labour for, Amen.

ADVISES OF S. TERESA

Of the holy order of our B. Lady of mount Carmel.

Instructions for Charitie & good Workes.

1. **A**Lwayes to accomodate your selues vnto the good condition of those whom you speake or treat withall : with the mercy, to shewe signes of ioy : with the afflicted a feeling, of his griefe; And in few wordes to please all to the end to gaine all,

2. In all your workes, remember that you are in the presence of God, who looketh vpon you : this is a great meanes to gaine virtue and spirituall perfection.

3. Adresse to his diuine maiesty, all the workes you doe; and offer them vnto him : beseeching that they may be to his honor and glorie.

4. Haue a great desire to suffer in all thinges, and in all occasions, for the loue of our Lord and Sauour Iesus.

5. Separate your heart and affections from all creatures, & indeanor to find God your Creator, and to be vnited only to him.

6. Neuer doe any thing , which you may not doe before all the world.

7. Acustome your selfe , to make manie actes of the loue of God, & your neighbour, for they will kindle , and make tender the heart.

8. Make also often actes of al other virtues.

9. When you shall be heavy and troubled in minde, doe not leaue of from doing the good workes of prayer and penance , which you were wont to doe, for the deuill seeketh to disquiete you, to the end that he may force you to leaue them : but rather redouble them, and you shall see how quickly God almighty will assist and fauor you.

10. Let al your desires be to see God, your feares, to loose him, your sorrowes , for that you doe not enioy him, your ioyes, in those things which may bring you vnto him , and by this meanes you shall liue in peace.

Instructions for meeknes and humilitie.

1. **T** Hat you neuer excuse your selues vnto lesse the cause be more then reasonable.

2. That you neuer speake any thing in your owne

owne praise, as of your knowledge, virtue, kindred; if it be nor with hope there may come some great good thereof, & even then also it ought to be with humility and consideration, that these are gifts which come from the goodnes of almighty God, and not from you.

3. Imagine your selfe to be the seruant of all, and consider in euery one the persone of our Lord and Sauour Iesus; and by this meanes you shall beare respect and reuerence vnto all.

4. Neuer to thinke vpon the faults of others, but of their virtues, and of your owne faults and imperfections.

5. When any shall reprehend you, take it with inward and outward humility, and pray to God for them who reprehend you.

6. Doe whatsoeuer those of the house shall command you (prouided that it be not contrarie to charitie) & answer them with meekens and humilitie.

7. Neuer leaue of to humble, and mortifie your selfe, euen vntill death.

8. Be milde and fauorable towards all others, and strickt and rigorous towards your selfe.

9. Be carefull to exercise your selfe, in the

feare of God, which ingendreth contrition, and humilitie in the soule.

Instructions for payers, and deuotion.

1. **E**Xamine your conscience, in euerie worke you doe, and at euery houre; that knowing your faulrs, you may procure by the grace of God to amend them, and by this meanes, you shall ariue to perfection.

2. Offer vpp your selfe many times in the daie to almightie God, and that with great seruor of affection.

3. Vse all paines and diligence, to haue before your eyes all the daie, that which you meditated the morning, for this is of great profit and vtilitie.

4. Carefully conserue the good inspiration which almightie God, hath imparted vnto you and put in practise the holy desires, which he hath giuen you in prayer.

5. In all things created, consider the providence and wisdom of almighty God: and praise him in all his creatures.

6. Neuer make shewe of more deuotion outwardlie, then you haue within: and hauing inward deuotion be carefull to conceale it.

7. Doe not make knowe your inward deuotion,

motion, if it be not in case of necessity; my secret to my selfe, saith blessed S. Bernard, and S. Francis,

8. Haue before your eyes your forepast life, for to bewaile it, and the coldnes of your deuotion at this present, & how much you yet want of that perfection which is fit for heauen: this consideration is verie profitable.

9. Offer vp to the God the Father all your actions, and euerie other thing together with the merits of his Sonne our Sauour.

10. Vpon the feast daie of Saincts, consider their virtues, and pray to God that he would bestowe the like on you.

11. Haue great care diligentlie to examine your cōscience euerie night, without omission.

12. The daie that you are to communicate, your prayer and meditation ought to be, in considering, that you who are so miserable are to receaue almightie God: and that of the night; in thinking, that you haue receaued him.

13. Enforce your selfe, and labour to obtaine perfection and deuotion, and to doe all things with the same.

14. As often as you doe communicate, demand of God some fauour, for the great

mercie which he hath vsed in coming into
your soule.

15. Although you haue many Saints for
your Aduocates and Patrons, yet haue par-
ticular deuotion to our Ladie and S. Ioseph,
who obtaine for men great graces of almighty
God.

Instruction concerning speaking and conuersation.

1. **Y**OU must euer speake well and decent-
ly of all spirituall thinges, as of Reli-
gious men, and sacred Priests.

2. When you are in companie of manie,
speake but little.

3. In euery thing that you shal speake or
doe, be alwaies modest,

4. Neuer coutend or strine in words with
any body, or for any thing.

5. Speake to all persons with a pleasing,
sweet, and gracious modestie.

6. Mocke no person whosoever.

7. Neuer reprehende any, without discre-
tion, and humilitie.

8. You ought neuer to speake, without
premeditating your wordes wel before, and
recommending to God euery thing that you
intend to say: to the end that you speake no-
thing that may displease him,

9. Ne:

9. Neuer to exaggerate any thing, but to deliuer your opinion and aduise with moderation.

10. In all your speeches & conuersation, alwaies mixe so mething of spirit and deuotion, & in so doing you shall auoid manie idle wordes, and murmurations.

11. Neuer affirme any thing, which first you are not well assured to be true.

12. Neuer offer to giue your aduise in any thing, vnles you be first demaunded, or vnles that charitie require it.

13. When anie one speaketh of spirituall matters, giue eare vnto him with humilitie, and like a good scholler, take that to your selfe which is good, and which may stand you in anie steed.

14. Neuer giue eare to those, who doe speake ill, or backbite others.

15. When you are mercy, see that it be not with vnmeasurable laughter, but with an humble, modest, affable, & edificatiue mirth.

16. Neuer make comparisens betweene men, for it is a thing accounted odious.

17. Neuer be desirous to speake, or to inquire of things which doe not concerne you.

18. Doe not communicate or confesse

your temptations or imperfections, with such as are imperfect, for this will be hurtfull both to you, and them: but communicate them with the most perfect.

Instructions for diett, apparell and Penance.

1. **Y**ou ought neuer to eate or drinke, but at the ordinary houres of dinner and supper, and then to giue thanks to God with great affection.

2. Doe not repine if your meate be not well seasoned, remembring the gall and vinegar, that was exhibited to our Saviour.

3. Sitting at the table, consider the table of heauen, and the meate thereof, which is God himselfe, and those who are inuited, who are the Angels. Lift vp your eyes oft times to this table, and desire to see your selfe once sitting thereat.

4. Without great necessity, neuer aske any thing in particular, in matter of meate, drinke, and apparell.

5. You ought not to go forth of your chamber, without reasonable cause, and then be sure to aske ayde and succour of God to the end that you may in no wise offend him.

6. Flie as much as may be possible singularity for it is a great euill in a communitie.

7. Being

7. Being in gouernment, neuer reprehend any in choller: but after that it shal be passed: & so your reprehension shall greathie profit.

8. Consider well how men change suddenly, & the little trust you therefore ought to put in them: but hope stedfastlie in almightie God, who never changerh.

9. Remember wel that you haue but one only soule, that you are to die but once, that you haue but one life, and, and allso very short: that there is but one glory which is eternall.

10. Whosoeuer shall reade these instructions, or at least some part of them once eue-ry weeke, and endeauoreth to put them in practise, he may wel be assured, that he shal reape great benefitt thereby, and at the last by the grace of God, come to perfection in his estate.

Actes of virtue, and first to wards God.

THose Acts are to be made not only when you take sensible delight in doing them, but in sterility, drynes, and desolation: for the higher part of man is well affected, as often as it will seriouslie please God, though you feelee repugnance in the appetite, and lower part, and likewise of all other Acts, or Praier.

Acts of loue mentally to be made to God, or mentally and vocally.

1. **O** Deare Iesu King of all beantie, and glorie: I will no other inheritance but thee. O Iesu my desired good, doe not permit me to loue any thing but thee, and all other things only for thee.

2. O most vigilant Lord, and keeper of my soule take now possession of this my heart which was created for thee, and pearce it with a thousand wounds of pure loue: that I may foreuer languish in most sweet sorrow for thee, vpon whom dependeth al my good.

3. Deare Iesu, to thee I consecrate my heart, I beseech thee that nothing created may please me, but that I reioyce onlie in louing of thy infinitie maiestie.

4. O life of my life, more beautiful then al beauties created, enflame me with a most inward burning, after thine eternal beantie.

5. O who will giue me my Lord, that I may die for thee, that by my corporal death, my soule may be inguised in thee dearest, & chaste bec chamber of all diuine light!

6. O my infinite good, I doe resigne to thee

thee al that thy liberality hath bestowed vpon me, that thereby I may please thee, and offer on the Altar of my heart, my selfe in sacrifice.

Acts of loue towards our neighbour.

1. **M**ost mercifull Lord, I beseech thy infinite goodnes, so to illuminate the hearts of all sinners, that they may come to doe true penance for their sinnes, & seeke thee with all care, who art the onlie good of our soules.

2. Grannt, o my Lord, that all sinners may repent them of their euill liues, and euer seeke thee.

3. I beseech thee, sweet Saviour, that all such as are blinded in heresie, may returne vnto our holie Mother the Catholicke Roman Church.

4. Drawe vnto thee, most sweete Iesu, all those which are drowned in the sensual desires of the flesh.

5. I beseech thee (my Lord) by the bowels of thy infinite mercie, that all such as seeke after ambition, and earthly dignitie, may turne all their affections to love thee.

6. O most mightie King of Kings, grant I beseech thee, that this my King may so liue
and

and reigne vpon earth, that after death he may liue and reigne with thee eternally.

7. O my Lord in whose handes are the harts of Kings, so illuminate this my King, and Prince, that they may euer doe that which is most to thy glorie.

8. Forgiue sweet Sweet Sauour, all those that persecute me, and graunt that they may come to loue thee in this life, that after death they may for euer enioy thee in heauen.

Acts of Hope.

1. **M**ost mercifull Lord, and my God, I most firmly hope by meanes of your helpe, and the good workes which by your particular grace I intend to doe, at the end of my life to enioy eternall glorie.

2. Although in euery momenr (mercifull Sauour) I commit many imperfections, yet I hope gracious Lord, by your good helpe, to arriue to Christian perfection.

3. If had committed al the sinnes, & enormous crimes, which from the beginning of the world vntil this daie haue bene committed, yet would I not despaire of thy mercie.

4. I hope most firmelie (O Sonne of God and my redeemer) by meanes of the B. Sacraments, to come to come to enioy eternall life.

5. O Lord of infinite mercy, as there was neuer sinner that did cal vpon thee, to whom thou didst not shew mercy: soe I hope that thou wilt haue mercie vpon me, calling vpon thee with all my heart.

Acts of Faith.

1. **M**Y Lord, and creator, I beleue vndoubtely the blessed Trinity, three diuine persons, and one essence, one onely God most high, most mighty, most glorious: all the other perfections which the Catholicke Romane Church doth beleue, for which I am readie to die.

2. Sauour of my soule, author of the true faith I doe beleue most firmelie, all that our holye mother the Catholicke Romane Church doth beleue, and teach, which I will sustaine with my death.

3. Deare Lord, I beleue most faithfully that in the blessed Sacrament of the Altar, is thy true body & blood really present, which I will confesse in the midst of the fire and of a thousand swords.

4. I beleue my Lord, and Sauour Iesus Christ, that thou art God & man, perfect in one only person. for which truth I am prepared to suffer all the torments and deathes, that can be deuised.

Acts of Obedience.

1. **M**ost faithfull Lord, for that thou vndoubtedly dost signifie vnto me thy will by meanes of my Superiour whome it hath pleased thee to giue me, I resolue to obey him most readily in such manner, as I would obey thee, if seeing thee with my corporall eyes, thou should command me: Graunt (deare Sauour) that I may alwayes liue, and die a most obedient child of the Catholicke Romaine Church.

2. Graunt (sweet Sauour) that I neuer repine, or find fault with that which of my Superiors shall be approued, Graunt me (my Lord) that I may rather die, then not to obey my King, & Prince in enery thing wherein I may not offend thee, my sole God and cheefest good.

Acts of Chastitie.

1. **M**ost pure Lord, worthie of the intire loue of al hearts, I resolue for thy loue to abstayne from earthly delights.

2. O chaste Sonne of the Virgin, although I might enioy all the delights of the flesh (so much of men desired) without offending thee most carefully would I procure to flye them, the more to please thee.

3, Sweet

3. Sweet Iesu the life of my soule, I resolve most firmelie neuer to looke vpon anie vaine or light thing, the more to please thee.

4. Most beautiful Lord of my heart, I purpose not to looke vpon those bodies; or creatures which to the eyes of men seeme so beautifull, to doe a thing gratefull vnto thee.

Acts of Pouertie.

1. **O** That I had a thousand worlds ful of gold, not to possesse them, but willing to leaue them, for thy loue, ô my Lord.

2. Most deare Lord, I wil possesse no other thing but thee, and what I haue, only for thee.

3. Most bountifull Lord, I renounce with a good will, all those thinges which might be desired, the more to please thee.

4. Doe not suffer me, sweet Iesu, to haue any affection to riches, honor, beautie or apparel, that al my desires may euer be after thee.

Acts of Pennance or Contrition.

1. **M**ost mercifull Lord; I detest, and abhorre al my finnes only for thy loue; and resolve to die a thousand times, rather then to offend thee in any thing.

2. Mer-

2. Mercifull Lord, I detest and renounce all my sinnes, for that they are displeasing vnto thee, and resolute to doe particular penance for thy loue.

3. O that I might (sweete Iesu) with my bloud, cancel my enormous crimes: I resolute for the time to come, not to commit one veniall sinne, although I might gaine thereby all that is precious vpon the earth.

4. O sweete Iesu how doth it displease me, that I haue offended thee: doe not suffer that in time to come I offend thee any more.

5. O Infinite maiestie: I would if it had bene they will, that I had died before euer I offended thee, certainly in time to come, I wil die a thousand deaths, rather then once to offend thee.

Acts of Abstinence.

1. **D**EARE Sauour, I resolute hereafter to eat and drinke no more, then what shall be meerlie necessarie to sustaine this my bodie with force, only to serue thee.

2. Graunt, sweet Sauour, that I may neuer seeke after exquisite meates to please my tast, but onely such thinges as are sufficient to satisfie, to maintayne life.

3. I resolute, deare Lord, to chastice this my bodie,

bodie, with hunger, and thirst, to conforme my self with thee, the more to please thee.

4. I purpose (my Lord) to take away my affection, and desires from eating, and drinking, and to fixe all my affection, and desires wholie vpon thee.

Acts of Humilitie.

1. **M**ost meeke Saniour; I confesse here before thy presence, that I am more vile then any man living.

2. O most mercifull Lord, there is not to be found in al the world, a man so vngratefull, or so faithles vnto thee as I am.

3. Most mercifull. Lord, I doe not knowe nor loue any thing but earth, and for this am not worthy to looke vp vnto heauen, much lesse to possesse it.

4. O mercifull Lord, theeues, and robbers vpon the high wayes, would haue serued thee in greater perfection then I doe, if they had receaued so manie fauours, and graces as it hath pleased thy diuine maiesty to bestowe vpon me.

5. All beasts in the best manner they can, seeke to come vnto thee, my God, and Creator, only I doe wander, and runne from thee by my sinnes and myne offences.

6. Wit-

6. Withould me (O Lord) for euer, pretending any state of greatnes, or honour, of the which I am altogether vnworthy.

7. O most mercifull Lord, and my redeemer, that all men did know my vilenes, and miserye, to the end they might despise me, that haue soe grieuouſlie offended thee.

8. O that I were (sweet Iesu) despised and contemned of all men, to be conformed with thee, and for thy loue.

Acts of mildnes, and meeknes.

1. **M**ost meeke Sauour Iesus Christ, I doe resolute infallibly for the time to come, to beare (as a meeke lambe) al iniuries whatſoeuer that shall be done vnto me by persecutors, to conforme my selfe to thee in thy B. passion.

2. Most sweete Sauour, with thy helpe, though I should be importunately prouoked to anger, yet I would shew a mild countenance to such a should molest me,

3. Most milde Sauour, though I were wronged of the meanest man of the world, yet I would shew signes of loue, and good will towards him.

4. Doe not suffer me I beseech thee (my Lord) to scandalize, or disdayne my neighbours,

bours, for any wrong, or damage that may be done vnto me by them.

5. Most meeke Lord, I doe vndoubtedly promise thee, that if at anie tyme I shall be molested, and afflicted by any body, to forger, and forgiue it presently, and wholly, for thy loue.

Acts of Patience.

1. **M**ost patient Lord and Sauour Iesus Chrtist, I resoluue most firmly, most cheerfullie to endure whatsoeuer greuous troubles and paynes, shall be imposed vpon me by my persecutors for thy loue.

2. Most meeke Lord, if any neuer so great or greuous troubles, should befall me for the Catholicke faith which I professe, I will beare them with courage and patience for thy loue.

3. Most sweet Iesu; hoping in thy grace, though all hell should arme it selfe against me, and the Catholicke Religion which I professe, yet would I stand constant in all aduersity.

4. Most louing Iesu; if there should come vpon me infirmities, sicknesses, and griefes, yet would I support them with patience for thy loue.

5. Sweet

5. Sweet Sauour, if my persecutors should breake all my bones, cutt me in peeces by little and little, afflict me with the grettest torments that were, or can be imagined, for the Catholicke Romane faith, with thy helpe I am ready to endure them, with al patience, and constancy.

Acts of Modesty.

1. **M**ost meeke Lord and Sauour Iesus Christ, I wil deprive my self of looking vpon any thing that is curious in the world, for the loue of thee.

2. Grant sweete Sauour, that I neuer goe curiously, looking after any worldly beautie whatsoeuer I determine (sweet Iesu) neuer to looke vpon any thing that may distract my thoughts from thee, my infinite good.

3. My Lord and Sauour Iesus Christ; I wil deprive my selfe of those things that are lawfull to be seene, only that with thy grace I may merit at the end of my life to see thee eternally.

4. I desire, sweet Sauour: that my eyes were blind, rather then by seeing any thing with them, I should offend thee.

Acts of Silence.

1. **M**ost modest Sauour Iesus Christ,
keepe, I beseech thee, my mouth
that I may not offend thee with my tounge.

2. Graunt, sweet Sauour, that I may be
soe diligent in the keeping of my tounge,
that there may not escape me any one word
that is not necessary, and profitable for my
neighbours.

3. Doe not suffer, sweet Sauour, that euer
I speake any thing with remorse of conscience,
Grant (deare Lord) that I be foreuer mu-
te, rather then in my word to offend thee.

Acts of Gratitude.

1. **M**ost sweete Lord, I render vnto thee
infinite thanks for thy great mercy,
and benefits, as wel naturall as supernaturall,
which out of thy great goodnes thou hast
bestowed vpon me.

2. O most mercifull Lord, what is all that
euer I can doe, in recompence of the infinite
benefits which thou hast done me; in my
Creation, Iustification, Conseruation, with
other helpes and inspirations?

3. O Sweete Sauour, how can I paye the
infinite obligation which I owe for so many
good

good workes, & thoughts, which by thy diuine mercy proceed out of my heart, for that I well know that without thy particular grace, there cannot arise in me, any one good thought?

4. O most desired Lord, at this instant according to my deserts, I should be burning in the ardent flames of hell, if out of thy infinite mercie thou hadst not deliuered me, what thanks then shall render for so singular a fauor: Most mercifull God, in the best maner that I know, or can, I cal to our Lord and Sauour Iesus Christ, the blessed Virgin, and all the Quire of Angells, and Soules of the iust in heauen, and earth: Beseeching them, that they would helpe me to render the thanks which I owe, for thy infinite benefits receaued.

Acts of Magnanimity.

1. **M**ost mercifull Lord; I desire to gaine the virtues of the Apostles, only the more to glorifie thee.

2. I desire (my Lord) with all my heart in the defence of the Catholicke faith, which I professe, not only to die one death, but out of my hope in thy assistance, all the deaths,
and

and torments, that all martyrs haue suffered from the beginning of the world vntill this day the more to glorifie thee.

3. Giue me (sweete Iesu) and heroicall heart and full of valour, that I may produce the highest Acts of virtue to thy honour.

4. Most sweet Sauour, I despise al honour and applause of the world, all I desire is, to put them vnder my feete, that my affection being seperated from earthly things, I may more seriously serue thee.

6. O Iesu my deare Lord and Sauour, I most ardently desire to gaine the loue of S. Paule, the patience of S. Iob, and with teares the contrition and sorrow for my sinnes, that had Sainct Marie Magdalen, the more to please thee.

6. Most gracious Lord, all those thinges and difficulties, which shall represent themselves vnto me in the acquiring of virtues, I will embrace them with courage, only for thy loue.

Acts of Perseuerance.

1. **M**ost faithfull Lord; through I were to suffer thousandes of miseries, yet would I neuer leaue to serue thee.

2. Most bountifull Lord, although there
 Q should

I should fall vpon my back, all the calamities,
and miseries of the worlde, I would neuer
giue place to a thought of of yeelding, in anie
one point of Catholicke doctrine.

Let me (my Lord I beseech thee) rather
dye ten thousand deathes, then be seperated
from thee, and the vnitie of the Catholicke
Church. Grant me my Lord, that I may per-
seuer in faithfully seruing thee, this day and
euermore.

Acts of Mortification.

EVer, now and then to vnease the body,
standing vpon the feete, when he desireth
to sit, prostrating himselfe when he desireth
to stand vpriight, lifting him selfe vp, and
stretching forth the armes in formes of a
Crosse, when he feeles sloth, and desireth
to leane to any thing; Depriving himselfe
of seeing that which he desireth, and spea-
king, when occasions are offered; depriving
himselfe of some bitis in his diet, which doe
please him most, and finally to execute the
sword of mortification of Iesus Christ our
Lord, against all out proper appetires.

ADVER.

ADVERTISEMENTS, WITH prayers and suffrages for the Sicke.

*An aduertisement for the sicke, diligently to prepare
himselfe to die well.*

WHosoever doth loue God dutifully being at any time ouer-taken with sicknesse, whereby death is feared to be at hand: let good heed be taken that with diligence thou prepare thy selfe to end well, discharge thy heart of the cares & troubles of this world: receiue deuoutlie the Sacraments of the Church, to the end thou maiest purchase succour and strength, to passe through thy iourney, and wholly recommend thy soule to God.

Remember the Passion of our sweet Saviour and Redeemer: embrace in thy heart his wholesome Crosse, kisse his ruddie wounds and thrust thy selfe with all thy power into them, that being hidde in them, thou mayst be safe, & happily escape from all the snares and entisements of the deuil: humbly beseeching our Saviour Iesus Christ, that hee would vouchsafe to wash thee with his precious blood, and that he would entirelie pardon all thy sinnes.

Q 2

And

And for want of meritorious good works, offer to God the Father, the merites of Iesu Christ, offer him his most holy and sacred conversation, Death and Passion, offer him the merites of his most sweete Mother the Virgin Marie, and of all Saints, for so it shal come to passe, that thou which art poore, naked, and miserable of thy selfe, shalt appeare marueilously adorned with spirituall ornaments: recommend thy selfe also to our blessed Lady, the glorious Virgin, and Mother of God, and to the other Citizens of Heauen, and principally to that Saint which thou art accustomed to pray vnto, hoping, and beleeuing certainelie, that they heare thy prayers, and that if thou cal vpon the blessed Virgin Mary with all thy heart, and turne most humble and assuredlie thy selfe to her, shee will without doubt make thee entrance into the Kingdom of Heauen, where otherwise it may bee (through the diuine iustice of God) that thou canst not enter because of thine iniquitie, for shee is the Mother of mercie, and the Port of Heauen.

In this picture is represented that of the Prophets Dauid saying, *Our Lord bring him helpe vpon the bed of his sorrow: all his couch thou hast turned in his infirmity.* Psal. 40. v. 4.

A PRO;

A PROTESTATION VERY

Profitable to be made by the sicke.

I Wicked sinner, most vnworthy, redeemed with the precious blood of our Lord Iesus Christ, doe confesse, openlie, that with an entire & pure heart, I forgieue al those that haue at any time euer offended me, or done me iniury, in what manner soeuer: desiring most humbly all, and euerie one, that I haue offended (whether they be present or absent) that they would vouchsafe also to forgieue me.

Heere let the sicke cal to minde his sinnes in particular, and aske God forgiuencesse, purposing firmly by Gods grace neuer to commit sinne againe: and though his sinnes be neuer so manye, and the manner of his offences neuer so horrible and grievous, yet he is to trust in the omnipotency of God, whose mercies are innumerable, and to take hope and comfort in the Passion of Iesus Christ our Redcemer saying, I belecue in God, &c.

A prayer for the sicke Person, to say after his beleefe

O Holy Trinity, I beseech thee keepe and preserve this pure Religion of my faith,

and grant that it may euer be sounding in my conscience, vntil my spirit depart.

O almightie and mercifull Iesu, I protest before thee, and before al the Court of Heauen, that I haue a will, and a desire to finish my life in this faith, wherein of necessitie euery child (obedient to our mother the holy Church) ought to die.

Further, my sweet Saviour, I protest to beleeue wbolly, and vniuersally, all which is contained in the Catholicke faith, and that which a true faithful Christian ought to beleeue: that if it happen by the assaults of the deuil, or by violence of sicknesse, I come to thinke, say, or doe any thing contrarie to this purpose, I doe renoke it at this present, and protest, that I giue no consent to any such thought, word, or worke.

I reioyce and render thanks to my louing Creator & Redeemer, through the maruailous goodnes of his bountie, by the which I hope vndoubtedlie to dye in the holie Catholicke faith: and so I commend my soule and body into his most holy handes, now, and at the houre of my death, Amen.

The song of Ezechias. Isay 38.

I Haue said in the midst of my daies; shall I goe to the gates of hell?

I haue

I haue sought the residue of my yeares: I haue said, I shall not see our Lord God in the land of the living.

I shall behold man to more; and the inhabitant of rest,

My generation is taken away, and is wrapped vp from me, as the tentes of shepherdes.

My life is cut off, as by a weaner; whiles I yet began, hee cut mee off: from morning vnto night, thou wilt make an end of me.

I hoped euen vntil the morning: as a Lion; so hath he broken all my bones.

From morning vntil euening thou wilt make an end of me: as a young swallowe, so will I crie, I will meditate as a doue.

Mine eyes are weakned, looking vp on high.

Lord, I suffer violence, answere for me; what shal I say, or what shall he answere me, whereas my selfe haue done it?

I will recount all my yeeres, in the bitterness of my soule.

Lord, if mans life be such, and the life of my spirit in such things, thou shalt chasten mee, and shalt quicken me, behold in peace is my bitterness most bitter.

But thou hast deliuered my soule, that it should

should not perish: thou hast cast al my sinnes
behinde thy backe.

Because hel shal not confesse to thee, nei-
ther shall death praise thee: they that goe
down into the Lake, shall not expect thy
truth.

The liuing, the liuing, he shall confesse to
thee, as I also this day: the father to the chil-
dren shall make thy truth knowne.

Lord saue me, and wee will sing our psal-
mes all the dayes of our life, in the house of
our Lord.

Glory be to the Father, &c.

The Antiph. From the gate of hell deliuer
my soule, O Lord.

A prayer for sickness.

O Sweet Iesu, I desire neither life, nor
death, but thy most holie wil: thee, O
Lord, I looke for, bee it vnto me according
to thy pleasure. If thou wilt sweete Iesu that
I die, receiue my soule; & albeit I come to
thee, euen at the verie Euening, as one of the
last, yet grant, that with thee, and in thee, I
may receiue euerlasting life. If thou wilt
sweete Iesu, that I liue on earth, I purpose to
amend the rest of my life, and offer all into
a burnt

a burnt sacrifice vnto thee, for thy honour and glory, according to thy blessed will: and for the performing of this, I desire the assistance of thy holie grace, Amen.

Another prayer.

O Mercifull Iesu, my vertue, & power, my comfort and ease, my receiuer and my Redeemer, in whome I haue hoped, in whome I haue beleueed, and whome I haue loued, my sweet delight, my tower of strength, my hope from my childe-hood, the guide of my life; call me, and I will answere thee. O Creator of Heauen and earth, stretch forth the power of thy mercie, vnto the worke of thy handes, which thou createdst of slime of the earth, and tiedst together with bones and sinewes: Command, O Lord, stay not, for is time, that dust may turne into dust and my soule may returne to thee his Saviour, who diddest send it downe into this world.

Open vnto me the gates of life: for thou diddest hang vpon the Crosse, for my sake, and madest me promise to receiue me.

Come my sweere Lord, let me embrace thee, let me not lose thee: Bring me into thy heauenly Palace; thou art my receiuer, my

glorie, mine aduancer, my habitation, and my benediction. Receine mee most mercifull Lord, according to the multitude of thy mercies: For thou dying on the Crosse, receiuedst the theefe turning to thee.

Another prayer.

I Am sicke, my life is weake in this poore state, & therefore to thee, O Lord, I runne, as to my only Physician: Heale me, O Lord, and I shall bee healed; and for that I haue mine affiance reposed in thee, let mee not be confounded. But what am I, O most mercifull God, that speake so bouldie to thee? I am a sinner begotten, borne and brought vpp in sinne: I am a rotten carcasse, and stinking vessel, and meat for wormes. What victorie, ô Lord, shall it bee, if in conflict thou overthrow me, who am lesse then a little straw before the face of the winde? Forgiue, ô Lord forgiue all my sinnes, and lift vp a poore man from this dirtie dunghill of earth. Certainly good Lord, this will I say, if it please thee, thou mayest not refuse him that hath his recourse to thee: for thou art my Lord God, flesh of my flesh, bones of my bones: for to this intent (thou not leauing the right hand of thy Father) diddest assumpt my humane

r. atu.

nature, and becamest God and Man, remaining in one Person the same, which thou wast from the beginning. And why diddest thou worke this so hard and wonderfull mysterie, but that I should boldly haue recourse to thee, as vnto my brother? & wouldest mercifully so couer thy Diuinitie, that I should not be afraid of thy heauenlie power? wherefore arise, O Lord and helpe mee, arise, and put me not backe for euer.

Another prayer.

Let my request enter into thy sight O Lord, and let thy hand be prest to make me whole. Behold, I am the man, that comming downe from Ierico, was taken, & wounded of theeues and left halfe dead: doe thou receiue me. O mercifull Samaritan, I haue sinned excessiuely in my life, and wrought much iniquity in thy sight; from the sole of my foote, euen to the topp of my head, there is no sound place in me. Verily, vnlesse thou dying on the Crosse, haddest assisted mee, my soule had beene worthy to dwell in hell; I am, sweete Iesu, a part of that deare price: for me thou diddest shed thy precious blood, cast me not away. I am the sheepe that went astray, seeke that sheepe, O good shepheard,

Q 6

and

and put him in thy folde, that thou maiest be iustified in thy word: for thou diddest make mee promise; that at what soeuer houre a sinner doth repent him of his sinnes, and turne to thee, he should be saued: I lament, O Lord, and mourne for my sinnes, I acknowledge mine iniquities, my wickednesse is in my sight, I am not worthy to be called thy sonne; for I haue sinned against Heauen, & before thee, thou shalt make me to heare, that which shall be great ioy and gladnes vnto my heart, Turne away thy face, ô Lord, from my sinnes, blot out mine iniquities according to thy great mercie. Cast me not away out from thy sight: deale not with me according to my sinnes, not reward me after the desert of mine iniquities; But helpe me, O Lord my God, & my Sauiour, and for the glorie of thy holie Name deliuer me. Deale mercifull as it seemeth best to thy holie will, that I may dwell in thy house all the daies of my life, that I may praise thee euermore, as they doe that dwell there, world without end, Amen.

THE LYTANY FOR THE
sicke.

Lord haue mercy.
Christ haue mercy.

Lord haue mercy.

Holie Marie, pray for him.

All holy Angels, and Archangels, pray.

Holie Abell, pray.

All the company of the Iust, pray.

Holy Abraham, pray.

Holy S. Sohn Baptist. pray.

All holy Patriarks and Prophets, pray.

S. Peter, pray.

S. Paul, pray.

S. Andrew, pray.

S. Iohn, pray.

All holy Apostles and Euangelists, pray.

All holy Disciples of our Lord, pray.

All holy Innocents, pray.

S. Stephen, pray.

S. Laurence, pray.

All holy Martyrs, pray.

S. Siluester, pray.

S. Augustine, pray.

All holy Bilhops and Confessors, pray.

S. Benner, pray.

S. Fran-

S. Francis,	pray.
All holy Monkes and Eremite,	pray.
S. Mary Magdalene,	pray.
S. Lucy,	pray.
All holy Virgins and Widowes,	pray.
All holy Saints of God,	Make intercession
for him.	

Haue mercy, And spare him O Lord.	
Haue mercy, And heare him O Lord,	
Haue mercy, And deliuer him O Lord.	
From thy anger, deliuer him O Lord.	
From an euill death, deliuer him O Lord.	
From the paines of hell,	Deliuer.
From all euill,	Deliuer.
From the power of the deuill;	Deliuer.
By thy Natiuity,	Deliuer.
By thy Crosse and Passion,	Deliuer.
By thy death and Buriall,	Deliuer.
By thy glorious resurrection,	Deliuer.
By thy wonderful Ascension.	Deliuer.
By the grace of the holy Ghost the Comforter,	Deliuer him O Lord.
In the day of Iudgement,	Deliuer him O Lord.

We sinners, doe beseech thee to heare vs.
 That thou wouldest spare him, We beseech
 thee to heare vs.
Lambe of God that takest away the sinnes
of

of the world, Heare vs O Lord.

Lambe of God that takest away the sinnes of
the world, Spare vs O Lord.

Lambe of God that takest away the sinnes of
the world, Haue mercy on vs.

Lord haue mercy.

Christ haue mercy.

Lord haue mercy.

O Thou Christian soule, depart thou out
of this world, in the Name of God
the Father almightie, who hath created thee:
in the Name of Iesus Christ, the Sonne of
the liuing God, who hath suffered for thee on
the holy Crosse: in the Name of the holie
Ghost, who was powred into thee: in the
Name of the holie Angels and Archangels, in
the Name of the Thrones and Dominations,
in the name of the Powers and principallities,
in the name of the Cherubins, & Seraphins, in
the name of the Patriarks and Prophets, in
the name of the holy Apostles and Euange-
lists in the name of the holy Monkes & Ere-
mites, in the name of the holy Virgins, and
of all the Saints of God. Let thy place be this
day in peace, and thy habitation in helie
Sion, through Christ our Lord, Amen.

A prayer.

O Mercifull God, O benigne God, who according to the multitude of thy mercies, doest blot out the sinnes of such as are penitent, and with thy remission & pardon, doest cleane purge the blame of offences past, mercifull looke vpon this thy seruant N. and for our praiers graunt him his request, who with all his heart confessing thy Name, doth most earnestly craue for pardon of all his sinnes. Renue in him, O most mercifull Father, whatsoeuer is corrupt through the frailty of the flesh, or that wich hath beene defiled by the craft of the deuili, and ioyne againe vnto the vnity of thy Body the Church, the members which thou hast redeemed. Haue mercy, O Lord, vpon his sighes; haue mercy vpon his teares, and admit againe vnto the Sacrament of thy reconciliation, him who hath no hope, but in thy mercie, through Christ our Lord, Amen.

Another prayer.

Dearely beloued Brother, I commend thee to Almighty God, and to his protection I commit thee, whose creature thou art,

art, to the end thou hauing payed, by the
meanes of thy death, the debt of mankind,
maiest returne againe vnto thy Maker, who
bath framed thee of a peece of clay, Let the-
refore the noble company of Angels meete
thy soule, departed out of thy bodie. Let the
whole senate of the Apostles, Iudges of the
world, come vnto thee. Let the triumphant
Armie of the glorious Martyrs, come to mee-
te thee. Let the flourishing companye of the
shining Confessors compasse thee about. Let
the whole Quire of the singing Virgins re-
ceiue thee, and with embracing, settle thee
fast in the bosome of the Patriarkes, which
is the place of blessed rest and quietnesse. Let
Christ Iesus appeare vnto thee, with a milde
and chearefull countenance, and adiudge thee
to be among those who alwayes attend vpon
him. Be thou ignorant of all that quaketh in
darkenesse, that cratheth in fire, and howleth
in torments. Let the most cruel fiend Saran,
with all his Souldiers, giue place vnto thee :
lett him tremble at thy comming, thou being
acompanied with the holy Angels, & lett him
flie vnto the huge pitt of euerlasting dark-
nesse. Let God arise, and let his enemies bee
dispersed, and lett all that hate him, fly away
from his face ; let them vanish away as the
smoke

Smoke fadeth, & as the wax melteth before the face of the fire, so let all sinners perith from the face of God; and let the Iust make merrie, and reioyce in the sight of God. Therefore lett all the Legions of hel be confounded and ashamed, and let not the ministers of Satã, bee so bold as to stop thy iourney. Christ deliuer thee from all torments, who was crucified for thee. Christ deliuer thee from death who hath vouchsafed to dye for thee. Christ the Sonne of the liuing God place thee in the Garden of his Paradise, which alwayes is pleasant & flourishing: and he that is the true Shepheard, acknowledge thee amongst his sheepe. Let him absolue thee from all thy finnes, and place thee at his right hand, in the inheritance of his Elect. God grant that thou maiest alwayes see thy Redeemer, and be present with him, and with thy blessed eyes behold the most manifest Truth. God graunt therefore, that thou being placed among the company of the blessed Soules, mayest enioyce the sweetnesse of the diuine vision, for euer and euer, Amen.

Receiue, O Lord, thy seruant, into the place of saluation, which he must hope to haue of thy mercy.

Resp. Amen.

Deli-

Deliver O Lord, the soule of thy servant,
from all dangers of hell, and from all snares
that may entrap him to paine; and from all
tribulation. *Resp. Amen.*

Deliver, O Lord, the soule of thy servant,
as thou hast delivered Enoch and Elias, from
the common death of the world. *Resp. A-*
men.

Deliver, O Lord, the soule of thy servant,
as thou deliveredst Noe, from drowning in
the generall flood. *Resp. Amen,*

Deliver, O Lord, the soule of thy servant,
as thou deliveredst Abraham out of. *Vr, of*
thee Caldees Resp. Amen.

Deliver, O Lord, the soule of thy servant,
as thou deliveredst Iob from his passions and
paines. *Resp. Amen.*

Deliver, O Lord, the soule of thy servant,
as thou deliveredst Isaac from being offered
in Sacrifice, & out from the hands of his Fa-
ther. *Resp. Amen.*

Deliver, O Lord, the soule of thy servant,
as thou deliveredst Loth from Sodom, and
from the flame of fire. *Resp. Amen.*

Deliver, O Lord, the soule of thy servant,
as thou deliveredst Moses, out of the han-
des of Pharao, King of the Ægyptians. *Resp.*
Amen.

Deliver,

Deliver, O Lord, the soule of thy seruant,
as thou deliueredst Daniel out from the den
of Lyons. *Resp. Amen.*

Deliuier, O Lord, the soule of thy seruant,
as thou deliueredst the three children out of
the fiery fornace, and from the handes of
the cruell and vnmercifull King. *Resp. Amen.*

Deliuier, O Lord, the soule of thy seruant,
as thou deliueredst Susanna from the crime,
with which she was falsely charged. *Resp.*
Amen,

Deliuier, O Lord, the soule of thy seruant,
as thou deliueredst Dauid from the handes
of King Saule, & Goliath. *Resp. Amen.*

Deliuier, O Lord, the soule of thy seruant,
as thou deliueredst S. Peter, and Saint Paul
out of prison, *Resp. Amen.*

And as thou deliueredst that blessed Vir-
gin & Martyr S. Tecla, from her most cruell
torments; so vouchsafe to deliuer the soule
of this thy seruant, & make him partaker of
thy euerlasting ioyes in Heauen with thee,
Resp. Amen.

Let vs pray.

WE commend vnto thee, O Lord, the
soule of thy seruant, and beseech thee,
sweete

sweete Lord Iesus Christ, Saviour of the world, that thou doe not refuse to place him in the besome of thy Patriarkes, for whom thou descendedst mercifull in to the earth. Acknowledge, O Lord, thy creature, created not of any strange gods, but of thee alone, the true and liuing God; for there is no other God, but thou, O Lord, and there is none according to thy workes. O Lord make his soule reioyce in thy sight, and remember not his old iniquity, and intemperance; which by inordinate concupiscence, and raging lusts did abound and rise in him. Albeit he sinned, yet he denied not the Father, the Sonne, and the holy Ghost, but beleued stedfastly in them; & hee had the zeale of God in his heart, and adored the God, that created all of nought. *Resp. Amen.*

Let vs pray.

Remember not, we beseech thee, O Lord, the sinnes and ignorances of his wilfull youth, but according to thy great mercy be mindefull of him in the glorie of thy eternal Diety. Let the heauens be opened vnto him, let thy Angels reioyce of him, O Lord receiue thy seruant into thy Kingdome. Let
holy

holy Michaell the high Messenger of God, that hath deserued to be the chiefe of all the holy companie of Angells, receiue him. Let all the holy Angels of God come forth, and mee-
te him, and conduct him into the heauenlie citty Hierusalem. Let blessed Peter the Apostle, who had the keyes of the Kingdome of God deliuered vnto him, receiue him.

Let the holy Apostle Sainct Paul, who was worthy to be a chosen vessel, receiue him. Let S. Iohn, the elect Apostle of God, to whom the heauenly secret mysteries were reuealed, receiue him. Let all the holie Apostles, who receiued of Christ power to loose and binde pray for him. Let all holy Saints, who haue sustained torment for the Name of Christ, pray for him: that after he is loosed out of the prison of this mortall flesh, he may be found worthy to come to the glory of the heauenly Kingdome, by the assistance of our Lord Iesus Christ, who with the Father, and the holie Ghost, liueth and raigneth World without end, Amen.

Into thy handes, O Lord, wee commend his soule, G Lord God of truth, thou hast redeemed him; let that sweete voice of thine (O Lord Iesu) sounde in his eares: This day thou shalt be with me in Paradise, Amen.

PRAY.

PRAYERS FOR WOMEN

trauailing with Childe.

A prayer directed to God the Father.

Most gracious Father of Heauen, heare the prayers of thy seruants, for thy poore handmaide, labouring with childe: that as by thy good prouidence she hath conceived: so by thy speciall blessing, and intercession of the most glorious Virgin, shee may speedily be deliuered: through our Lord Iesus Christ thy Sonne, who with thee, and the holy Ghost, liueth, and raigeth one God, world without end, Amen.

Another to God the Sonne.

Christ Iesus most meeke, that wast borne without any paine at all, of thy most pure Virgin Mother: grant mercifully, that the fruite of thy hand maide, may so come safe and perfect into this world, that it may by the Fount of Baptisme be borne againe in thee, who with the Father and the holie Ghost, liuest and raigest one God, world without end, Amen.

Ans-

Another to God the holy Ghost.

MOST blessed Spirit, by whome al things were made, vouchsafe to heare thy seruants: we offer these our prayers to thy diuine piety, for thy handmaide, that as by thy most holy helpe she desireth to be deliuered, so by the prayers of the most holy Mother of God, thou wilt vouchsafe to grant her speedilie deliuerance; who with the Father and the Sonne, liuest and raigest one God, world without end,

A prayer to our blessed Lady.

TO thy helpe, O Virgin, Mother of God, poore women labouring in childe birth doe flie, refuse them not in their necessities; but helpe them in all their distresse, O blessed Virgin.

Vers. In all our tribulations and anguishes.

Resp. The blessed Virgin Mother succour vs.

Another prayer to our blessed Ladie.

VOUCHSAFE most pure Virgin, Mother of God and Man, next to thy deare Sonne:
our

our refuge, our hope, our comfort, and our
helpe, to pray thy Sonne for this hand-mai-
deth suppliant, that thee may well and safe-
ly be deliuered, and the fruite of her wombe
may be baptized, and so liue and serue God,
that we may all come at last to the kingdome
of thy Sonne, our Lord: who with the
father, and the holy Ghost, liueth and reigneth,
God. *And vnto vs. Ave Maria gratia plena, &c.*
The Salve Regina.

Allhaile, O Queene Mother of mercy,
life, sweetnesse, and our hope, all hail-
le, We exiled, the sonnes of Eue doe crie vn-
to thee, Te thee we sigh, groaning, and wee-
ping in this vale of teares. Therefore, O
thou our Advocate, turne those thy merci-
full eyes vnto vs. And shew vnto us after this
exile, blessed Iesus, the fruit of of thy wom-
be: O clement, O pitifull, O sweet Virgin
Marie.

Vers. Pray for thy distressed handmaide, O
blessed Mother.
Resp. That she may for euer reioyce in
thee.

Prayer for Murther

Our refuge, our comfort, our hope, our strength, and our
 -ism-band aid: **Thy prayer.** ydt ystq or, qdld
 -etal bus llow may soll isdt, ansl qut ydt sh
O Almighty eternal God, which hast pre-
 -pauddh bodye and soul of the glorious
 outright Mary, the holy Ghost working:
 drew with shaw it deserved to be made a woman
 thy habita desir thy Soudgar that in whose
 commemoration we reioyce, by her godly
 intercession, thy ~~spore~~ seruants labouring
 with childe, may be succoured, and speedily
 deliuered. Through the same Christ our
 Lord, Amen.

Resp. Bless the fruit of her womb.

Resp. And make haste to helpe her.

Hymne of our Lady.

Aldhaile, O heauens Quene to thee
 Thou Lady of Angels greeted be:
 God saue thee holy Roon
 From whence the worlds light did spoot
 Glorious, take delight, O

That all exceeds in beauty bright:

Euer vnto Christ for vs pray instantly.

**Vouchsafe me to praise thee, O sa-
 cred Virgin.**

Resp. Giue me force against thy enemies.

Let

Let vs pray.

GRant aide, ô mercifull God, vnto thy poore hand-maide: that we which make memory of the holy Mother of God; she may by the helpe of her intercession be safe, and speedily deliuered. Through the same Iesus Christ our Lord, Amen.

Vers. Let the diuine helpe all waies remaine with vs.

Resp. Amen.

AN ADVERTISEMENT

Touching the wonderfull fruites which are obtained by meditating on the Passion of our Sauour Christ.

TO meditate deuoutly vpon the Passion of our Lord and Sauour Iesus, is one of the most profitable, and most effectuell meanes, whereby a man may purge him of his sinnes For which cause, certaine of the holy Doctores doe say: That if one haue deserved to remaine a thousand yeeres in Purgatorie, he may by the vertue hereof, euen in one day, bee purged and acquitted of all his

R 2

paines.

paines. Marke then what great benefits doe ensue thereof, which be such as hereafter follow.

1. The first is, the conuersion of such a person to our Lord, and meanes to be preserved from sinne and euill.

2. The second is, that our Lord Iesus, of such a man or woman, being vicious, will make them to become vertuous.

3. The third is, that Iesus Christ will make the peace betweene such a person, and his heavenly Father.

4. The fourth is, that our Lord will in some sort accept the same at his handes, as if he had suffered death and Martyr dome for his sake.

5. The fifth is, that all tribulation and aduersitie, shall bee easie and light to him to carrie, for the loue and honour of our Saviour Iesus, and of his holy Passion.

6. The sixt is, that the will and pleasure of our Lord, shall be made knowne vnto him, with all that which it pleaseth God the Father, that he shall doe for his saluation.

7. The seuenth is, that Iesus Christ will assuredly giue him deuotion, and with the same, will also heare his prayers.

8. The eight is, that such a person dor as it were,

were, write, and imprint the five woundes of our Saviour Iesus, in the parts of his owne body. In his handes, that our Lord my aide him in all his affaires. In his feete, that he may euer abide with him: And in his heart, that he may neuer forget him.

9. The ninth, that if such a person haue liued negligently all the time of his life past, and doth deuoutly giue himselfe to Meditation, and frequent memorie of the Passion, he shal haue more reward, then he that from his youth hath done manie other seruices of God, and hath not had so great deuotion towards his holy Passion.

10. The tenth is, that our Lord Iesus Christ will especially comfort such a man at the houre of his death, and after the same, will giue him heauen.

11. The eleuenth is, that when such a person shall be at the point of death, thinking vpon the passion of our Saviour Iesus, and that he should die in that Meditation, he may hope (not being in morral sinne) immediatlie to goe heauen, without anie further purgatorie.

12. The twelfth is, that hee which often thinketh vpon the passion of our Lord and Saviour Iesus, shall bee made like vnto the

holy Angells who are without sinne, who also wil aide him at the houre of his death, to the end, that hee may the better prepare him to sustaine the paine thereof with patience.

IF therefore thou wilt profite and grow in the loue of God thou must haue an often and frequent memory, and as it were an Image before thine eyes of thy Lord and Sauour, crucified for thee: and it shall be verie profitable for thy daie Exercise, to call to thy minde (with a deuout and diligent attention and consideration) one or more of these fiftene little Meditations, and in the end of the same Meditations, say the prayer following.

O milde and innocent Lambe, &c. pag. 399.

In this picture is represented that of the Prophet Isaie cap. 50. v. 6. saying: *I haue giuen my bodie to the stryckers, and my cheekes to the pluckers. I haue not turned away my face from the rebukers and spitters.*

with thy dear beloved Disciples, and an-
AN EXERCISE TO BE
used in meditating upon the Passion of our Saviour
Christ.

The first Meditation.

O Good and gracious Iesu, thou being
Highest, & almightie God, of the infi-
nite charity wherewith thou lovedst me woul-
dest be made man, thou diddest vouchsafe
to be borne in a stable, to bee laide down in
a manger, and after that, to be circumcised,
and to flye into Egypt. Thou diddest vouch-
safe to be baptized, to faste, to be tempted,
to watch, to teach, to preach, and to heale
the diseased: thou diddest vouchsafe to suffer
manyfold labours, painefull cares, and perfo-
rations three and thirtie yeeres, & at the
length to come to Ierusalem, and to suffer
death for me.

Grant me grace never to esteeme other of
this life, then as of a thing, subiect to all tor-
tes of miseries.

The second Meditation.

O Good and gracious Iesu, thou diddest
eat the Paschal Lambe in Hierusalem,
with

with thy deare-beloued Disciples, and arising from Supper, thou diddest gird thy selfe about with a towell, and powrest water into a Basen and kneeling vpon thy knees, thou meekely didst wash the feete of thy Disciples, and wipedst them with a Towell.

Grant deare Iesus, that I may obtaine the vertue of most perfect Humilitie, even to the abiecting of my selfe vnder all mens feete. And let it please thee so to wash my filthy soule, that I may lodge thee therein, for euer and euer, Amen.

The third Meditation.

O Good and gracious Iesu, who before thou shouldst suffer diddest bequeath a most excellent good thing vnto thy children, leauing for vs thy most sacred body to be our meate, and thy most precious blood to be our drinke. There can no wit nor vnderstanding penetrate, and throughlie see, the bottomlesse depth of this thy charity.

Deare Iesus, by the vertue of this thy sweete and ineffable love neuer suffer me to depart this life, till first I be fed with thy Bodie and Blood in the blessed Sacrament, Amen.

The fourth Meditation.

O Good & gracious Lord, thou comming vnto the garden of Oliuet, beganst to feare, and to be heauie: Where vpon thou haidest vnto thy Disciples; My soule is sorrowfull vnto death. And then diuided & sundred from them, thou settest thy selfe vpon thy knees, & falling flat on thy face, thou prayest vnto thy Father, and fully, & wholly thou resignedst and yeeldedst thy selfe vnto him, saying. Father, thy will be done. And at length, through most painfull agonie (where with thou wast grievously afflicted) thou diddest sweate throubout all thy bodie, a bloody sweat.

Deare Iesus, assist me with thy grace, in all tribulations, to haue my present recourse vnto thee by holie prayer: and make me in this life, willingly to sweat with thee, that in the life to come, I may for euer ioyfully repose with thee, Amen.

The fifth Meditation.

O Good & gracious Lord Iesu, kindled, and burned with the ineffable desire to redde-

R. 5.

me

me me, thou wentest to meete thine enemies, and suffered Iudas the traitour to kisse thee, and suffered thy selfe to be taken, and to be bound with all confusion and shame ; and most indignely to be led with bands from thence (and that of most vile & wretched persons vnto Annas , where thou sufferedst most meekely, a verie sore stroke on thy face, most vniustlye giuen the by a vile wierch and slave.

Grant me deare Iesu, in vertu of these thy sacred boundes, to bind and captiuare, all my senses, both of soule and bodie, in obedience vnto thee, Amen.

The sixth Meditation.

O Good & gracious Iesu , thou being fast bound like a notorious malefactor, was led vnto the house of Caiphas the high Priest, where the Iewes most vniustly condemned thee, and most filthily, & most vilely, all bespette, and defiled thy Royall and most amiable face , and most spitefully they laide, on thee, manie a sore buffet and blow, and scornfully in mockage , they did blind foule and couer thy face : and strickeing thee, they with mockes and scornes said ; *Prophetie o Christ*

Christ, who is he that smote thee doing vnto thee, many iniuries all that night.

Deare Iesus neuer suffer me to punish any in the heate of my passion: and such as any way shal iniurie me, to mollifie their wrathfull hartes with wordes of sweernesse & benignitie, Amen.

The seuenth Meditation.

O Good and gracious Iesu, thou in the morning was brought before Pilate; and with most sweete and pleasant Countenance, casting thine eyes downe, stoodst before him in the Iudgement Hall. And when thou wast most falsely accused of the Iewes, & many a rebuke and reproache was giuen thee, thou most meckelie heldst thy peace, and madest no answer,

Deare Iesus, grant me to accuse no man falselie, and being falselie accused, to support it patientlie. To despise, yea & vtterlie to detest, all lies and falsitie, sith by lies & falsitie, thou wast vniustlie adiudged to die, Amen.

The eight Meditation.

O Good and gracious Iesu, thou wast sent from Pilate vnto Herod: this Herod of a

vaine and curious minde coueting to see some miracle at thy hande, asked and demanded manye thinges of thee, & the lewes sturdily accused thee still: but thou amongst all these, most wiselie heldest thy peace. For this cause Herod, and all his despised and contemned thee, putt vpon thee a white garment a Dizards coat, and like a Sor he sent thee thus againe to Pilate. O, how vnmeasurable is this humilitie & obedience! At the will and pleasure of thine enemies thou wentest forth, and returnedst againe without gain saying, suffering, them to doe whatsoeuer they would.

Deare Iesu, grant me, viterlie to detest all pride of apparell, sith thou in a disfigured coate, wast mocked and accounted for a foole, Amen.

The ninth Meditation.

O Good and gracious Iesu, thou in the Iudgement Hall wast stripped naked, and without al compassion molteruellie scourged. There was thy blessed, Virginall and tender flesh, cutt with whippes, and torne with stripes, altogether mangled and deformed with blacke and blew, and manie a wound; so that the streames of thy most
pre-

precious Blood ranne downe on euery side
vpon the earth.

Deare Iesus, grant me thy grace, nakedlie
to discouer my sinnes to my ghostlie Father;
Willinglie to receiue the rod of thy fatherlie
correction: and neuer to scourge thee againe
by my former offences, Amen.

The tenth Meditation.

O Good and gracious Iesu, after that fore
& sharpe scourging of thine, to put thee
to more shame & villany, thou wast cloathed
of Satans souldiers, with a purple red gar-
ment, vile & torne: they also making a crow-
ne of thornes, painfully pressed the same vp-
pon thy most holy Head, and while the shar-
pe thornes pricked grieuousslie, and sore woun-
ded thy blessed head, thy most pure blood ran
downe abundantly, ouer all thy louely face
and necke. Then they putting a reed into thy
right hand, and kneeling downe before thee
in scorne, saluted thee saying. All haile King
of the Iewees; and then tooke they the reed,
and with many a sore blow, they stroke
thy most blessed and venerable Head. They
also spitt vpon thy mellifluous visage, and
smote thee on thy blessed face.

Deare

Deare Iesus, grant me to remember by this hollow Reede, the hollownes and instabilitie of all temporall thinges; and willinglie to weare the crowne of thornes, and of all contempt, in this world, so that I may weare the crowne of glorie in the world to come, Amen,

The eleuenth Meditation.

O Good and gracious Iesu, thou wast brought forth by Pilate to the Iewes, to be gazed on, wearing thy crowne of thorne, & purple garment; but they cried out with more cruelty, to haue thee crucified, preferring Barrabas before thee.

Deare Iesus, grant me, to beare it most patientlie, though wicked or inferior persons be preferred before mee, sith a thiefe and murderer was preferred before thee, Amen.

The twelfth Meditation.

O Good and gracious Iesu, thou wast deliuered vp vnto the wil and pleasure of the Iewes, which by and by led thee to be crucified; and laying the heavy Crosse vpon thy sore & bloody shoulders, thus didst thou beare

beare most meekly thine owne Crosse, whose great weight pained thee full fore: and comming to the place, all weary and breathlesse with paine, for my sake thou didst not refuse to taste wine mingled with gall and myrthe, which was there giuen vnto thee.

Deare Iesus make me neuer to be wearie, of bearing thy Crosse, that being partaker of thy paine, I may be parteker of thy glorie, Amen.

The thirteenth Meditation.

O Good and gracious Iesu, when thou wast stripped naked. then were thy sore wounds, by the violent pulling off thy cloathes, renewed. What a bitter & cruel paine didst thou suffer, when thy tender handes, and vndefiled feete, were with blunt and rough nailes, fast nailed vnto the Crosse, and when the iointes of thy limmes were loosed? O with what loue and sweetnesse of charity, diddest thou offer thy handes and feete to be boared through, when out of the woundes of thy handes & feete, as if it had beene out of springs, thy precious Blood plentifully guthed forth!

Deare Iesus, cause me to crucifie all my disordered appetites, & willinglie: o sacrifice al
my

my members, with all the powers both of my soule and bodie, in the seruice of thee, Amen.

The fourteenth Meditation.

O Good and glorious Iesu, thou hanging vpon the Crosse, in the midst betwene two theeues wast assailed with blasphemies, but thou praiedst vnto thy Father the while, saying. Father, *forgiue them, thy knowe not what they doe.* Then diddest thou promise Paradise vnto the Theefe. Then gauest thou thy deare beloued Mother (who pierced with the sword of sorrow stood by the Crosse) vnto thy Disciple Iohn, and vnto vs all, to be our Mother. And after thou hadst suffered three long houres intollerable paines, and thirsted very vehemently, they gaue thee vinigre & gall to drinke, which when thou hadst tasted, bowing downe thy venerable head, thou yeeldedst vp thy Spirit.

Deare Iesus, grant me grace after the example of thee, to pardon such as doe offend me: and at the houre of my death, vouchsafe me the same promise of paradise, which thou vouchsafedst to the penitent thiefe, Amen.

The Ascent Meditation.

O Good and gracious Iesu, O good Sheep-
 heard, thus thou bestowedst thy life for
 thy sheepe, and the right side of thy dead bo-
 dy was opened with a Speare, out of the
 which flowed both water and blood for vs.
 Thou wouldest that thy tender and louing
 head should be wounded for my sake. After-
 ward, thy immaculate body taken downe
 from the Crosse, thy most blessed Mother
 tooke it in her lappe, thee kissed it, and wept
 in with teares. At the length, Ioseph & Nico-
 demus wound it vp in a Sindon, & laid it in a
 Sepulcher. My dearely beloved, thou did-
 dest vouchsafe to die, and be buried for my
 sake, who liuest and reignest for euer.

Deare Iesus, wounde my heart perfectlie
 with the loue of thee, and let this most sacred
 wounde, stand allwayes open vnto me in my
 necessitie, Amen.

The prayer.

O Milde and innocent Lambe of God,
 thus hartlie thou didst loue me, these
 things thou diddest for mee, these paines
 most

most meekely, most patiently and louinglie thou sufferdest for me. What shall I render againe vnto thee? I adore, laude, and glorifie thee, I praise thee, and giue vnto thee thanks, as heartily, and as well as I can. All haile sweete Iesus, the Sonne of the liuing God. King of all Kings, the verye King of glory. All haile the precious Stone of the Diuine Nobility, that quickneth, & giueth life the flower that neuer fadeth of mankind's high dignity. O mercifull and kinde Redeemer, haue mercy vpon me for thy goodnesse sake. Put away al my sinnes; destroy and mortifie in me, whatsoeuer displeaseth thee, Make me according vnto thy blessed heart. make me like vnto thy holy humanity. Grant me Lord, that I may to my little power, most diligentlie follow thy blessed life & vertues.

O blessed Father celestiall, I offer vnto thee, the most holye Incarnation, Conuersation and Passion of thy most deare beloved Sonne Iesus, for the saluation of all men, as for ful amendement & purgation of al our sinnes and offences. Grant most mercifull Father, by the same only begotten Sonne of thine, vnto them that are a liue, mercy and grace, and vnto the soules departed, rest, and life euerlasting, Amen.

ASPIRATIONS AND

Ghastly sighings.

O Good Iesu, O greacious Iesu; O sweet Iesu, o my hope, my refuge and my health, haue mercy, haue mercy, haue mercy vpon me? I am poore, needie and weake; I am naught, I haue naught, I know nothing I can doe nothing of my selfe, but sinne: helpe me therefore, sweete Iesu. O Lord be mercifull to me; most vile and abominable sinner, vnworthy to liue on the earth: Verily it is but right that euery man should despise me, persecute me afflict me, and overtread me with their feete: thy most blessed and thankfull will, be euer done vpon me, and in me. Grant me o good Lord, full remission of al my sinnes, washing me in thy precious blood. Grant me perfect mortification and denying of my selfe. Destroy in me mine owne will, and the seeking of my selfe. Grant me true humilitie, perfect patience & charity: & of my tongue, & of al my senses perfect temperance. Grant vnto me purity, simplicity, and liberty of minde, and also an exact wil in turning to thee, that I maybe one according to thy hearts desire, Lo, my singula

gular beloued Lord, loe, I salute and honour
thy Rose-ruddy, sweete, and sacred woundes.
All haile, all haile, most pleasant and he-
alth-some woundes of my Lord. All haile,
most bountifull heart of my deare Louer,
wounded for my sake; of all goodnes, of all
blisse, the most pleasant treasure house.

O my Lord Iesu Christ, I most humbly
thanke thee for thy venerable woundes.

O Lord, drown me in them, hide me in
them, write and print them deeply in my
heart, that I may burne all together in thy lo-
ue, and that I may take compassion vpon thee
from my heart.

Grant that all fraile creatures may be vile,
and of smal estimation with me: and that
thou onely mainteⁿ please, and be sweete, and
delectable vnto me: make me like vnto thy
holy humanitie.

O dearly beloued, dearly beloued, dea-
rely beloued! O the most dearly beloued,
of all dearly beloued! O my only beloued!
O my fresh flourishing Spouse! O my melli-
fluous, and honnie-sweete Spouse! O the
sweetnesse of my heart, and the life of my
soule! Set me on fire, burne me, make me a
new, and transforme me, that nothing besr-
des thee; may liue in me. O wound verie
deepe-

Deepelye my heart, with the dart of
thy loue.

Then turne thy minde to the God-head of Christ,
and say thus.

O My Lord God! O my delectable prin-
ciple & beginning! O amiable depth,
bottomlesse? O the cleare light of my entralls,
and bottome of my very heart! O most sin-
cere & delectable goodnes, my very and in-
comparable goodnes! O my God, and all
thing! What desire I beside thee? Thou art
my high & full contentation, and only enough
for me, O when shal I luckily finde thee?
when ardently, & most feruently loue thee?
when wilt thou rauish me altogether into
thee? when wilt thou consume me al whol-
ly into thee? when wilt thou most fast and
surely knit me vnto thee? O remoue away mer-
cifully all impediments, and make me one
spirit with thee, to laude, and praise thy na-
me. All haile, glorious thing, & everlasting
quiet Trinity, Father, Son, & holy Ghost,
one God, O vouchsafe to feede my soule
with thy ghostly influence,

3. Recal In

In like manner to the blessed mother of God, say thus.

HAile Marye full of grace, our Lord is with thee; halie sweet Virgin, the blessed Mother of God, the very excellent Queene of Heauen. Haile bright shining Star; Rose very delectable and pleasant; The orient white Lilly of the Trinity. O blessed Lady, take pittie vpon me most poore banished man

In like manner to such a Saint of God, as thou hast speciall deuotion vnto; and to thy holy Angell.

All haile, dearely beloued of God, blessed & holy Saint N. or N. All haile noble Spouse of Christ, holy and blessed Saint N.

Haile holy Angell of God, my faithfull keeper. All haile, all yee B. Saints of God; and all yee blessed, Spirits Angelically, which are filled perpetually with the vehement streame of all diuine voluptuousnes and heavenly pleasure; pray for me now, and at the houre of my death.

O merciful Iesus, I beseech thee for thy
 most

most venerable Passion and death, grant vnto
 the quick, mercy and grace, vnto the dead,
 rest, and euermlasting light.

Aduertisements before the hearing of Masse.

When you heare the Bell-giue noti-
 ce, or purpose in your selfe to hea-
 re Masse, direct your intention, that this you
 will doe in the memory, and remembrance,
 of the death and passion, of our Sauour Je-
 sus. And presently set before your eyes, the
 holy Virgin, Saint Iohn, Saint Marie Mag-
 dalen, & the other Marias going to mount
 Caluary, to behold and see Christ to be cru-
 cified: with whom you will goe vnto the
 church, that there you may see the selfe same
 in the handes of the Priest.

2. Thinke with your selfe, that if this blef-
 sed Sacrifice, were offered only in one place,
 & consecrated but by one only Priest in all
 the worlde, thinke then, with how great
 desire & zeale, the people would runne to
 that Priest, to heare & see, those heavenly
 mysteries: and beseech our Lord of his grace,
 that you may come with such attention and
 deuotion, with such holy feare, and reueren-
 ce before him, as you ought.

3. Recall

3. Recall vnto your memory what thinges
you haue most especial needs to pray for, &
purpose with your selfe, deeply to bewail
your greatest offences. And likewise haue
minds, to offer vp this of ouertie, for
Church vniuersal, for the Popes holines ;
winning among al Christian Kinges, & Princes
for the conuersion of ainfidels & heretikes ;
& for the poore distressed soules in Purga-
torie.

Enteing into the Church say.

4. O Lord, in the multitude of thy mercies
will I enter into house, and I will adore ad
thy holy Temple, and will confesse vnto thy
name.

In the sprinkling of holy Water :
Thou shalt sprinkle me, O Lord, with
hysope, & I shall be cleansed : thou shalt wash
me, and I shall be made whiter then snow.

In this picture is represented that of the
Prophet Malachie, cap. 1. v. 11, saying, For
from the rising of the sunne, euen to the going downe
we great it my name among the gentiles. In this
place there is sacrificing, and there is offered to my
name a cleane oblation ; because my name is great
among the gentiles faith the Lord of hostes.

merciful I pray you as

Recall PRAY.

PRAYERS TO BE SAID

Before Masse.

A Almighty, and most mercifull Father;
vnto thee all the heauenlie company of
the celeſtiall City, all the blessed orders of sa-
ued Spirits, do incessantly with due reueren-
ce, sing continually, glory, & euerlasting
praise. Thee, O Lord, all Saints and ſoules
of holy men doe laude, and magnifie, with
most worthie and condigne honor, as to
whom al praise, honour and glory, is most
iustlie due. Nor there is no creature, be he
neuer ſo worthy, that can sufficiently accor-
ding to thy worthineſſe, giue vnto thee
worthy, and sufficient praise. For thou art
that vnſpeakable, vncomprehenſible, and
euerlasting goodneſſe, Thou good Lord,
hast made me, thou hast through the meri-
tes of the bitter Paſſion of thy most blessed
Sonne, which he vouchſaſed to ſuffer for
mankinde, reſtored me to the ſtate of ſal-
uation; to thee onely is due all laude, and ho-
nor, if any good thing he found in me.

O good Lord, I miserable wretch, a
creature of thy making, a poore worne of

S

the

the earth, haue a good will to laude and magnifie thee, with all my mind and whole intent, but without thy speciall grace, I find my selfe faint, and wonderfull weake, wherefore I come to thee my God, my life, and my strength, my hope, and onely comfort, to craue thy mercie and grace, to giue me power to praise thee. Graunt of thy vnspeakable mercy, that I may worthily praise and honour thee: and that what I doe therein, may be pleasing and acceptable to thee. Graunt me the light of thy grace, that my mouth may speake, & my heart studie thy glory, and my tongue may be occupied onlie in the song of laude and praise. But because all praise in a sinners mouth is vile, and I must of force confesse my selfe manyfoldly to haue offended with my lippes, cleanse thou, O good Lord Iesu, my heart from all filth and sinne: sanctifie me. most mighty Lord and Saniour, both inwardly and outwardly, and make me worthy to magnifie thee: receiue of thy infinite goodnesse, the Sacrifice of my lippes, and make it acceptable in thy sight: let the saueur there of bee pleasant, and well smelling vnto thee: let thy holy sweetnesse wholly possesse my minde, and feede my soule

le with the fulnesse of invisible thinges.
 Let my soule, good Lord, be quite cut
 off from visible thinges, and wholly giuen
 to the studie of invisible thinges: cleane
 separated from earthlie thinges, & wholly
 addicted to heauenlie Meditations: and ma-
 ke my soule see the wonderfull light of thy
 Maiestie. O almightie God, inspire thom
 my heart, that I may continually giue than-
 kes vnto thee, & honour thee. Grant me
 the grace, that in my pilgrimage and vaile of
 misery, I may so praise thee, that through
 thy mercie and grace, I may be associated to
 their holy fellowship which see thee euer-
 lastingly, and sing praises to thee, worlde
 without end. Amen.

O Most gracious Father of mercies, and
 God of all consolation, who hast be-
 stowed not onelie once, thy only begotten
 Son vpon the Crosse, for our recovery, but
 wouldest that his oblation most acceptable
 vnto thee, should daily be renewed in thy
 Church, to renew in vs the fruit thereof: grant
 vs we beseech thee, so attentiuely, reuerent-
 lie, and louingly to be present at this so & ad-
 mirable, most wholesome mysterie of thy pie-
 ty, that we may be able most effectually, to

attaine the participation thereof, Through
the same Lord.

Another prayer.

O Most puissant & loving Lord, who hast
of thine infinite mercy vouchsafed,
that thine only Sonne our Saviour Iesus
Christ, should before his doleful death or-
daine his body and blood to be consecrated
to thy Church by vertue of thy word, in a
most miraculous and dreadfull mysterie;
Grant me grace I beseech thee; O Lord,
that as of thy singular loue towards vs, thou
hast ordained this diuine Sacrament, to ma-
ke vs alwaies mindfull of the merites pur-
chased vnto vs, by the death of thy deare
Sonne our Saviour: so I may with due reue-
rence, and diligent remembrance of those
his most bitter torments, assist here whiles
thy seruants celebrateth this mysterie, and of-
fer vp my prayers in most obedient wife vn-
to thee.

The soueraigne desire thou hadst of our
wellfare. O Lord, was this which moved
thee, to leaue vs this diuine sacrifice of the
Masse; that like as thy triumphant Church
hath her sacrifice about, so thy militant
Church

Church might haue her sacrifice below. For like as in heauen, thy Sonne daily offereth himselfe vnto thee for our behoofe, appearing before thy face in a visible & glorious manner, so hast thou vouchsafed, that in earth he should daily be offered to thee, by the function of Priests for our sinnes, in a manner inuisible, and proportionable, to our frailty. Yet it is all only, and the selfesame Iesus-Christ thy Sonne, and all our profite and benefit is wholly deriued from the tree of the holy crosse. This misterie, most mighty Lord, is farre surpassing all humane capacitie, and yet right easie for those to beleue, that haue in time sucked the sweetsappe of thy most fauourie and whole some doctrine.

For mine owne part, Lord, I beleue (through thy gracious goodnesse) simply whatsoeuer thy holie Catholicke, Apostolicke, and Romane Church teacheth me, either touching this, or any other of thy most diuine mysteries and doctrines; and confesse vndoubtedlie, that as thou hast said, that thy bodie and blood is contrained in this most Sacred Sacrament, and the verie same bodye, to be likewise on the right hand of thy Father in Heauen; so beleete I them both most assuredlie, and the one as firmelie as the other.

her, seeing one is as well the will and worke of the Word, God and man, as is the other. And to bee in earth, in Heauen, and in many places at once, is in thy power to doe it most easilie, as thou doest, and is in my power (through thy grace) to beleue it most constandlie, as I doe. Heerin I vtterly renounce my sence, and all mans vnderstanding, and cleaue onelie to thy diuine and inexplicable omnipotencie; who as thou madest all thinges of nothing, so canst thou alter and dispose of all thinges, at thy will and pleasure.

Now therefore I beseeche thee, moste omnipotent and mighty God, to driue away al distractions, and wicked thoughts out of my minde, that I may attend the celebration of this heauenly mysterie, with feare and reuerent humilitie. Sanctifie also, I beseech thee, his spirit, who is here to present himselfe before thee, to celebrate this diuine Sacrifice, to the end that he may worthily doe it to thine honor, and glorie, his owne profit & the benefit of all others. Giue me grace, that by the reuerent ceremonies, which are here to be vsed, I may be put in minde of thy most painefull torments, which they doe repre-

represent : & that I may adore thee in thy Imperiall Sacrament , with soueraigne feare and lowlinesse. This by thy grace , I purpose , this , by thy grace , I hope to performe. Accept therefore, O Lord , to thine honor , our welfare , and the vnitie of thy Church , the bodie and blood of our Saviour , thy Sonne Iesus-Christ , offered thee in this Sacrifice. Incline thine eares, O Lord , to the praiers of thine afflicted flocke , and mercifully restore thy true Religion, where it is wanting, Open the eyes of the blinde , and make them know their errours: Relieue the distressed, the captiues and the sicke , in the vertue of this Sacrament. Giue grace to the liuing , & perpetuall place of rest and quietnesse, to those which are departed in thy faith ; for the merites of our onely Saviour thy Sonne Iesus-Christ , to whom with thee, and the holy Ghost, one God, be all renoune , praise, & Dominion for euermore, Amen.

When the Priest is at Confession.

O Lord God almightie, long suffering, and much merciful : I haue sinned without measure, and still mine iniquities doe
5 4 daily

daily increase: I haue prouoked thine anger, by committing euil wilfully in thy sight, as it were determining naughtinesse, and multiplying offences: I haue sinned, O Lord I haue sinned, and acknowledge mine iniquitie: but thou, O God, of thy great goodnesse, hast promised to the penitent, remission of their sinnes, I therefore now bowe the knees of my heart, beseeching mercie of thee, O Lord, and willingly detesting and detesting the sinfulness of my conscience, I say with the penitent Publican (say this thrice) *Be mercifull, O God, vnto me a sinner.* Doe not destroy me together with mine iniquities, nor reserue my punishment to be perpetual; but saue me thy vnworthie seruant, according to the multitude of thy mercies, and I shall praise thee all the daies of my life, because all the powers of Heauen praise thee, and to thee belongeth honor and glorie, for euer and euer, Amen.

When the Priest goeth to the Altar after Confession.

TAke from vs al our iniquities, O Lord, that we may be worthy to enter into heauen: (say this thrice) Haue mercy on thy

thy people, O Christ, whom thou hast redeemed with thy precious blood. Lord haue mercy vpon vs, Christ haue mercie vpon vs, &c.

When the Prlest saith, Gloria in excelsis Deo.

GLory be to God on high, & in earth peace to men of good will: we praise thee, O Lord, we worship thee, we magnifie thee, we adore thee, we glorifie thee, we thanke thee for thy great glory, O Lord God heauculy King, God the Father almighty, Lord Iesus-Christ the onely begotten Sonne, and the holy Ghost. Lord God, Lambe of God, Sonne of the Father, which takest away the sinnes of the world, haue mercie vpon vs, who takest away the sinnes of the world, heare our prayers, who sittest on the right hand of God the Father, haue mercy vpon vs: becaule thou onely art Holy, thou onely art our Lord, thou onely art most highest Iesus-Christ, with the holy Ghost, in the glory of God the Father, Amen.

At the first Collect.

A Almighty & eueralasting God, I most humblye beseech thee, vouchsafe to looke vpon this Congregation, and mercifully accept the prayers of thy Church, made vnto thee for vs, by the ministrie of this Priest, and thereby for thy mercies sake, giue vs remission of all our sinnes, integrity of minde, health of body, necessarie sustentation, peace in our daies, temperate aire, fruitfulnessse of the earth, vnity of faith, rooting out of all Heresies, destruction of all wicked Counsailes, increase of true Religion, earnest Charity, sincere Deuotion in prayer, Patience, in troubles, Ioy in hope; and whatsoever is for our soules health needfull, and most belonging to thy glory, through Iesus-Christ our Lord, Amen.

At the Epistle.

O God, which hast fully accomplished in perfect verity, that which the Law did fore-tell, and vnder a wonderfull Sacrament, hast left vs the memorie of thy Passion; grant vs, we beseech thee, so to worshipp

worshipp the holy mysteries of thy blessed bodie and blood, that we may alwaies feele the fruit of thy redemption in vs, who livest and raignest with God the Father and the holie Ghost, in perfect vnity for euer, Amen.

After the Epistle.

O Glorious Trinity, O venerable Vnity, by thee we are created! O true eternitie, by thee wee are redeemed! O true charitie defend, saue, deliuer protect, and cleanse all thy people, O God almighty. We adore thee, O God the Father; we praise thee, O God the Sonne; we thanke thee, O God the holy Ghost: to whom, three persons, and one God, be all honour and glory, for euer and euer, Amen.

At the Graduell.

O Lord, deale not with vs according to our sinnes, nether reward vs according to our iniquities: Lord remember not our former offences, let thy mercies speedilie preuent vs, because we haue great neede thereof. Heale vs, O God
our

our Saviour, and for the glorie of thy holie Name, deliuer vs O Lord, and be mercifull vnto vs for thy Namesake.

After the Gospell, Credo in Deum &c.

O Lord God, graunt that we may al continue in the true and sincere profession of the holy Catholigke faith to the end of our liues; and that we may therein fight à good battaile, exercising our selues in all holinesse, and godlinesse, to the end, that after this life, we may receiue of the (O Lord) a Crowne of righteousness, which thou hast laid vp for all thine Elect, Amen.

At the offertory.

O Lord God, holy Father, who through Iesus Christ thy only Sonne. hast taught a new oblation of a new testament, which the Church receiuinge, of thy holie Apostles, offereth throughout the whole world to thee, ô God the Creator of all thinges, offering vnder a hidden mysterie, the first fruites of thy creatures and gifts, to wit, bread and wine, mingled with water, straight-ways to be consecrate d into the
fl.sh

flesh & blood of thy wel-beloued Sonne,
 that by the same Oblation, he may repre-
 sent him who is the liuely Bread, descending
 from Heaven, giuing life to all the world:
 who by the blood and water which flowed
 from his Side, did wash vs from our sinnes:
 vouchsafe almightie God mercifullie to ac-
 cept this oblation, which thy Catholicke
 Church offereth to thee by the Priest, for
 all thy people, whom thou hast purchased
 with the precious Blood of thy deare belo-
 ued Soane, our Lord Iesus-Christ. Amen.

*When the Priest turning, desireth the people
 to pray for him.*

O Vr Lord send thee helpe from Heaven
 and protect thee Our Lord be mind-
 full of this thy Sacrifice, & receiue it at thy
 handes, to the praise and glorie of his Na-
 me, & the health & comfort of our soules,
 and the soules of all the faithful, liuing and
 dead, Amen.

O Lord, which iustifieth the wicked, &
 giuest life to the dead, quicken and
 raise me. O Lord giue me compunction of
 heart, and teares to mine eyes, that I may
 euer

euere bewaile the wickednes of my heart, with humility. Ler my praier come before thy presence, ô Lord: if thou be angry with me, O God, what helper shall I seeke, or who shall haue mercie on mine iniquities? Remember, O Lord, that thou diddest call the woman of Canaan, and the Publican to repentance, and diddest receiue Peter after his teares. Receiue also my prayers (God my Sauour) who liuest and raigest for euer, Amen.

When the Priest sayth, Sursum corda.

O God Father most high, lift vp our hearts and mindes (I beseech thee) from the cogitations of earthly cares, to the meditation of heavenly ioyes; that we may thinke and speake of thee onely, and may in all our life expresse thee, and after may enioye thee for euer, Amen.

Then say With the Priest.

IT is meete and iust, right & necessarie, that we allwaies, and in all places giue thee thanks (O holy Lord) Father almighty.

almighty ; enerlasting God , through
 Iesus-Christ our Lord : by whome
 the Angells praise thy maiesty , the Do-
 minations adore thee , the Powers trem-
 ble , the Vertues of Heauen , and the hea-
 uens , and the blessed Seraphins with mu-
 tual gladnesse , giue praise vnto thee ; with
 whom we beseech thee , that thou wilt com-
 mand our prayers to be receaued , sayinge
 with humble confession : Holy , holy , holy ,
 Lord God of Saboath , the heauens & earth
 are full of thy glory . Glory be to God in
 the highest ; blessed is hee that commeth in
 the name of our Lord , *Osanna in the highest* ,
 Amen.

At the holy Canon.

O Most high Priest , and true Bishop
 Iesus-Christ , who hast offereff thy sel-
 fe to God thy Father , vpon the Altar of
 the Crosse , a pure and immaculate Hoast ,
 for vs wretched sinners , who hast left
 vnto vs thy true flesh & bloud in a Sa-
 crament , which is made by the diuine Om-
 nipotency , and hast ordained this Sacra-
 ment , which thou commaundest to be offe-
 red in remembrance of our Saluation :
 by

by the same almighty power, I beseech thee, that thou wilt grant me, poore sinner, worthily to remember thy blessed Passion, and to resigne my selfe wholly to thee, my Lord, and Redeemer; and to be present at this heauenly Sacrifice, with teares and reuerence, with purity of heart, and plentie of teares, with spirituall gladnesse, and heauenly ioy. Let my minde taste the sweetness of thy blessed presence, and behold the troupes of thy Saints and Angels, which are about thee, Amen.

I Ntercede for me, O blessed Virgin Mary, that my prayers may take effect, before thy Sonne, our Lord and Sauour Iesus-Christ. Intreate for me, O yee Apostles; make intercession for me, O yee Martyrs; pray for me all yee Confessors, and all yee holy companie of Heanen: The prayers of such, O Lord, thou despisest not. Inspire them therefore, to pray for me, O Lord, who liuest and raignest one God, for euer and euer, Amen.

Here

*Here meditate with your selfe till the
Elevation.*

ANd thinke your selfe vnworthy to be present amongst so many thousand of holy Angells & Saints; as are there (although inuisible to vs) attending vpon him with al reuerence whom (through our finnes) we caused to die a most bitter death, and whom (through our euill life) we from time to time (as much as in vs lieth) doe crucifie. Thinke how great his loue is to vs, which by this daile oblation would preserve vs in that estate, wherunto he once brought vs. These benefices, and others (as time will suffer) considered: let vs examine our selues, & our behauiour to so gracious a Lord, and say with the Publican, O God be mercifull vnto me a sinner.

*A prayer whereby to offer vp your selfe
to Christ.*

O Most mercifull Lord Iesus-Christ, in remembrance of thy most blessed Incarnation. death, passion, wounds, sorrowes, griefes, sighes, teares and droppes of thy

thy most precious Blood : & in remembrance of thy most infinite loue to mankinde, and in the vnion of this oblation, and of that Sacrifice, by the which thou diddest offer thy selfe on the Altar of the Crosse; I doe offer my selfe to thy praise and glory, humbly beseeching thee to giue to the liuing grace, to the decealed peace and rest, and to all mercy, and life euerlasting. And I commend vnto thee, ô Lord my soule and body, & all that is with in me, most humbly beseeching thee to haue mercy vpon me, and vpon al those, whom I am bound, in respect of nature, or friend-shipp to pray for, as N. and N. &c.

At the eleuation of the Host.

All haile true Bodie, borne of the blessed Virgin Mary, truely suffered and offered vpon the Crosse for Mankinde, whose side pierced with a speare, yeelded water and Blood, vouchsafe to be receiued of vs in the houre of death, I beseech thee. O sweet, O good, O Jesu, Sonne of the blessed Virgin, haue mercy on me, Amen.

I Adore & worship thee (O Christ) with
all praise and benediction, for by thy bit-
ter death & passion, thou hast redeemed
my soule from endlesse affliction. Haue mer-
cy vpon me deare Iesus, and grant, that thy
death be neuer found frustrate in me, I
most humbly beseech thee, Amen.

At the Eleuation of the Calice.

A Ll haile most precious and Blessed
Bloud, flowing out of the side of my
Lord and Sauour Iesus-Christ, washing a-
way the spots both of the old & new offen-
ces: cleanse, sanctifie, and keepe my sou-
le, I beseech thee, ~~to eternall life,~~
Amen.

WE thanke thee, O Lord God, mer-
ci-full Father, that thou didst vouch-
safe to send thy only begotten Sonne Ie-
sus-Christ, into this wretched world,
to die for vs all, the most shamefull death
of the Crosse, to the end, that he might
offer himselte to thee, through the holy
Ghost, a most pure, cleane, holy, and accepta-
ble

ble Sacrifice, for our sinnes, and might so purge our wicked consciences from all spots of vncleannesse: by this thy exceeding great loue to vs, & by these most bitter torments of thy Sonne our Sauour, we most humbly beleeche thee, that thou wilt preferue in vs continually those most noble fruits of his redemption, & make vs also daily to diewith him to the word, and to be crucified to the lusts and desires of the flesh, and to liue to thee onely all our life: So that in the end we may raigne euerslastingly with him; where thou, with the same thy Sonne, and the holy Ghost, liuest and raigest, one true and liuing God, for euer and euer, Amen.

THe soule of Christ sanctifie me, the body of Christ saue me, the water of the side of Christ wash mee. O good Iesu heare me, within thy woundes hide me, suffer me not to be separated from thee; from the malignant enemy defend me, and bid me come to thee, that with thy Saintes I may praise thee throughout all eternity, Amen.

Meditations.

O The depth of the wisdom & knowledge of God, how incomprehensible are thy iudgements, & how inuestigable thy waies?

O altogether diuine and holie Myserie, vouchsafe to open & vncouer the veile of this thy body, and plainly appeare, and open thy selte vnto vs, and satisfie our spirituall eyes, with the visible lighting of thy brightnesse.

O Sacrament of Piety, **O** signe of Vnitye, **O** bond of Charity, who wilt liue, hath here wheron to liue, hath here whereto we liue, let him come beleue, and be incorporated, that he may haue life.

O miracle! **O** the goodnesse of God! who sitting aboue with his Father, is in the verye moment of time (when the Priest is in consecrating) touched, and in the handes of them, and deliuered to such, as are willing to receiue & embrace him; and this is done by no frand but in the open sight of all lookers on.

O good Dietie! **O** fearefull Maiesty, I wretch, in my necessities, repaire to thee,
the

the fountaine of mercy, I haſte to be cured
of thee: haile holy Sacrifice, for me and
all mankind offered vpon the tree of the
Croſſe, haile noble & moſt precious blood,
&c.

O, how pleaſant Lord is thy Spirit, who
to ſhewe thy ſweetneſſe vpon thy Children,
giveſt them the moſt delectable Bread
from Heauen, thou filleſt the hungrie with
good things, ſending the loathing rich men,
emptie away.

O holy banquet, in which, Chriſt is ea-
ten, the memory of his Paſſion is called to
remembrance, the minde is filled with gra-
ce, and a pledge of future glory is given
vnto vs.

O very worthy Hoſt, by which, hell was
conquered, the captive companie redeemed,
the rewardes of life reſtored. O haue mercy,
vpon vs.

*An excellent prayer and adoration, to be made in
the preſence of the bleſſed Sacrament.*

I Moſt wicked wretch, & vnworthy
Chriſtian, bowe downe before my Lord
& Saniour, who hath made and redeemed
me, who noriſheth and ſuſtaineth me,
and

and euermore remaineth life and Truth
O Iesus Christ, very God and man, I
adore thee here present, and call vpon
thee, not doubting any whit at al of the
very reall presence of thy flesh and blood vi-
uificant, nor of the presence of thy precious
body, and most sacred soule. Ah Lord,
that I could in such sort know, behol-
de, loue, & praise thee, as so many
millions of Angels doe, with soueraigne
ioy and gladnesse beholde thee: kno-
wing, louing, & praising thee per-
fectly, without being euer wearied in
doing seruice and due obeisance vnto
thee.

I salute thee, O sauegard of my soule,
eternal Word of the Father, true Sacrifice,
Flesh Viuificant, entire Diuinity, eternall life.
O most precious Treasure, replenished with
all delight, the harbour and resting place of
pure and cleane hearts! O Angelical meate,
O celestiall and most excellent bread) O
eternal Word of the Father, which art for
vs made flesh, and yet remainest God in the
very selfe same person, I confesse thee most
vndoubtedly to be true God, and true, man
consecrated after a miraculous manner on
the Altar. Thou art the assured hope, and the
true

true saluation of sinners. Thou art the so-
ueraigne restorative of those that languish,
thou art the incomprehensible treasure of
poore distressed Pilgrims. Hollowed be thy
name there fore, most sweete Sauour Iesus-
Christ, all thy creatures sound forth praises
and thanksgiuinge to thee, for the loue
wherewith thou tenderedst our wel-fare, by
descending downe from heauen, and offer-
ring vp thy noble, pure, and innocent bo-
die, on the Altar of the crosse for our
Redemption; and that after thy Resurre-
ction & Ascension, thou diddest vouchsafe
for our welfare & consolation, to leave vs
with ineffable loue. the selfe Same thy li-
uely and immorall bodie (contained in this
most venerable Sacrament) as a memorial
of thy departure, and pawne of the In-
comparable loue thou bearest vs.

O Lambe of God that takest away the
sinnes of the world, haue mercy vpon vs,
and graunt vs thy peace. Refresh oursoules
with spirituall food, and comfort, especiallie
at the latter end of our daies; that neither in
life nor death we depart from thee, nor bee
deprived at any time of thy celestiall bene-
dictions: thou which liuest & raigest with
God the Father, and the holy Ghost in all
eternity, Amen.

*A prayer for the faithfull departed, to be
said at Masse.*

V E humbly beseech thee, O holy
Father, for the soules of the
faithfull departed this life, that the holy Sa-
crifice of the Masse may bee to them eternal
saluation, perpetuall health, ioy, and rest
euermore. O my Lord God, let this won-
derfull, and excellent mysterie of piety and
bounty, be vnto them this day, full and per-
fect ioy: grant that they may be replenished
with thee, the liuing and true Bread, which
came downe from Heauen, & gauest life to the
world; and with that holy & blessed Flesh
of thee, the immaculate Lambe, which ta-
kest away the sinnes of the world; and ma-
ke them to drinke of the fountaine of thy
piety, which by force of the Souldiers
lance, issued from the Side of thee. our Lord
Iesus crucified, that so being comforted, they
may reioyce in thy holie laude and glorie, A-
men.

T

When

When the Priest kisseth the Pax.

O Lambe of God, that takest away the sinnes of the world, haue mercy vpon vs, O Lambe of God, that takest away the sinnes of the world, haue mercy vpon vs. O Lambe of God, that takest away the sinnes of the world, giue vs peace and quietnesse. Deliuer vs we beseech thee. O Lord, from all our euils past, present, and to come, & by the intercession of thy blessed and glorious Mother, the Virgin Mary, and of thy Apostles Peter & Paul, and of all the Saints, mercifully grant vs peace in our dayes, that we being aided by the helpe of thy mercie, may continually be free from sinne, and safe from all perturbation of minde and body.

When you kisse the Pax.

Give peace in our daies, O Lord, because, there is no other that fighteth for vs, but onely thou? O Lord God.

When

When the Priest receiueth

O Sacred feast, wherein Christ is receiued,
the memorie of his passion is renued,
the minde is replenished with grace, and a
pledge is giuen vs of the glory to come.

A disposition for spirituall Communion.

O My good God, and my sweete Sauour
Iesus, who heere art come for my sa-
ke, and giuest thy selfe vnto me for daily
food, yea euen vnto al vses that my heart
can desire. Most willingly would I, O my
God, receiue thee sacramentally, but I dare
not, nor cannot approach to thy holy Sacra-
ment, for I greatly feare to offend thee by
my indisposition, as also for that I am so far
vnworthy. Neuertheles, I am most certaine,
that without thee, O my God, who art the
true food of my soule, I cannot liue. Where-
fore, I humbly beseech thee, that although
I cannot receiue thee sacramentally, yet that
it may please thee to refresh, and come into
me spiritually, & make mee partaker of that
grace, which they doe feele, who deuoutly
and worthily receiue thee. O good Iesus,

despise not thy poore creature, driue not from thee thine humble seruant, but vouchsafe to come vnto me, to tarry in me, & by thy holie grace, to worke and perfect all the effect & vertues of thy most holy Sacrament in me ô my God: to thine honor praise and glory, & to the profite of my poore soule, Amen.

O Most mercifull Lord God, Father of mercy, grant I beseech thee, that this vnbloudie Sacrifice of the blessed Body and Blood of thy Sonne, our Lord Iesus Christ, which heere, and everye where throughout thy holy Church is offered, to the great benefite of vs all, for a continuall and daily memorie and thanksgiuing, may obtaine for vs at thy hands, mercy & remission of all our sinnes, Amen,

THe grace of our Lord Iesus-Christ, the vertue of his most glorious Passion, the signe of the holy Crosse, the integrity of the blessed Virgin Mary, the blessing of all Saints, and the prayers of al the Elect of God, be betweene me, and all mine enemies, visible and inuisible, now, & in the houre of my death, Amen.

Then

Then make
the signe
of the
Crosse.

} † { In nomine Pa-
} and } tris, & Filij, &
} say. } Spiritus Sancti,
} Amen.

*A prayer after the diuine Sacrifice of the
Masse.*

O Most louing Lord, and almightie God,
I beseech the most humbly vouchsafe
to receiue for acceptable, the diuine seruice
which I haue done this day, to thy honour
and glory, and to the honour of thy bles-
sed Mother, and to the honour of all Saints,
whose feastes we celebrate, in remission
of our sinnes, and for all our friends and be-
nefactors, as well those that liue, as those
that be departed: most earnestly reque-
sting, that thou wouldest louingly receiue
these our deuotions, made in this time of
thy diuine seruice: and to forgieue me merci-
fully, that which I haue done without deuo-
tion, in deeds, wordes, and thoughts. Giue vs
thy grace allwaies so walke in t hy Comman-
dements, and to serue thee loyally, to the end
thou mayest be honoured and glorified in
vs, Amen.

*A Prayer to be said before a Catholicke
Sermon, or exhortation.*

O Lord Iesus Christ open the eyes & eares of my heart: to the end I may heare & vnderstand thy holy word, and obey it, accordinge to thy holy will. I am a Pilgrime vpon earth: keepe not hidden thy commaundements from me. Open mine eyes, that I may vnderstand the maruailous things of thy law. Giue me wisdome to lighten my vnderstanding, to purifie my heart, to inflame my affection, that I may loue thee, and know thee, in all, and aboue all things, Amen.

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Before Confession.

ABout this worke of Confession Satan (who is the mortall enemie of mans soule) lieth euer principally in waite with many secret snares, least he should lose that in a mans Confession, which before he had gained of him.

Conceale nothing in thy Confession: for thou mayest deceiue If thou be not truly
con-

confessed, or concealest any matter of moment, this is, as if thou heldest thy peace, & were not confessed at all.

Bee thou not discomforted for any thing, which thy ghostlye Father may thinke of thee: let him either despise thee, or loue thee (whether hee pleaseth) let not this trouble thee: studie, thou more to be made the freind of God, and to please him then to seeke to please men: for which respect, be sure to confesse clearly, all thy sinnes which thy conscience shall moue thee vnto.

In every Confession so dispose thee, as if thou wert at the last gaspe, & wert to make thy last confession, and presently without delay, to depart this life: and whatsoever thou woldest confesse then, faile not to confesse the same now.

Commend thy selfe vnto almightye God, to his blessed Mother, and to thy good Angell, praying that thou mayest no way be seduced, or deceiued by the fraud of the diuel. Also to Saint Marie Magdalen, and to Saint Barbara: who as it written, haue obtained most effectual grace and fauour of God, to assist in Confession, all such as pray vnto them for their helpe and assistance.

Having diligently examined thy conscience, to excite in thee contrition, and to have a deepe remorse and sorrow for thy sinnes, thou mayest from the bottome of thy heart, and with effusion of teares, say the prayer following.

In this picture is represented that of S. Iohn. cap. 20. v. 23. saying: *Receave yee the holie Ghost, whose sinnes you shall forgive they are forgiven them: and whose you shall retaine, they are retained.*

PRAYERS BEFORE

Sacramental Confession.

Prayers before Confession.

O Maker of heaven & earth, King of Kings, and Lord of Lords, which of nothing didst make me to thine Image & likeness, and diddest redeeme me with thine owne precious blood, whom I a sinner, am



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am not worthy to name , neither to call
 vpon , neither with my heart to thinke vp-
 pon , humbly I desire thee , and meekely
 pray thee , that gently thou doe behold me
 thy wicked seruant , and haue mercy on me,
 which hadst mercy on the woman of Ca-
 naan and Mary Magdalen : which didst for-
 giue the Publican , and the Theefe hauging
 vpon the Crosse. To thee I confesse (most
 holy Father) my sinnes , which if I woud,
 I cannot hide from thee. Haue mercy on
 mee , O Christ , for I (wretch) haue sore
 offended thee in pride , in couetousnes , in
 gluttony , in lechery , in vaine-glory , in ha-
 tred , in enuie , in adultery , in theft , in lying,
 in back-bitinge , in sporting , in dissolute and
 wanton laughing , in idle words , in hearing ,
 in tasting , in touching , in thinking , in sleep-
 ing , in working , & alwayes in all thinges ,
 which I fraile mā , and most wretched sinner ,
 might sinne ; *through my fault , through my fault ,*
my most grievous fault. Threfore I doe most
 humbly pray & beseech thy goodnesse ,
 which for my health descendedst from
 heauen , who didst hold vp David , that
 he should not fall , into sinne ; haue mercy
 on vs , O Christ , thou which didst for-
 giue Peter , that did forsake thee. Then

my Redeemer, my Gouvernor, my Father, my Lord, and my King. Thou art my Hope, my Trust and Helpe, my Strength, my Defence, my Redemption, my life, my health, & my Resurrection. Thou art my steadfastnesse, my refuge and succour, my light and my helpe. I most humbly and heartily desire and pray thee, helpe me, defend me, make me streng, and comfort me, make me stedfast; make me joyful giue me light, & visit me, reuiue me again, which am dead. For I am thy making, and thy worke (O Lord) despise me not. I am thy seruant, thy bondman, although euil, although vnworthy, and a sinner. But whatsoeuer I am, whether I be good or bad, I am euer thine. Therefore to whom shall I fly, except I fly vnto thee? If thou cast me off, who shall looke vpon me? Recognize therefore mee, although vnworthy comming to thee, although I be vile and vncleane. For; if I be vile and vncleane, thou canst make me cleane: if I be sicke, thou canst heale me; If I be dead and buried thou canst reuiue me: for thy mercy is much more then mine iniquity: thou canst forgie me more then I can offend. Theefore (O Lord) doe not consider, nor haue respect to the number of sinnes

sinnes, but accordinge to the greatnesse of thy mercy forgie me, and haue mercy on me, most wretched sinner. Say vnto my soule, I am thy health, who saidst, I will not the death of a sinner, but rather that he liue, and be conuerted, & turne vnto thee. O Lord, be not angry with mee, I pray thee most meeke Father, for thy great mercye. I humbly beseech thee, to bring, me to a happy endinge, perfect Penance, pure Confession, and worthy Satisfaction of all my sinnes, Amen.

Another.

Reeiue my Confession ô most gracious and mercifull Lord Iesus-Christ, the onely hope of the saluation of my soule, and giue vnto me (I beseech thee) contrition of heart, and teares to mine eyes, that both day and night I may bewaile all my negligences, with humilitie and puritie of heart. Let my prayer, O Lord, approach neere in thy sight. If thou shalt be angry against me, what helper may I seeke? Who wil haue mercie on mine iniquities? Remember me, O Lord, who diddest call the woman of Canaan, and the Publican to repentance

tance, and diddest receiue Peter weeping.
O Lord my God, accept my prayers: O
good Jesus, Sauour of the world, who
gauest thy selfe to the death of the Crosse,
that thou mightest saue sinners, regard me
wretched sinner, calling vpon thy Name,
and take no such heede to my wickednesse,
that thou forget thy goodnesse. And if I
haue committed ought whereby thou may-
est condemne me, yet thou hast not lost
that, whereby thou art wont to saue, Spa-
te me therefore, O Lord my Sauour, and
take mercy on my sinfull soule: loose the
bands therof, heale the wounds, Lord Je-
sus, I desire thee, I seeke thee, I will thee,
shew me thy face, and I shall be safe. Send
forth therefore, O most louing Lord,
through the merites of the most pure and
immaculate euer Virgin Mary, thy Mother,
& thy Saints, thy light and thy truth into
my soule, which may shew vnto mee true-
ly all my defects, which it behoueth me to
confesse, and which may helpe and teach
me to expresse them fully, and with contri-
te heart, whō liuest and raignest, &c.

Another prayer.

Most soueraigne, mighty and merciful Lord, who of thine infinite loue and mercie towardes mankind, hast ordained in thy Chutch the Sacrament of Penance, as a soueraigne salue to heale our spirituall wounds, and to purge vs from the vncleanesse wherewith we after Baptisme, haue ante way defiled our soules: I. N. thy most vile and vngratefull creature, hauing offended thee manie waies, & most grienouslie since my last Confession, purpose, through thy grace, to flie vnto this Sacrament for my remedie, and according to thy diuine Ordinance, to confesse my sinnes vnto thy seruant; hoping therby, that according as thou hast promised, I shall receiue a full and perfect absolution from my sinnes.

Giue mee grace therefore (ô Lord) that like as of thy goodnesse thou hast inspired into my heart, a desire to apply this remedie vnto my ghostlie griefes: so I may in due reuerence, contrition, and sinceritie, vse the same, to the glory of thy name, and to the full forgiuenesse of my sinnes. Open the secrets of my soule, vnto me (O Lord)

Lord) and make me to know al my sinnes and iniquities whatsoeuer. Giue me also due sorrow and contrition for the same, and grace to vnsoulde them to thy Vicar (my ghostly Phisition) purelie, plainely, sorrowfully, and sincerely ; with firme and constant purpose, through thy grace to amend my life hereafter.

O Lord, my gracious God, and only comfort of my soule, seeinge thou desirest that in all thinges I shoulde sincerely serue thee, and I through thy grace, desire nothing more then to do the same, why is it O Lord that I doe still offend thee? Why fall I so often into relapse of my former follies? Thy grace is not wanting, but my vngratefulnesse, and inconstancy is the cause thereof, for the which I am most heartily sorry. Euen now I determine to fight manfully, & by and by I faint and faile in my former purpose. Rightly therefore am I in respect hereof to humble my selfe, and to make account, that on the earth there liueth not a more vile and wicked creature then my selfe. Incre. se in me daily thy grace and soveraigne vertue of humility, I most humbly beseech thee: & grant me grace, that once I may perfectly knowthee, & know my selfe.
Thee,

Thee, in thy Maieſty & mercy ; my ſelfe, in mine abominations and miſery : & that at length I may fight more manfully, and gaine the victorie ouer mine enemies , through thy gracious helpe and fauour, my only Redeemer and Sauour Ieſus-Chriſt, who with the Father and the holie Ghoſt, raigneſt one God euerlaſtinglie, Amen,

Theſe you may repeate often before Confession.

IEſu reduce into my minde, my finnes, and wickedneſſe, whereby I haue offended thee.

Ieſu graunt me the ſpirit of perfect Penance, Contrition , Confession , and Satisfaction, to obtaine thy grace and from filthy ſinne to purge me.

A table of finnes to helpe the ignorant, or il of memorie; wherein, when they would be Confessed, they may finde out with little labour, the manifold waies of offending God.

Of the ten Commandements.

The 1. Command.

NOT loued God aboue all hinges,
Borne ouer much loue to creatures.
Doub-

Doubted, or staggered in maters of faith.
 Ignorant of the ten Commandements.
 Of the Commandements of the Church.
 Of the articles of faith.
 Murmured against God in aduersity.
 Lack of confidence in God.
 Presumption of his goodnesse.
 Desperation of his mercy.
 Beleueed dreames, or tellers of fortunes.
 Gone to witches, or to cuning men for
 counsel.

Read, or kepe hereticall bookes.

Fauoured heretikos.

Conuersed with them without necessity.

Hindred any ones conuersion from here-
 sic or schisme.

Not recommended my selfe daily, to God
 and his Saints.

Not conformed my will in thinges to the
 diuine will.

The 2. Command.

TAken the name of God in vaine.

Blaiphemed God.

Forsworne my selfe.

Sworne by the body, or members of
 Christ.

Sworne by the creatures.

Curled

Curſed my ſelfe.

Curſed the creatnres.

Giuen my ſelfe, or others to the Diuel.

Broken my vowes.

Angred others ſo farre as to make them
ſweare or blaſpheme God.

The 3. Command.

Not kept holy the Sabaoth day, and ot-
hers commanded.

Bought or ſould things, not of neceſſity
for that day.

Done or commanded ſome ſeruile wor-
ke.

Not heard Maſſe.

Talked, gazed, or laughed in the Church.

Not cared to heare Catholike Sermons.

Spent the day in dancing, drinking, dicing,
carding, &c.

Omitted to ſay my Mattins, Euenſong, or
other deuotions.

The 4. Command.

Not honoured my parents, or ſuperiors.
Deſpiſed them.

Spoke euill of them.

Di-

Dilobeyed them.
 Not succoured them.
 Bin ashamed of them.
 Made them heauy.
 Cursed them.
 Murmured agai nst them.
 Not praied for them.
 Not vsed due reuerence to aged persons.
 Mocked or iested at them.

The 5. Command.

DEsired the death of some one. or of my
 selfe.
 Borne hatred.
 Opressed my debtors.
 Desired reuenge.
 Not forgiuen.
 Refused to speake.
 Threatned or strooken others, not in my
 charge.

The 6. Command.

COmmited adultery , procured polu-
 tion.
 Vncleane thoughts wordes, or deedes.
 Iealous without cause.

Vnchast

Vnchast lookes.

Lasciuious dressing.

Colouring or painting.

Ouer-curious beholding.

Lewed company.

Dishonest bookes.

Vnchast songes.

Loue letters.

Shewed my skinne, or some naked part
of my bodye, to incite others.

Eaten hott meares, or drunke hott wi-
nes to procure lust.

The 7. Command.

STealth.

Coſonage.

Deceit in gaming.

In reckoning.

In buying.

In ſelling.

In the wares, prices, or weight.

Bought of ſuch as could not ſel.

Taken of ſuch as could not giue.

Will fully endomagad another mans goo-
des.

Negligently ſpoiled them.

Forged falſe mony.

Not

Not paid my debts.

Clipped mony.

Not fulfilled my promise.

The 8. Command.

Borne false wittnesse.

Called one by filthy names.

Vttered anothers secret sinne.

Spoken euil of others.

Dispraised others.

Beleued false reportt.

Not defended their good name.

Sowed discord.

Oponed others letters.

Iudged rashly.

Falsly suspected.

To much distrusted.

Listened to others talke.

Concealed a truch, to the detriment of another.

The 9. Command.

Coueted my neighbouts wife.

The 10. Command.

Coueted his house.

His man seruant.

His

His maide seruant.

Or somewhat that is his.

Of the seauen deadlie finnes,

The 1. of Pride.

Pride.

Vaine glory.

Ambition.

Superfluity.

Presumption.

Vaunting.

Hypocrisie.

Flattery.

Diffimulation.

Obstinacy.

Curiosity.

Flowting or Scoffing.

Contempt of others.

Of Couetousnes.

Couetousnesse.

Nigardlinesse.

Greedinesse.

Miserablenesse.

Vnpittifulnesse.

Nor giuen almes.

Nor

Not lent to some in neede.

Not contented with mine owne estate.

Of Luxury.

OF the finnes of Luxury, see the sixt Commandement.

Of Anger.

ANger.
Impatience.

Hastinesse.

Rage or fury.

Disdainfulnesse.

Waywardnesse

Fretfulnesse,

Discontentednes

Picking of quarrels.

Immoderate grieuing.

Seuere correcting.

Of Gluttony.

GLuttony.
Drunkennesse,

Delicate dishes.

Eaten more then one meale on fasting
dayes.

Eaten flesh on prohibited dayes.

Ban.

Banquered & feasted aboute my ability.

Intemperate feeding.

Giuen to dogges, that which the poore
would haue beene glad of.

Of Enuy.

E Nuy.

Griued at anothers prosperity or get-
tings.

Or to heare them wel spoken of.

Reioyced at their hurt.

Dispraised theremarchandise.

Interpreted their doings or sayings, in
the worser part

Of Sloath.

S Loath.

Indeuotion.

Drowfinesse or sleepinesse.

Idlennesse or lazinesse.

Ouer much seeking mine owne ease.

Inconstant in good purposes.

Neglected thinges giuen me in charge.

Ingratitude to God for his benefits.

Vnthankful to my freindes and benefa-
ctors.

Chosen rather to want, then to worke or
labour for my liuing.

Not

Not prayed for the faitfull soules departed.

Nota.

IN al which. a man may not only sinne himselfe, but also be accessarie to another mans sinne; either by commanding, by counselling, by consenting, by receiuing, by partaking, by not vttering it, by not speaking to hinder it, by not admonishing. And lastly by euill example.

A FORME OF CONFESSION

for such persons as vse often to be confessed.

†	{	<i>In nomine Patris, &c.</i>
First		<i>Benedicite,</i>
say,		<i>Confiteor, &c. vnto mea culpa.</i>

I Confesse vnto almighty God, and to you my ghostly Father, that since my last Confession, I haue diuers and sundry wayes offended almighty God.

First I accuse my selfe, for that I haue bin

ne very negligent in putting away euill thoughts of sundry sortes ; and that I haue not kept my minde exercised with good and holie thoughtes; not haue thought humbly of my self; I crie God mercie for it.

Also I accuse my selfe my tongue, for that I haue spoken manie vaine wordes. Idle, and vnprofitable ; and for that I haue not spoken of my neighbour, with that charitie where with I would others should speak of me; nor haue not had that compassion of others defects, as of my owne: I crie God mercie for it.

Also I accuse my selfe of my workes , for that I haue not done them so purely for the loue of God , as I ought ; but partly for some vaine, and worldly respect or other ; I crie God mercie for it.

Also I accuse my selfe, for that I haue not kept my senses, so as I ought , especially my eyes, nor haue not taken from my self and others, all occasions of offending God , as I ought : I crie God mercie for it.

Also I accuse my selfe of impatience , for that I haue beene angry and impatient, and haue not taken each thing, as of the holy hand of God : but haue often vpon litle occasion bene disquieted , and troubled in minde , I

crie God mercie for it.

Also I accuse my selfe, for that I haue not bene so tankefull to almightie God for all his benefites bestowed vpon me, as I ought; I crie God mercie for it.

Also the last time I receined the blessed Sacrament, I did not behaue my selfe so worthily in the presence of my blessed Sauour, as I ought, I crie God mercie for it,

Also in my prayers to almightie God, I haue remitted many distractions, to the which I haue not made such speedie resistance, as I ought, I crie God mercie for it.

Also I haue spok en some vntruths: I crie God mercie for it.

Also I haue sworne by Faith and Troth, without necessity, I crie God mercie for it.

For all which, and whatsoeuer, elst I cannot at this present call to my remembrance, I beseech you my ghostly father, to pray vnto our Lord God for me, and to giue me absolution, and pennance for the same.

Make an end) (*Ideo precor, &c.*
and say.) (

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BEsides this orderlie helpe, whereby to make your confession the better of smaller and daily sinnes: note that it behooveth you much more to haue great care, whether any your thoughts, wordes, or deedes, did grow to be mortall, or if you partly doubt the same might be mortall, then must you so expresse the same.

HAuing ended your Confession, attend with great deuotion and reuerence, as well to the spirituall counsaile and comfort of your ghostly Father, as the penance hee shal prescribe and enioyne you to performe.

Secondly when he putteth his hand ouer you, or layeth it vpon your head, then is the time when he pronounceth the words of absolution, by vertue whereof (your owne good disposition concurring) you haue remission of your sins, by the inward working of the holy Ghost; from whom, and by whom

whom, the Priest hath this Power, wherefore, now lift vpp your minde attentiuely to heauen, humbly expecting the grace of this Sacrament, and inwardly say as followeth.

A prayer at the giuing of the absolution.

O Mercifull God, as at the wordes of thy Angell, the chaines and fetters fell from the feete of S. Peter, and he immediatly was loosed: so grant, deare Lord, that by the wordes of this holy Sacrament, pronounced by the Priest, the fetters and chaines of my finnes may be vnbound, and my offences may bee pardoned, Amen.

Or thus, Iesu Sonne of Dauid haue mercie on me, God be mercifull to me a sinner.

Thou who sufferedst for me, haue mercie on me.

P R A Y E R S A F T E R

Confession.

O God of mercy and pittie, hauing now through thy gracious goodnesse disburdened my conscience of the guilt, wherewith it was oppressed, and in the lowliest wise I
might,

might; vnfoulded all the finnes I could possibly thinke of vnto thy Minister my ghostly Father, I most humbly beseech thee to accept this my Confession, and to forgiue my trespasses. as well remembered, as forgotten.

Grant mee grace, O Lord, to liue more carrefullie and diligentlie hereafter, and to refraine from my former follies, which I vitterlie detest, and through thy grace doe firmly purpose neuer any more to offend in; especiallie, O my gracious and mercifull Sauour, giue me grace to withstand these temptations, wherewith I am most grieuouſlie infected (*Heere are the temptations wherewith one is most troubled, to be rehearsed:*) As also grace to eschewall occasions of offending, so much as possible I maie.

The Iust man, as the Scripture telleth, falleth seauen times a day, much more then shall I fall (O my Lord) hauingh through mine owne most vile abominations, verie greatly encreased this weakenesse and blindnesse. I receiued from my fore father Adam; Yet Lord, as I hope, and purpose firmelie (by thy mercifull fauour) to refraine from consenting to any mortall sinne (which I most humbly begge of thee to preſerue me from,

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whilest

whilst I live: so will I (by thy goodnesse) detest and persecute my veniall sinnes and imperfections, during my life. Grant me grace so to doe, O mercifull Lord, & that as heretofore I haue without any remorse of conscience, most hainousslie transgressed thy Commandements in euerie sort: so now I may feele iust remorse and sorrow, for euerie sinne and imperfection whatsoeuer. And that I may the better performe this, graunt me grace, my sweete Saviour Iesus-Christ, that I may perseuere discussing my conscience, euery night more diligentlie then other, accordinge to the good instructions it hath pleased thee, by thy seruant to impart vnto me, and that each morning I may so happily beginne the day, by offering to thee the first fruites of all my actions, as that the rest: thereof may euermore be passed to thy glorie. As for my pennance that is enioyned me, and not performed alreadie: fauourable I beseech thee to assist me, both in the perfect remembringe, and in the diligent executing thereof in good time. And graunt that by thus endeavouring my selfe daily, through thy grace, to amend my life, I may both live and die a true penitent; and also obtaine through the merites of thy blessed Passion,

a full

a full forgiveness of my sinnes in this world,
and in the other, life euermlasting, through Ie-
sus-Christ our Lord and Saviour.

Another.

I Beseech thee, O Lord, let this my Confes-
sion be gratefull and acceptable to thee, by
the merites of blessed Marie, thy Mother,
euer a Virgin, and of all Saints; and whatso-
euer hath now beene wanting vnto me, and
at other times, of the sufficiency of Contri-
tion, of the purity and integritie of Confes-
sion, let thy pietie and mercy supplie, and ac-
cording to the same, vouchsafe to account
me more fully and perfectly absolved in He-
auen, who liuest and raignest for euer, A-
men.

A D V E R T I S E M E N T S

*For more worthy receiuing the holy
Eucharist.*

FOr as often as yon shal eat this Bread,
and drinke this Chalice, you shall shewe
the death of our Lord vntil hee come, I Cor
chap. 11. ver. 9.

V

The.

Therefore, whosoever shall eat this bread, and drinke the Chalice of our Lord unworthily, hee shall bee guiltie of the Body and Blood of our Lord, ver. 27,

But let a man proue himselfe, and so let him eat of that Bread, and drinke of that Chalice. ver. 18.

For he that eateth and drinketh unworthily, eateth and drinketh iudgement to himselfe, not discerning the Body of our Lord, ver 29.

This probation, according to the words of the Apostle (Let a man proue himselfe) consisteth principally in foure points.

1. Faith before all things is necessary to him that shall receive the blessed Sacrament of the Altar : that is to say ; he must first beleue the presence of the true Body and Blood of our Sauour Iesus-Christ, in the Sacrament of the Altar : for they that denie it, doe as much as they can to denie the omnipotencie of God, and doe accuse God with lying : for he hath said. This is my Body, and. This is my Bloud. Also you must of necessitie beleue the body of Iesus-Christ is deliuered to death, and his Bloud truly shed for the remission of your sinnes.

2. Penance, or Repentance, to the end you may acknowledge your sinnes with all your heart, & haue true repentance for the same, and truly to confesse them vnto the Priest, your ghostly father. And after you haue obtained absolution, you must firmly purpose, not to commit any deadly sinne hereafter: and hauing forsaken all rancour and malice you must be reconciled to them, whom you haue offended, or that haue offended you.

3. Honest and decent behauiour, & a countenance appertaining to a Christian man wherby is required, that none goe to this most blessed Sacrament, and great Mysterie, but with fasting, and with modestie, humilitie, and feruent zeale, and not with any dishonest or vncomely behauiour.

4. Deuotion, and a heart not occupied in other busines or affaires: So that you may employ your selfe wholly by Meditations and deuout prayers, to receiue such an excellent Sacrament, in considering and wondering at the incomprehensible humility of almighty God: I meane hereby, that be being a Lord of so great and infinite Maiesty, hath bene obedient vnto his heauenly Father, euen vnto death, to giue vs life: & withall,

VS

that

that by such deuout Meditations & prayers, you may bee stirred, and prouoked to loue almighty God aboue all things, and to giue him most heartie thankes, for so great benefices, desiring him most humbly, that the merites of his most bitter passion & death, may be applied to the comfort and profite of your soule.

THE DVE COMPOSITION.

Of bodie.

L Et the handes be held before the breast not so high, that they may hinder the Priest.

2. Let the head bee conuenientlye lifted vp, & inclined vnto neither side, that without difficultie the mouth may be reached.

3. Let the eyes bee shut, or bent downeward: for it is vnseemely at that time, either to looke vpon the Priest, or to turne the eyes other where.

4. Lce the mouth bee altogether, quiet, without any reading, or mouing of lippes, reasonably open, and not gaping.

5. Let the tounge touch the side of the lippe (not too much put forth) that it may receiue the Host, & bring it into the mouth, and

and that being reuerently held so long, that it be moistned, it may belet downe into the bodie, for it is not to bee chewed with the teeth, not to bee brought to the roose of the mouth, but to be swallowed (if it may be) before the ablution, which is the taking of a litle Wiue.

6. Let the whole body bee erected. and quiet, without any motion, sighinges, blowings, groaning, knocking of the brest, exclamations, vocall prayers, and other like things, which oftentimes bring danger, either of the fall of the Host, or of the touching of the teeth, or lippes, in the time of receiuing, and therefore are to be omitted.

7. After the receiuing of the holy Hostie, let the head, not indecently be cast downe, but remaine erected, with the hands ioyned before the brest, vntill the ablution, which euerie one ought to take.

8. Finally, for the space of a quarter of an houre, after receiuing, lett spitting bee auoided: which if it cannot be, at the least at is decent to spit, where it may not bee trodden on.

In this picture is represented that of Iohn. 6. *I am the liuing bread, that ca-*

me downe from heauen. And; Vnlesse you
eate the flesh of the Sonne of man, and
drinke his blood, you shall not haue life
in you. And. Mat. 26. Take eate, this
is my body.

PRAYERS TO BE SAID

Before, and after the receiuing of the blessed
Sacrament.

VEadore and worshipping thee, O
Iesu Christ King of Israel, light of
the Gentiles, and Prince of the Kings of the
earth, Lord of Sabbaoth, and most strong
power and puissance of the omnipotent and
almightie God: we worship thee, O precious
price of our Redemption, O paccable Host,
which by thy smelling sweetnesse onely, di-
dest encline thy Father, which raigneth in
in Heauen, to behold our poore estate,
and diddest reconcile him to vs his chil-
dren.

O Sauour Christ, wee praise the mul-
titude of thy mercies: we plentifully found
out the memorie of thy sweetnesse: wee
offer



DESIDERO TE MILLIES!
MI IESV QVANDO VENIES?



THE FAY OF ARDRE VALLÉE
MONTREUX, 1800

offer vnto thee, O Saniour Christ, the Sacrifice of laud and praise, for the greatnesse of thy bountie, which thou hast shewed vnto vs sinners, being a wicked seede, and vngracious children of perdition.

Before Receiuing.

O Mnipotent and most mercifull God, thou art truely good. & indeed I am euill; thou art holy, I am wretched; thou art iust, I am vniust, thou art the light, I am blinde; thou art the life, I am dead; thou art a conuenient medicine, I am weake and sickly; thou art ioy, I am heauinesse; thou art the soueraigne veritie, I am the vniuersall vanitie, and so is euerie living man.

What shall I say then my Creator Heare me my Maker, I am thy creature; and the worke of thy handes: but O Lord I am now brought to nothing, and I am dying daily: thy handes haue made and framed me; even those handes, I say which were nailed to the Crosse for my sake.

Most gracious Redeemer, despise not the worke of thy handes, but looke vpon the wounds of thine owne handes. Loe, my Lord God, thou hast written me in thy hands, reade

de the writing, and heale me: beholde, I thy creature, doe sigh vnto thee; thou art my Creator, comfort me: I cry vnto thee, thou art my life, quicken me, and giue me life: to thee I lift vp my voyce, helpe, and restore me.

Spare me, O God, for my daies are nothing. What is man, that he can thus speake to God his Creator? pardon me thy seruant, which presume to speake to so great a Lord: neede hath no lawe, grieve and sorrow compelleth mee to speake, the calamity and miserie which I endure, enforceth me to crie out: I am sicke, therefore I call to the Phisition: I am blinde, therefore I hasten to the light: I am dead, therefore I sigh after life.

To thee, O Iesu of Nazareth, I hasten, thou art the fountaine of life, O Iesu, sonne of Dauid, *haue mercy vpon mee, haue mercy vpon mee.* O fountaine of mercy, thou hast heard me being sick calling vpon thee, reach me thy hand. O most gentle Father bring me to thee, that I may come to thee, and in thy light, may see the euerlasting light: spare & pardon me, O Lord, I am the vnhappy man borne of a woman, liuing but a short time, and yet replenished with much miserie:
I am

I am earth and ashes, and in griefe and anguish I must die, and then shall be but wormes meate.

What other thinge is my life, O my Lord God, then a shadow, which sodainely vanisheth away? Like as a flower which doth flourish, and is greene, and by and by doth wither? euen so my fraile and deceitfull life passeth away, and yet notwithstanding it is on euery side hedged in with the Inares of death I know assuredly that I must die, but when, or how, I cannot tell. I therefore beseeche thee, O mecke and mercifull God, to helpe me: holde me vpp, and stay me by thy power and strength: appeare vnto me, O thou euerlasting light, and shine in my heart, that I may reioyce in thee: come vnto me, O my Life most noble, and most sweete, that through thee. I may liue in thee, and with thee, I may liue in thee, and with thee, in thy Kingedome for ever: heare me, O Lord God, to the glory of name, & the felicitie and blisse of my soule, Amen.

Another praye before Receiuing.

I Adore and worshipp thee, and giue thanks vnto thee (my most louing Lord Jesus-

sus-Christ) for thy innumerable benefites
 & gifts giuen vnto me, most vnworthy. Al
 these I yeeld and offer vnto thee, into an
 euerlasting laud & praise. I giue vnto thee
 thanks for all the goodnesse that euer thou
 diddest shew, or euer wilt shew vnto anie
 reasonable creature. I giue thee thanks for
 thy holy Incarnation, Natiuity, Infancy,
 Child-hood, Man-state, Labours, sorrow-
 ful Cares, Passion, Death, Resurrection, &
 thine Ascention. I most humbly thanke thee,
 that thou hast vouchsafed to admitt me most
 vile sinner, to the noble and liuely Feast of
 this holy Table. O gracious Iesu, I beseech
 thee, for that loue, that in a manner constrain-
 ned thee to be Incarnate, to suffer, & to die
 for me, that thou wilt make me fully cleane
 from all sinne, and make me to please thee
 in all things. Adorne and garnish my be-
 gerlie and poore soule, with thy mercies and
 vertues.

Grant, merciful Iesu, that I may with most
 humble reuerence, with burning desire, and
 chaste affection, receiue the most venerable
 Sacrament of thy blessed Body, in memorie
 of all those things that thou hast vouchsafed
 to doe, to speake, and to suffer for my salua-
 tion. Graunt good Lord, that I may perfor-
 me

methis thinge most purely to the euerlasting glorie of thy Name, to the honour of thy most sweete Mother and Virgin Mary. and to the honour of blessed Saint N. (*Heere name the Saint you haue deuotion vnto*) to the honot of all thy blessed Saints and Angels of Heauen, and to the soules health of all Christian people, quicke and dead.

Haue mercy good Lord, haue mercie vpon thy Church: haue mercie good Lord, vpon this place and this companie. Grant that heere be always humility, peace, charity, chastity, and cleannesse. Grant that wee all may worthily amend and correct our selues, and that we feare thee, & serue thee faithfully: that we may loue thee and please thee I commend vnto, thy mercy al our businesse, & necessities, be merciful vnto all those, for whom thou hast shed thy precious blood. Grant vnto the quicke forgiuenesse and grace, graunt vnto the faithfull departed, rest, and life euerlasting.

Another prayer.

O Mercifull Iesu, that wouldest suffer so many gierous paines, yea, death it selfe, for the loue of Mankinde; great and maruailous

uailous is thy charity, and, that thou vouchsafedst with thy precious blood to wash away our sinnes, I pray thee gracious Lord, that thou forgieue me al the sinnes that I haue done, thought, or said, in pride, in wrath, in enuie, in couetousnesse, in gluttony, in sloth, in luxurie, in vncleannes of body of soule, in mispending of my five senses, in breaking thy commandements, in wasting the time of my life in vice, in that I haue not followed vertu, not done those ghostly deeds that I might haue done. O mercifull I. su, with that precious blood that thou diddest shed on the Crosse for my saluation, wash all the sinnes away that I haue done since my birth, comfort and make me whole with thy holy Sacrament, which thou hast ordained and left heere on earth to be our medicine & life. through which we should liue after thee, and with thee, and thou in vs. For good Lord, at that holy worke when thou madest it, and gauest it to thy disciples thou saidst (John 6.) The bread which I will giue, is my flesh, for the life of the world. And he that eateth me, the same also shall liue by me, and he abideth in me & I in him. O thou holy mightifull Priest, and Bishop, that by thy diuine might, madest the worthy Sacrament
of

of thy precious Body, in forme of bread, giue me grace to receiue it this day, with purity of heart, and cleanness of soule; with louedread, and stedfast beleeve. O mercifull God, I acknowledge and confesse to thy high goodnesse, that I am not worthie to come vnto thy table, to be fed with so royal meate, as is thy blessed body. But, gracious Lord, I beleeue verily, that thou mayest make me worthy, who hast made all thinges of nought; and of sinfull, hast made righteous & holy. O almightie God for this thy might, I pray thee that thou make me worthie, & able to receiue thy precious body, deuourly with all reuerence, with perfect meekenesse, and holinesse, with full contrition, and teares of deuotion, with spiritual comfort and gladnesse of thy presence. O blessed body in forme of bread, come, & enter into my mouth and heart, that by thy diuine presence, my soule be fed, yea, and fastened to thee, with perfect charity. O Lord, fill me with grace, and strengthen, me, that I may euer hereafter liue after thy will, and that I may liue in thee, and thou in me. Iesus for thy great bounty, saue me from all perils, teach and comfort my soule in all doubts & dreads, cleanse me from all vices, suffer nothing to abide in my heart

heart but only thy selfe, which art my soules
 life and healer O heauenlie meate ! O ioy of
 Angels ! O soules strength ! O precious Bo-
 dy, that giueth endlesse helpe ; mercifull
 Lord Iesu, thus diddest thou thy selfe trulie
 say ; I am the bread of Life, that did descend
 from Heauen, hee that eateth this Bread,
 shall liue euerlastingly. O blessed Iesu, ma-
 ke me now at this time worthie to receiue
 this Sacrament, that is, thy precious Bodie,
 that I may liue euerlastingly with thee in thy
 presence, and see thee face to face, euer to
 ioy in thy goodnesse, in blisse euerlasting,
 Amen.

Preparatiue points to be meditated.

NOe was an hundred yeeres in prepa-
 ring the Arke, and yet I wretch, scarce
 take paine one houre to prepare my arke, to
 receiue my redeemer worthily.

Moses made the Arke of the wood Ce-
 rim, incomputible, which hee gilded ouer
 with gold to keep Manna in it, and I presu-
 me to place the true Manna (of which, that
 other was a figure) into my Arke or Chest,
 rotten, and eaten vp with sinne, vngilded,
 void of vertues, and good life,

Salo-

Salomon was seauen yeares in building of the Temple, and yet I doe not take seauen houres paines to build and prepare my Temple. that God may make his abode therein.

Asseuerus Gentlewomen were a year in attyring and dressing them, daily anointed with precious perfumes, before they were admitted to his presence: and shall I of one daies, or one houres preparation, attempt to come into the chamber of presence, not onely to see, but to receiue the high and mighty Maker & Emperour of heaven and earth, into the lodging of so foule and defiled a heart as mine?

*Receiuing, say, With the Priest
thrise.*

LOrd, I am not worthie that thou shouldest enter into my house, but onely speake the word, and my soule shall be healed.

After

After receiuing, say to God the
Father.

O My most dread, omnipotent, and most feared Soueraigne, euen now haue I vile wretch, receiued within mee, this wonderfull Mysterie of feare and dread. The pillars of Heauen doe shake at thy presence, and the highest Cherubins like little flies, doe gather in their winges before thee. Wherefore (O my Lord) my heart, and al my iointes doe now begin to tremble and shake with feare, considering how manifold and grieuous sinnes, make mee so farre vnworthy to appeare before thee, Alas, my Lord, nothing can I now more doe, nothing can I now more say, but crie aloud vnto thee, & craue of thee, with thy holie Prophet, saying Lookenot vpon me; O Lord, looke not vpon me, but vpon the Face of thine annointed Christ. O mercifull Father, if my detestable pride and haughtines, hath displeased thee, looke vpon Christs most reuerent Head, pierced round about with prickinge thornes for me. If my dishonestie and lasciuiousnesse haue offended thee, behold the Virginnall, and most holie Flesh of Christ,

Christ, all to torne with most cruel scourges for me. If my wicked workes; and disordered steppes haue deserued correction, looke vpon thy Christ his handes, and most holie feete, fastned with most spiefull nailes for mee. (If the hardnesse of my heart hath prouoked thy wrath towards mee, let Christs most tender and louing heart, pierced with that cruell Launce, moue thee to take compassion on me. O Father of mercies, and God of all comforts, if heretofore the horroure of my monstrous crimes haue prouoked thee to punishment, let this most worthy spectacle of thy Christ, receiued in this gratefull Sacrifice, mooue thee to take compassion on me, who (as I humbly now confesse) in receauing of me, vouchsafeth to receiue vnto him, the moste vngratefullest sinner of the world, Amen.

Say to our blessed Saviour.

I Adore and worship thee, & giue verie humble and heartie thanks vnto thee, most mercifull Lord Iesus-Christ; which hast vouchsafed to admit me, most vile sinner, to the noble and liuely feast of thy moste holie Table, Alas poore wretch that I am, for I haue

haue receiued this most venerable Sacrament too too vnworthily.

Lord haue mercie vpon me, Lord forgiue me: I commend that which I haue done, vnto thy diuine heart, there to be amended, and to be made perfect. Receiue, I beseeche thee, ô Lord thele most holy mysteries of thy blessed Body, which I haue receiued to the euerlasting glory of thy holy name, to the honor of thy most sweete Mother the blessed Virgin Mary, to the honour of thy blessed Saint N. (*Heere name the Saint you haue deuotion vnto.*) To the honor of all the blessed and holy Saints and Angels of heauen. for my soules health, and for the soules health of all Christian people, quicke and dead.

Receauue, good Lord, this most excellent Sacrament, in full amendment, purgation, and satisfaction of all sinnes and negligences, and for the sinnes of all the world. Restore by it, and make vp againe all my gostly ruines and decaies, and supply my needy povertie.

Mortifie, by it, in me, whatsoeuer doth displeaseth thee, and make me one according to thy hearts desire. By it make my spirit, soule and body of thy holie humanitie, and lighten me altogether with the light of thy Diuinitie,

Grant by it, that I may be established in thee, that I may perfectlie with persecurance loue thee, that I may be incorporate into thee, & most neerely vnited vnto thee: and that I may be changed all whole into thee, to the praise of thy blessed Name, Amen.

Another after Receiuing.

THankes. be vnto thee, O holy Father, God almighty, that thou diddest vouchsafe of thy great pittie, to send thy only Sonne from thy high Throne, into this vale of woe and miserie, here to take our nature and shape and in the same to suffer most sharpe paines and bitter death, to bringe our soules to thy Kingdome, and to leaue that precious body heere to be our strength and comfort: I thanke thee, most merciful Lord Jesu, with all the might and strength that thou hast giuen me; I offer to thee thanks, that thou hast fedde me with thine owne precious body, by which, I hope to haue health of soule, and euerlasting life, with ioy when I depart hence. O holy Ghost, come Lord enflame my heart with the burning beames of thy loue, and make me
X with

with vertuous sweetnesse, continually to yeeld acceptable thanks, to the holy & glorious Trinity: to whom three Persons & one God, be glory and honour, with reuerence offered of all creatures world without end, Amen,

A Conclusion.

COnuert (Lord) all miserable sinners, call againe Heretikes, & Schismatickes : Lighten the infideles that know thee not : helpe all thar be in anie necessitie and trouble, helpe all them that haue commended themselues, or desire to be commended vnto my prayers. Haue mercie vpon my Parents and Benefactors, Haue mercy vpon all those, for whome I am bound to pray, & that thou wouldest be intreaded for. Haue mercy on this place & company, graunt that here be alwaies humility, peace, charity, chastity, and purity. Graunt that we all may worthily amend and correct our selues, that wee may feare thee, & serue thee faithfully, that wee may loue thee and please thee. I commend vnto thy mercy all our businesse, and necessities, Lord be mercifull vnro all people, for whom thou hast shed thy precious blood. Graunt vnto the quicke forgiuenesse
and

and grace, and vnto the faithfull departed:
rest, and life euerlasting, Amen.

ADVERTISEMENTS

After Receiuing.

After receiuing the blessed Sacrament,
wee ought to haue a firme purpose,
more manfully to combate with our enemie,
and to resist, and to withstand all kind of
temptations: perswading vs, that after such
receiuing, we haue more to suffer then wee
had before. For to what purpose doth a man
put on armour, but to prepare himself to
fight? The blessed Sacrament being the true
armour against all the assaults of the world,
the flesh, and the Diuell.

Above all things beware of Anger, for
this the enemy doth principally enforce, see-
king occasions presently to disquiet vs: for
well he knoweth, that our Lord will not
tarry in a heart that is troubled: which when
hee perceiueth, that each little trifle doth ea-
sily discontent vs, then doth that malicious
Diuel, mocke and deride vs, and is not so di-
ligent to hinder our receiuing, as hee is bu-
sie after to depriue vs of Christs presence,
and to chase out of our soules that noble
Guest.

Bee not therefore as some persons, who presently suppose God doth them iniurie, if he send them any kinde of crosse or sufferance. Which he doth permit for their profite and exercise, to proue if their sacrifice be acceptable vnto him, and that they may the better view their owne encrease and progresse in vertue.

O what treasure, O what ioy, O wat assurance of eternall life is it, to haue such a Guest in the lodging of our hearts, who is ioy it selfe, life it selfe, and eternall felicitie.

THE MANNER HOW TO serue a Priest at Masse

*The Clarke or Minister, kneeling at the left
band of the Priest, shall answere him as
followeth.*

P. Introibo ad altare Dei.

C. Ad Deum qui lætificat iuuentutem meam.

p. Iudica me Deus, & discerne causam meam,
de gente non sancta; ab homine iniquo &
doloſo erue me.

c. Quia

c. Quia tu es Deus fortitudo mea, quare me repulisti, & quare tristis incedo dum affligit me inimicus?

p. Emitte lucem tuam, & veritatem tuam; ipsa me deduxerunt, & adduxerunt in montem sanctum tuum, & in tabernacula tua.

c. Et introibo ad altare Dei, ad Deum qui lætificat iuuentutem meam.

p. Confitebor tibi in cythara Deus, Deus meus: quare tristis es anima mea, & quare conturbas me?

c. Spera in Deo, quoniam adhuc confitebor illi; salutare vultus mei, & Deus meus.

p. Gloria Patri, & Filio, & Spiritu sancto.

c. Sicut erat in principio, & nunc & semper, & in sæcula sæculorum. Amen.

p. Introibo ad altare Dei.

c. Ad Deum qui lætificat iuuentutem meam.

p. Adjutorium nostrum in nomine Domini.

c. Qui fecit cælum & terram.

p. Confiteor Deo, &c.

c. Misereatur tui omnipotens Deus, & dimissis omnibus peccatis tuis, perducate te ad vitam æternam.

p. Amen.

c. Confiteor Deo omnipotenti, beatæ Mariæ semper Virgini, beato Michaeli Archangelo, beato Ioanni Baptistæ, sanctis Apostolis Petro & Paulo, omnibus sanctis, & tibi pater, quia peccaui nimis cogitatione, verbo & opere, *here he knocketh himselfe thrise on the breast,* mea culpa, mea culpa, mea maxima culpa. Ideo precor beatam Mariam semper Virginem, beatum Michaellem Archangelum, beatum Joannem Baptistam, sanctos Apostolos Petrum & Paulum, omnes Sanctos. & te Pater, orare pro me ad Dominum Deum nostrum.

p. Misereatur vestri. &c. Amen.

p. Indulgentiam, absolutionem, &c. c. Amen.

p. Deus tu conuersus viuificabis nos,

c. Et plebs tua lætabitur in te.

p. Ostende nobis Domine misericordiam tuam.

Et salutare tuum da nobis.

p. Domine exaudi orationem meam.

c. Et clamor meus ad te veniat.

p. Dominus vobiscum.

c. Et cum spiritu tuo.

p. Kyrie eleison, Kyrie eleison.

b. Kyrie eleison. c. Christe eleison.

p. Christe eleison. c. Christe eleison.

Kyrie

p. Kyrie eleison. c. Kyrie eleison.

p. Kyrie eleison.

p. Dominus vobiscum, or flectamus genua.

c. Et cum spiritu tuo. or leuate.

p. Per omnia sæcula sæculorum.

c. Amen.

At the end of the Epistle say.

c. Deo gratias.

Sometimes you must say, Amen.

otherwise. The Epistle, Graduell, and Alleluia, or Thra& being read, make cursy & remooe the Missal to the right end of the Altar, and let the Clarke eyther kneele or stand, contrarie to the Masse booke.

p. Sequentia sancti Euangelij, &c.

Making the signe of the Crosse, say.

c. Gloria tibi Domine.

Let him make cursie at the beginning and endinge of the gospel, and at the name of Jesus, and at the end say.

c. Laus tibi Christe,

p. Dominus vobiscum.

c. Et cum spiritu tuo.

Now the Clarke is to giue wine and water with cusie, and it done, prepare the basin, water, & towel for the priest which done, let the Clarke kneele in his former place

ce and answere.

p. Orate fratres.

c. Svscripiat Dominus hoc Sacrificium de manibns tuis, ad laudem & gloriam nominis sui, ad vrilitatem quoque nostram, totius Ecclesiæ suæ sanctæ.

d. Per omnia sæcula sæculorum;

c. Amen,

p. Dominus vobiscum.

c. Et cum spiritu tuo.

p. Sursum corda.

c. Habemus ad Dominum.

p. Gratias agamus Domino Deo nostro.

c. Dignum & iustum est.

When you see the Priest spread his hands over thee Chalice, light your Torch or Taper, kneele, and with your other hand, hold up the vestement til the Eleuation be past, that done, kisse the Vestement, put out the light, and so often as you passe by the blessed Sacrament, adore on your knees, and make also curtie to the Altar.

p. Per omnia sæcula sæculorum.

c. Amen.

p. Et ne nos inducas in tentationem.

c. Sed libera nos à malo.

p. Per omnia sæcula sæculorum.

c. Amen.

p. Pax

p. Pax Domini sit semper vobiscum.

c. Et cum spiritu tuo.

The Clarke kneeling must take the Pax, then giue it to the Priest, and aswere. p. Pax tecum.

c. Et cum spiritu tuo.

Pausinge a litle arise, make adoration to the Sacrament, giue the Pax to the audience, obserue order of callinge, and yeares. Which done be ready to giue wine and water to the Priest. and if there be Communicants, provide Towell and Taper and say *Confiteor*. After they haue receiued the Host, give them Wine, which done, remoue the booke to the left hand of the Altar, take away the towell, and departe to your former place.

p. Dominus vobiscum.

c. Et cum spiritu tuo.

p. Per omnia sæcula sæculorum.

c. Amen.

p. Ite missa est, or; Benedicamus Domino.

c. Deo gratias.

p. Requiescant in pace.

c. Amen.

Remooue the booke, kneele, and take the priests blessing, arise & say at the beginning of the Gospell,

e. Gloria tibi Domine.

At the end say, *Laud tibi Christe.*
 So put our your tapers, and looke they foile
 not the Altar clothes, & lay vp all handso-
 mely.

If you haue leisure, meditate a while, kisse
 the Altar, saying.

I will adore in the place where his feete
 stood: and depart.

A P S A L M E I N T R I -
 bulation.

HE that dwelieth in the helpe of the
 Highest, shall abide in the protection
 of the God of heauen.

He shall say to our Lord, thou art my pro-
 tector, and my refuge; my God, I will hope
 in him.

Because he shall deliuer me from the
 snare of the hunters, and from the hard
 word.

With his shoulders shalt he ouersadow
 thee: and vnder his wings thou shalt
 hope.

With a shield shall his truth compasse
 thee, thou shalt not be afraid of the feare in
 the night.

Of the arrow flyng in the day, of busi-
 nesse

nesse walking in the darke : of incursion and the midday diuel.

A thousand shall fall on thy side, and ten thousand on thy right hand vnto thee it shall not approach.

But thou shalt consider with thine eies: and shalt see the reward of sinners.

Because thou, ô Lord, art my hope: thou hast made the highest thy refuge.

There shall no euill come to thee : and the scourge shall not approach to thy Tabernacle.

Because he hath gluen his Angels charge ouer thee, that they keepe thee in all thy wayes.

In their hands they shall beare thee: lest perhaps thou hurt thy foote against a stone.

Vpon the Aspe & Basilique thou shalt walke: and thou shalt tread vpon the Lion, and the Dragon.

Because he hath hoped in me, I will deliuer him: I will prote& him, because he hath knowne my name.

He hath cried to me, and I will heare him with him I am in tribulation, I will deliuer him, and wil glorifie him.

With length of daies I will replenish him:

&

& I wil shew him my saluation.

Glory be to the Father &c.

O God, which despisest not the wayling of the contrite, nor contemnest the plight of them that mourne, attend vnto the prayers which we powre out vnto thee in our tribulation, and clementlie heare them: that whatsoeuer diuelish or humane contrarieties doe work against vs, it may be brought to nothing, and dashed by the ad vice of thy piety: so as being hurt by no aduersities, but deliuered from all tribulation and distresse, we may yeeld thanks in thy Church, Forgiue, O Lord, our sinnes, and bestow on vs thy metcy, which we pray, that thou respect our humility, dissolue our bonds, blot out our offences, beholde our tribulation, repell our aduersitie: & grantinge the effect of our getition, thou mayest gratioously heare thy suppliants, through our Lord.

HYM.

HYMNES AND PRAYERS
with the Antiphons, Versicles, and Responses, to be said on the chiefe and principall dayes of the yeere.

*Upon the Sondays and Weekes dapes of the
Aduent of our Lord.*

A H Y M N E.

B Enigne Creator of the Starres.
Eternal light offaithful eyes;
Christ whose Redemption none debarres,

Doe not our humble prayers despise.

Who for the state of mankinde grieu'd,
That it by death destroy'd should be:

Hast the diseased world relieu'd,

And giuen the guilty remedy,

When th'eueninge of the world drew
neere,

Thou as a bridegome daignest to come.

Out of thy wedding chamber deare,

Thy Virgin Mothers purest wombe.

To the stronge force of whose high raig-
ne,

All

All knees are bowed with gesture low.
Creatures which earth, or Heaued con-
taine,

VVith reuerence their subiection show.

O holy Lord we thee desire,
Whom we expect to iudge all faults,
Preserue vs as the times require,
From our deceitfull foes assaults.

Praise, honor, strength & glorie
great.

To God the Father and the Sonne,
And to the holy Pataclete.

Whilst time lasts, and when time is done,
Amen.

The Antiphona, on the first Sunday in Aduent.

Feare not Mary, for thou hast found gra-
ce with our Lord: behold thou shalt concei-
ue, & shalt beare a Sonne, Alleluia.

Vers. Dropp dew yee Heauens from abo-
ue, and let the cloudes raine the iust.

Resp. Be the earth opened, and bud forth
a Saviour.

The prayer.

O Lord we beseech thee, stirre vp thy power, and come: that we may deserue, thou protecting vs, so be deliuered from the imminent dangers of our sinnes, and thou deliuering vs, to be saned: who liuest and raignest, God, with God the Father, in the vnity of the holy Ghost, world without end.

Resp. Amen.

Vpon the Natiuity, and Circumcision of our Lord, and vpon the Sondays, vntill the Epiphanie.

A H Y M N | E.

C Hrist whose redemption all doth free,
Sonne of the Father, who alone;
Before the world begunne to be.
Didst spring from him by meanes vnknowne.

Thou his cleare brightnesse, thou his light.

Thou euerlasting hope of all:

Obserue the prayers which in thy sight.

Thy

Thy seruants through the world let fall.

O dearest Sauour beare in mind,
That of our body thou a childe,
Didst whilom take the nat'ral kind,
Borne of the Virgin vndefil'd.

Thus much this present day makes know-
ne,

Passing the circuite of the yeere;
That thou from thy high fathers thro-
ne,

The worlds sole safety didst appeat.

The highest heau'n, the earth, and seas,
And all that is within them found,
Because he sent thee vs to ease,
With mirthfull songs his prayse reso-
und.

We also who redeemed are.

With thy pure blood from sinfull state,
For this thy birth-day wil prepare,
New hymnes this feast to celebrate.

Glory (O Lord) be giuen to thee,
Whom the vnspotted Virgin bore;
And glory to the Father be,
And th'holy Ghost for euermore,
Amen.

The Antiphona on the feast of the Natiuity of our Lord, the 25. of December.

On this day Christ was borne: on this day the Angels doe sing on earth; the Archangels reioyce: on this day the iust doe triumphe, saying; Glory to God on high, Alleluia.

Vers. Our Lord hath made knowne, Alleluia.

Resp. His sauing health, Alleluia.

The prayer.

GRant we beseech thee, O almighty God, that the new Natiuity of thy onely begotten Sone by Flesh, may deliuer vs: whom old seruitude keepes vnder the yoke of sinne. Through the same our Lord, in the vnitie of the same Spirit.

On the feast of anie Martyr.

A H Y M N E.

O God, who hast thy Souldier crow-
ned.

Who

Who art their lot & heavenly gaine,
While we this Martyrs praise resound
Absolue vs of our sinfull chaine.

He shunning al the worlds vaine ioies
Esteems those dangerous flatteries base
And loathing them as fading toyes,
Ascends to a celestiall place.

With courage he hath past through
paines,
And manfully them suffered,
He now eternall gifts attaines,
Since he for thee his blood hath shed.

Therefore in humble sort we pray
To thee from whom al grace begins,
That on this Martirs glorious day.
Thou wouldst forgieue thy seruants sins.

Glory and praise to God the Father,
And to the Sonne we alwaies giue
And to the holy Ghost together,
Whose honour shall for euer liue Amen.

*The Antiph. on the feast of S. Stephen the first
Martyr. 26. Decemb.*

Deuout men buried Stephen, & made
great lamentation ouer him.

Vers. Stephen did see, and heauen
open.

Resp.

Resp. He did see, and entred in: blessed is
the man, to whom the heauens shall be
open.

The prayer.

GRant vs, we beseeche thee, O Lord
to imitate that which we worshipping,
that we may loue our enemies; for that we
celebrate his Natiuity, who likewise knew
to pray vnto our Lord for his persecutors.

*Vpon the feast of S. Iohn Euangelist, and the
other Euangelists.*

A H Y M N E.

VVith praises lett the heau'ns reloyce,
And let the earth with ioyes re-
bound,

While at this solemne feast our voyce
Th'Apostles glory shall resound.

You, whose iust doome all must obey
Truelights, which to the world appeare:
With hartly wishes we you pray,
That you our humble prayers would
heare.

You that can shut Heau'n by your speech
An,

And can vnlock it when you please :
By powerfull wordes, wee you beseech,
Vs from the bonds of finnes to ease.

You vnder whose command and care,
Al health and sicknesse placed is,
Heale vs. who sicke in manners are ,
Restoringe vs to vertues blisse.

That when our Lord his seate shall
take,
At the last day to ludge the earth,
Your stronge assistance may vs make,
Partners of euerlasting mirth.

To God the Father glory great,
And glory to his onely Sonne,
And to the holy Paraclete,
Both now and still whilst ages runne , A-
men.

*The Antiphona on the feast of S. Iohn, Apostle and
Euangelist, the 27. of December.*

This is John, who at the Supper, did leane
on our Lords breast; blessed is the Apostle,
to whom the secrets of Heauen were re-
uealed. *Vers.* Blessed John is greatlie to be
honoured.

Resp. Who at Supper leaned on our Lords
breast.

The

The prayers.

THou being gracious, lighten thy Church
ô Lord, that being illuminated by the
instructions of blessed John the Apostle and
Euangelist, it may attaine to eternall gifts.
Through our Lord.

Vpon the feast of the holy Innocents.

A H Y M N E.

HAile you that are the flowers.
Whom (when you life began to taste)
The enemy of Christ deuoures,
As whirlwinds downe yonge roses cast.
First sacrifice to Christ you went,
Of offered Lambes a tender sort.
With Palmes and Crownes you Innocent,
Before the sacred Altar sport.
Glory (O Lord) begiuen to thee,
Whome the vnspotted virgin bore, &c.

*The Antiphona on the feast of the holie Innocents,
the 28. of December.*

Innocent Infants wêre killed for
Christ:

Christ : suckinge Babes were slaine by the wicked kinge : they follow the Lambe without spot, and say alwaies, glory be to thee, ô Lord.

Vers. Vnder the throne of God , all the Saints doe cry.

Resp. O our God, reuenge our bloud.

The prayer.

O God, whose renowne at this day the Innocent Martyrs, not by speaking, but dying did confesse : mortifie in vs all euils of vices : that thy faith which our tongue doth pronounce, our life also in manners may confesse. Through our Lord.

The Antiph: on the feast of S. Thomas of Canterbury ; Bishop and Martyr , 29. of December.

This Saint for the loue of God, did combat vnto death, and conceived no feare at the words of the vngodly ; for his foundation was laid on a strong rocke.

Vers. With glory and honour thou ô Lord hast crowned him.

Resp. And thou hast ginen him soueraignty,

ry, ouer the workes of thy hands.

The prayer.

O God, for whose Church the glorious Bishop Thomas, was slaine by the swords of the wicked : grant we beseech thee, that al they which intreate his helpe, may obtaine healthfull effect of their petition. through our Lord, &c.

The Antiphona on the Circumcision of our Lord, the 1. of Ianuarie.

O great myserie of heritage ! The wombe not knowing man, is become the Temple of God : and taking Flesh of her is not polluted : all Nations shal come saying: Glory be to thee : O Lord.

Vers. Our Lord hath made knowne, Alleluia.

Resp. His saving health, Alleluia.

Vpon the Epiphany of our Lord, and during the Octaue.

A H Y M N E.

O Herod wicked enemy,
Why should Christes comming thee
affright ? He

He takes no mortall Soueraignity,
Who can to heau'nly realmes inuite.

The Sages went, euen as their sight,
Could note the starre to goe before,
They striu. to finde the light by light.
And him as God with gifts adore.

The Baptisme of the Riuer cleare,
Was hallow'd by the hean'nlie lambe;
He washing vs away did beare
Our sins, as without sinne he came.

He shewes new power in actions strange,

The pitchers waters ruddy grow,
That element dorch nature change,
When forth in wine he bids is flow.

Glory (O Lord) be giuen to thee,
Who hast appear'd vpon this day:
And glory to the Father be,
And to the holy Ghost for ay. Amen.

*The Antiphona on Twelfth day the, 6.
of Ianuary.*

We celebrate this holy day adorned with
three miracles; this day the star did conduct
the Sages vnto the Crib; this day, at the
marriage, wine was made of water: this
Christ would be baptized of Iohn in Jor-
dan,

And prayers.

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dan, that hee might saue vs. Alleluia.

Vers. The Kings of Tharlis, and the Iles;
shall offer gifts.

Resp. The Kings of the Arabians, and Saba
ba, shall bring presents.

The prayer.

O God, which on this day didst reueale
thy onely begotten Sonne to the Gen-
tiles, a starre being their guide: grant mer-
cifully, that we which now by faith haue
known thee, may finally be brought to be-
holde the countenance of thy highnesse,
Through the same our Lord.

The Hymne on the feasts of our blessed Lady.

H Aile Starre, the Ocean guiding.
Gods Mother full of purity,
A Virgin still abiding.
Blest gate of Heauens security.

Thou hast this Aue taken,
It Gabriels mouth disclosing;
Ground vs in peace vnshaken,
The name of Eue transposing.

The guilty soules deliuer,
Light to the blinde restoring;

Y

Drino

Drive hence our harmes for euer,
All good for vs imploring.

O shew thy selfe a Mother,
Requests of him obtaining:
Who for vs borne our brother,
Was thine without disdaining.

Maide with rare gifts increased,
In mildnesse all excelling,
In vs from sinne released,
Giue milde and chaste thoughts dwelling.

Our life from foulnesse freeing,
Keepe safe our steppes from error,
That we sweet Jesus seeing,
May still ioy in this mirrour.

Praise be to God the Father,
To Christ be glory giuen:
With th'holy Ghost together,
These three haue honor euen,
Amen.

*The Antiphona on the feast of the Purification
of the blessed Virgin Mary, the 2. of
February.*

This day, the blessed Virgin Mary presented the childe Jesus in the temple, and Simeon repleate with the holy Ghost, tooke him in his armes, and blessed God for euer.

Vers.

And prayers.

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Vers. Simeon receiued answere of the holy Ghost.

Qesp. That he should not see death, vnlesse he should see the anointed of our Lord,

The prayer.

O Almighty euerlasting God, we thy Suppliants doe beseeche thy Maiesty: that like as thy onely begotten Sonne, was this day presented in the temple in the substance of our flesh; so make vs to be presented to thee with purified mindes: through the same &c.

On Ash Wednesday, say the Hymne in the prayers for Wednesday. O thou most holy God or blisse, &c. pag. 169.

Heape vp treasure to your selues in heauen; where neither rust nor moath destroyeth.

Vers. Let my prayer be addressed,

Resp. Euen as incense in thy sight.

The prayer.

G Raunt O Lord vnto thy faithfull, that they may both beginne venerable solemnities of fasting, with due piety, as also goe through them with secure deuotion.

deuotion : through our Lord.

*Vpon the feast of S. Mathias Apostle, and the
other Apostles.*

A H Y M N E.

TH' Apostles were with griefe distrest,
when they their Lordes departure
knewe :

Whom with most cruel paines opprest.
His wicked seruants iudged and flew.

An Angell sent, with pleasing word,
Vnto the women hath fore-told,
How that in Galilee their Lord,
They shortly may with ioy behold.

While they, with hasty paces striue,
That his Apostles this may know,
Seeing their Saujour not aliue,
After his steppes they gladly goe.

When this his sad Disciples heare,
To Galilee they walke apace,
That they their weeping eyes may cleare,
With their deare Lords desired face.

We pray thee who hast framed al,
Now in this ioyfull Paschal time:
Defend thy people, lest they fall
Into some deadly harne, or crime.

Glory

Glory O Lord be given to thee,
Who from the dead thy selfe could'st raise,
And glory to the Father be,
And the holy Ghost beyond all dayes,
Amen.

*The Antiphona on the feast of S. Mathias Apostle
24. or 25. of February.*

Be you stronge in battalle, and fight with
the Olde Serpent, & you shhell receiue an
euerlasting Kingdome; Alleluya.

Vers. They shewed forth the workes of
God.

Resp. And they vnderstood the things
which hee wrought.

The prayer.

O God which hast associated blessed Ma-
thias, to the Colledge of the Apostles:
grant we beseech thee, that by his media-
tion, we alwaies perceiue the bowels of thy
mercy towardses, vs through our Lord,
&c.

*On the Annunciation of our blessed Ladie, 25.
of March, say the hymne, Haile Starre, &c.
page 503.*

The Antiphona.

The Angell Gabriell spake vnto Mary,
saying: Haile full of grace, our Lord is with
thee. blessed art thou amonge women.

Vers. The Angell of our Lord declared
vnto Mary.

Resp. And she conceived of the holy
Ghost.

The prayer.

O God which wouldest thy Worde
should take flesh, of the Wombe of
blessed Mary the Virgin, the Angell declaring
it, graunt vnto vs thy suppliants, that we
which doe beleue her to be the Mother of
God, may be by her intercession holpen with
thee: through the same Lord, &c.

The Hymne both on Passion Sunday, and Palme
Sunday:

NOW foorth the Kinglie banners
goe,
Now shinnes the Crosse myserie.
He on this Gibbet suffers woe,

In

In flesh, which caused all flesh to be.

Heere also he receiu'd a wound,
By sharpnesse of a cruell speare,
Thence bloud & warrie streames abound,
That he from crime might wash vs cleare,

And now those things fulfilled be,
Which David sung in faithfull straines,
Saying that on the holy tree,
God ouer all the nations raignes.

Tree with cleare light and beauty deckt
Which drest with royall purple is,
Whose worthy stocke God did select
Such holy limbes to touch and kisse.

Blest on whose armes he hung that pay'd,
The rancome which the worlde reui'd,
The ballance which his body wayed,
And hell of all his prey depriu'd,
Haile Crosse, sole hope of our release,
Now in this dolefull Passion time,
Iustice in godly soules encrease,
And free the guilty from their crime.

Bethou O God high Trinity,
By euerie spirit glorified;
Those whom the Crosse's myserie
Hath sau'd, doe thou for euer guide.

Amen.

The Antiphona on Passion Sunday.

Abraham your Father reioyced that he might see my day; hee did see it, and was glad.

Vers. Deliuier mee O Lord from the hurtfull man.

Resp. From the wicked man deliuier me,

The prayer.

WE beseech thee almightie God. mercifully regard thy familie, that thou condescending, it may be gouerned in body; and thou preserving it, it may be guarded in minde. Through our Lord, &c.

Say the Hymne as before on Passion Sunday.
Now forth the Kingly banners goe, &c. pag. 308.

The Antiphona.

It is indeed written, I will smite the Shepheard, and the sheepe of the flocke shall be dispersed: but after I shall rise againe; I will goe before you into Galilee, there shal you see me, saith our Lord.

Vers.

Vers. Deliuer me, O Lord from the euill
man.

Resp. And from the wicked man set me
free

The prayer.

O Almighty eternal God, which for ex-
ample of humillity for mankinde to fol-
low, caused our Sauour to take flesh, and
to mount the Crosse: grant mercifully, that
we may deserue to haue the instructions of
his patience, and also the fellowship of his
Resurrection, through the same our Lord,
&c.

On Maundie Thursday say the Hyme in the
prayers for Thursday. O God of great and
mightye power, &c. pag. 201.

The Antiphona.

And they being at Supper, Jesus tooke
bread, and blessed it, and brake it, & gaue it to
his Disciples.

Vers. Christ was made for vs obedient.

Resp. Euen vnto death.

The prayer.

Looke downe we beseeche thee, O Lord, vpon thy family, for the which our Lord Jesus-Christ doubted not to be betrayed to the handes of the wicked, and to vnderrake the torments of the Crosse, who liueth with thee, and the holy Ghost, &c.

*On good friday, say the Hymnel, in the prayer
for friday, page 229.*

The Antiphona.

VWhen he had taken vinegre, he said It is finished: and bowing his head, gaue vpp the Ghost.

Vers. Christ was made for vs obedient vn-
to death.

Resp. Euen the death of the Crosse.

The prayer.

Looke downe beseeche thee, &c. as before.

Vpon

Vpon the Sondages and Working days, from the
Oftaues of Easter, vnto the Ascension of our
Lord.

A H Y M N E.

NOW at the supper of the Lambe,
VVatchful and clad in garments
white,

Let vs who through the red sea came.
To Christ our Lord sweete Hymnes en-
dite.

VVhose holy Body for our food,
VVas on the Crosses altar broyl'd,
By tasting of whose rosie Bloud,
VVe lead to God a life vnsoyl'd.

Now Christ our Palche is offered,
The Lambe that immolated dies,
His flesh the pure vnleau'nd bread,
Is made a perfect sacrifice.

O most right worthily esteem'd,
Which the infernal barres downe throwes,
VVhich hath th'imprison'd soules redeem'd,

And the rewardes of life bestowes.

VVe pray thee who hast framed all.
Now in this joyfull Paschall time,

De-

Defend thy people, lest they fall,
Into some deadly harme or crime.

Glory O Lord be giuen to thee,
Who from the dead thy selfe couldst
Ara ise,

And glory to the Father be,
And th'holy Ghost beyond all dayes.

Amen.

The Antiphona on Easter-day.

And they beholding, did see the stone roll-
ed away; for it was verie great, Alleluia.

Vers. This is the day which our Lord hath
made.

Resp. Let vs reioyce and be glad therein.

The prayer.

O God which this day hast opened vnto vs
by thy onely begotten Sonne the en-
trance of eternity, death being overcome;
our desires, which thou by preuenting doest
further, vouchsafe by assistinge to prosecute,
through the same our, &c.

The Antiphona on Low Sunday.

After eight daies, the doores being shur,
our

And prayes.

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Our Lord being entred in said vnto them:
Peace be vnto you, Alleluia, Alleluia.

Vers. Tarry with vs, O Lord, Alleluia.

Resp. For night draweth on, Alleluia.

The prayer,

GRant we beseech thee almighty God,
that we which celebrate the Feastes of
Easter, may retaine the same, thou granting
it, in manners of life, through our Lord,
&c.

*On the feast of S. Marke the Euangelist, say
the Hymne for S. Iohn the Euangelist, as before pa-
ge 498.*

The Antiphona.

Yee holy and iust reioyce in our Lord, Al-
leluia. God hath chosen you for his inheri-
tance, Alleluia.

Vers. Precious in the sight of our Lord, Al-
leluia.

Resp. Is the death of his Saints, Alleluia.

The prayer,

O God which hast aduanced by the gra-
ce of Euangelical preaching, blessed
Marke

Marke the Euangelist : Grant we beseech thee, that we may alwaies profite by his doctrine, and be defended by his prayers: through our Lord, &c.

Say the Hymne for the Apostles, as before.
Th'Apostles werewithgriefe, & distrest, &c. in page 438.

The Antiphona on the feast of S. Philipp and James, Apostles, 1. of May

If ye shall abide in me, and my words in you, whatsoeuer ye shall aske; it shal be done vnto you: Alleluia, Alleluia.

Virs. Precious in the sight of our Lord, Alleluia.

Resp. Is the death of his Saints, Alleluia.

The prayer.

O God, which by the yearely solemnity of thy Apostles, Philip and James, dost make vs glad; Grant wee beseech thee, that in whose merites we doe pray, by their examples we may be instructed: through our Lord, &c.

On the Ascension day, and on the dayes following untill this Sunday.

O Jesu, who our soules dost saue,
 On whom our loue & hopes depend,
 God, from whom all thinges being haue,
 Man when the world drew to an end.
 VVhat clemency thee vanquish't so,
 Vpon thee our foule crimes to take;
 And cruell death to vndergoe,
 That thou from death vs freemight'st make?

Thou dining to the depthes of hell,
 And thence thy captiues hauing gain'd
 Dost at thy Fathers right hand dwell,
 Thy noble triumph this obtain'd.

Let thine owne goodnes so thee bend,
 That thou our sinnes maist put to flight.
 Spare vs, and as our wishes tend,
 O satisfie vs with thy sight.

Maist thou our ioyfull pleasure be,
 VVho shalt be our expected gaine,
 And let our glory be in thee,
 VVhile any ages shall remaine, Amen.

The Antiphona.

O King of glory . o Lord of vertues,
 which

which as a triumpher didst ascend this day
aboue all Heauens, leaue vs not Orphans, but
send the spirit of truth, Alleluia.

Vers. Our Lord in Heauen, Alleluia.

Resp. Hath prepared his seat, Alleluia.

The prayer.

GRant wee beseech thee, O almighty
God, that we which beleue thy onely
begotten Sonne, our redeemer this day to ha-
ue ascended to the heauens, may also dwell
in minde in things celestiall through &c.

The Hymne on Whitsonday.

CReator, holy Ghost descend,
Visit our mindes with thy bright flame.
And thy celestial grace extend,
To fill the hearts which thou didst frame.
Who Paraclet art said to be,
Gift, which the highest God bestowes,
Fountaine of life, fire Charity,
Oyntment whence ghostly blessings flowes.
Thy seuen-fold grace thou down dost
send
Of Gods right hand thou finger art,
Thou by the Father promised,

Vnto

Vnto our mouths doest speech impart.

In our dull senses kindle light,

Infuse thy loue into our harts;

Confirming with perpetuall might,

Th'infirmities of fleshly parts

Farre from our dwelling drive our foe

And quickly peace vnto vs bring:

Be thou our guide before to goe,

That we may shun each hurtfull thing.

Be pleased to instruct our minde,

To know the Father and the Sonne,

Thee Spirit who them both doth bind

Let vs belecue while ages runne.

To God the Father paraclet

And to the Sonne, who from the dead

Arose, and to the three glory great,

Beyonde all time imagined, Amen.

The Antiphona.

This day are compleat the dayes of Pentecost, Alleluia. This day the holy Ghost did appeare to the disciples in fire, and gaue vnto them gifts of graces, sent them all the world ouer to preach and testifie, that they which shall beleue and be baptized, shall be saued, Alleluia.

Vers. The Apostles did speake with diuers tongues, Alleluia.

Resp.

Resp. The wonderfull workes of God, Al-
leluia,

The prayer.

O God, which on this day diddest teach
the hearts of the faithfull by the en-
lightning of the holy Ghost, grant vnto vs
in the same Spirit, to know the thinges that
are right. & alwayes to ioy in the consol-
ation thereof: Through our Lord, &c.

*On Trinity Sunday, say the Hymne in the pray-
ers for Saturday page 261.*

The Antiphona.

We confesse thee with our whole heart
and mouth, God the Father vnbegotten:
thee the onely begotten Sonne: the holy
Ghost the Comforter, the holy and vndiui-
ded Trinitie we praise thee, we blesse thee,
to thee be glory world without end.

Vers. Blessed art thou o Lord, in the fir-
mament of Heauen.

Resp. Both praise worthy, and glorious for
euer.

The

The prayer.

O Almighty God, which hast granted vnto thy seruants in confession of the true faith, to acknowleg the glory of the eternall Trinity, & in power of Maiesty, to adore the vnity, we beseech thee, that in the firmenesse of the same faith, we may euer be defended from all aduersities, through our &c.

The Hymne on Corpus Christi day.

Sing thou my tong with accent cleare.
The glorious Bodies mysterie;
And of those drops of bloud so deare,
By which he set the lost world free,
VWhom the most noble wombe did beare;
To whom all Nations subiect bee.

He giu'n for vs, borne for our sakes,
A pure Maide for his Mother chose;
He in the world his dwelling makes,
And heere his seed of doctrine sowes:
His stay, when he the earth forsakes,
He doth with wondrous order close.

At his last Supper made by night,
He with his brethen takes his seate,
And hauing kept the ancient rite,

Vsing

Hymnes

Wing the Lawe prescribed meate;
His twelue disciples doth inuite,
From his owne hands, himselfe to eate.

The word made flesh, to words imparts
Such strength, that bread his flesh is made,
He wine into his Bloud conuerts,
And if our sense here faile and fade:
To satisfie religious hearts,

Faith onely can the truth perswade,

Then to this Sacrament so high,
Low reu'rence let vs now direct,
Old rites must yeeld in dignity,
To this, with such great graces deck't
And faith will all those wants supply,
Wherein the senses feeble defect.

To th'Father and the Son we bring,
Praises and ioyfull songs we frame,
Their honor, health, and strength we sing,
And euer blesse their holy name,
And he who from them both doth spring
Must haue like praise, and equal fame, Amen.

The Antiphona.

O sacred feast, in which Christ is recea-
ued: the memory of his Passion is renewed:
our minde is filled with grace, & the pledge
of future glorie is given vnto vs, Alleluia.

Vers.

And prayers.

523

Vers. Bread from Heauen thou hast giuen
vs, Alleluia.

Resp. Hauing in it all delectation, Alleluia.

The prayer.

O God which vnder the admirable Sacrament, hast left vnto vs the memorye of thy passion: grant we beseech thee, that we may so worship the sacred Mysteries of thy body and bloud, that continually we may feele in vs the fruit of thy redemption; who liuest and raignest, &c.

The Hymne on the Natiuitie of S. Iohn Baptist.
24. of Iune.

That we thy seruants may with ioy de-
clare,

The wondrous workes which thou hast vn-
dergone:

Clenſe lips, which with foule guilt polluted
are.

Holy. Saint Iohn.

A messenger sent from the highest skie,
Doth to thy father thy great birth disclose,
Thy name, and course of life, which thou
shalt trie,

In

In order shoves.

He doubtful of the promise from above,
Hath lost his voice, which he enioy'd before.
Thou being borue, thar hinderance didst re-
moue,

And speech restore.

Thou saw'st, when in the wombe thou
hidden wert,

The King, who did within his closer dwell:
Hence both thy parents, through their son-
nes desert,

Great secrets tell,

Glory be to the Father and the Sonne,
And vnto thee, who equall glory hast,
O holy Ghost, whiles ages foreward runne,
Or time shall last, Amen.

*The Antiphona on the Nativity of S. Iohn Baptist,
called Midsoumer day 24. of Iune.*

The childe which is bone to vs, is more
then a Prophet, for this is he of whom our
Saviour saith: among the borne of women,
a greater hath not risen then John Baptist.

Vers. This childe is greate before our
Lord,

Resp. For his hand is with him.

The

The prayer.

O God which diddest make this day honorable vnto vs, in the Natiuity of blessed Saint Iohn: giue vnto thy people the waye of eternal saluation, through our Lord, &c.

*The Hymne on the feast of the Apostles, S. Peter
and S. Pauls 28. Iune,*

VVith golden light, and with a beaut'ous rosie ray,

Thou lighr of light, thy beames through
all the world hast spred,

With glorious Martyrdome, deckinge the
heau'ns this day,

Which pardon giues to soules, which haue
astray bin led.

Heau'ns Porter, and the Saint, that taught
the world Gods word,

Iudges of all true lights, of the vniuersall Ro-
und,

Th'one conqu'ring by the Crosse; the other
by the word,

The Suenate of the blest, possesse with Law-
rell crown'd.

O happy Rome, whose fame such noble
Princes raise.

In whose most precious blood, thou diest
thy purple weeds.

By their diuine deserte, not by thine owne
due praise.

Thy glory al the worlds vaine beauty farre
exceeds.

Vnto the Trinity eternall glorie be,
Honor and power, and hymnes of ioyes
and heauenly pleasure;

Whose Empires force remains in perfect
vnitie.

At first, and now, and still beyond times lar-
gest measure, Amen.

The Antiphona.

This day Simon Peter mounted on the
tree of the Crosse, Alleluia. This day the por-
ter of the kingdom reioycing, did passe vn-
to Christ. This day Paul the Apostle the light
of the world, bowing downe his head for
the name of Christ, was crowned with
martyrdome, Alleluia.

Vers. They shewed forth the workes of
God.

Resp. And they vnderstood the thinges
which he wrought.

The prayer.

O God which hast consecrated this day,
by the Martyrdome of thy Apostles,
Peter & Paul: grant vnto thy Chutch to fo-
low their Commandements in'all thinges, by
whom it receiued the beginning of Religion:
through our Lord, &c.

The Hymne on the feast of Saint Mary Magdalene.

Father of light, that shines aboue,
When thou dost Magdalene behold,
Thou kindlest flames of heavenly loue
And thawst the breast, benum'd with cold.

Wounded with loue, she makes repaire
In haste t'anoint thy blessed feete:
Them washt with teares, wip'd with her
haire,

Her lips with many kisses greete.

Neere to the Crosse shee boldy stands,
About the graue she carefull dwells.
She feares not the fierce Souldiers hands,
For charity all feare expels.

O Christ, who art true charity,
Purge thou our soules from sinfull staines.
Cause that our hearts may filled be.
With grace, and giue vs heau'nly gaines.

To God the Father glory great,

Z

And

And glory to his onely Sonne,
 And to the holy Paraclete,
 Bath now and still whilst ages runne,
 Amen.

*The Antiphona on the feast of S. Mary
 Magdalene 2. of Iuly.*

A woman that was a sinner in the City,
 brought an albaster boxe of ointment, and
 standing behind, beside the feete of our
 Lord, began to water his feete with her tea-
 res, and wiped them with the haire of her
 head.

Vers. God elected and fore-chose her.

Resp. He maketh her dwell in his taber-
 nacle.

The prayer.

WE beseech thee, O Lord, let vs be al-
 list by the suffrages of blessed Ma-
 rie Magdalen, by whose prayers thou being
 intreated, diddest raise Lazarus her brother
 from hell to life againe, after he had bin fou-
 re dayes dead: who liuest and raigest, &c.

*On the feast of S. Iames the Apostle, say the
 Hymne in page 507.*

*The Antiphona on the feast of S. Iames the A-
 ppstle, 25. of Iulie.*

Be

Be you strong in battaile, &c. *as before in*
page 507.

The prayer.

BE thou, O Lord, a Sanctifier & guardian
to thy people, that being defended by
the custodie of Iames the Apostle, it both by
conuersation please thee, and serue thee
with a mind void of care, through our
Lord, &c.

*On the feast of Saint Laurence, say the Hymne
as before in page 508.*

*The Antiphona on the feast of S. Laurence Mar-
tyr, 10. of August.*

Blessed Laurence, while being laid on
the gridiron, he was broyled; said vnto the
most wicked tyrant: It is now enough, turne
and eate: for the goods of the Church which
thou requirest, the handes of the poore ha-
ue caried vpp into the heauenly treasures,

Vers. Laurence the Diacon hath wrought
a good worke.

Resp. Who by the signe of the Crosse, gaue
sight to the blind.

The prayer.

GRaunt vs, we beseech thee, O Almighty
God, to quench the flames of
our

our vices, which hast giuen power to blessed Lawrence, to ouercome the burning heat of his torments, through our &c.

Here say the Hymne of our Ladie, as before, Haile Starre, &c. page 503.

The Antiphona on the feast of the Assumption of our blessed Ladie, 15. of August.

THis day the Virgin Mary ascended the heauens: reioyce yee, for shee raigneth with Christ for euer.

Vers. The holy Mother of Christ is exalted.

Resp. Vnto the celestiaall Kingdomes, aboue the Quire of Angels.

The prayer.

O Lord, we beseech thee to forgiue the offences of thy seruants, that we which are not able to please thee by our owne actes, may be saued by the intercession of the Mother of thy Son our Lord, through our Lord, &c.

On the feast of S: Bartholomew, say the Hymne, as before in page 506.

The Antiphona on the feast of S. Bartholomew the Apostle. 24. August.

Be you strong in battaile, &c. as before in page 507.

The

The prayer.

A Lmighty euerlasting God, who hast graunted vs a venerable and holy ioy of this day, in the solemnity of thy blessed Apostle Bartholomew: giue vnto thy holy Church, we beseech thee, alwaies to loue that which he beleueed, and to viter that which he taught: through our Lord, &c.

On the feast of S. Mathew, say the Hymne. With prayes let the heau'ns reioyce, &c. as before page 497.

The Antiphona on the feast of S. Matthew Apostle and Euangelist, 21. Sept.

Be you strong in battaile, &c. as before page 307.

The prayer.

L Et vs be assisted O Lord, by the praies of thy blessed Apostle and Euangelist Mathew: that by his intercession, that may be giuen vs, which our possibilirie doth not obtrayne: through our Lord &c.

The Hymne on the feast of S. Michael the Archangell.

TO thee O Christ, thy Fathers light,
Life, vertue, which our hart inspires,
In presence of thine Angels bright,

We sing with voice, and with desires,
Our selues we mutually inuite,

To melodie with answering Quires,

With reuerence we those soldiers praise
Whom nere the heau'nly throne abide:

And chiefly him, whom God doth raise,
His strong celestiall host to guide:

Michaell, who by his power dismayes,
And beateth downe the deuils pride.

O Christ our king and Sauour, drive
From vs by his protection sure:

Al mischiefs, which our foes contriue,
Keeping our hearts and bodies pure,

Giue heau'n, for which in vaine we strine,
Vnlesse thy mercy it procure.

Let our melodious voice make knowne,
The glorie of the Father great:

And let the praise of Christ be shown,
And of the spirit Paraclete:

Who being truly three and one,

Haue euer sate in equall seate, Amen.

The Antiphona.

Most glorious Prince Michaell the Ar-
changell, be mindfull of vs here and every
where: pray alwaies vnto the Sonne of God
for vs, Alleluia; Alleluia.

Vers. In the sight of Angels I will sing vn-
to thee, O my God,

Resp.

Resp. At thy holye temple I will adore thee, and to thy name I will confesse.

The prayer.

O God; which after a maruailous order, diddest dispose the ministeries of Angels and men: grant mercifully, that by whome, attending on thee, thou art assisted in heauen, by them our life in earth may be defended: Through our Lord, &c.

On the feast of S. Luke, say the Hymne, as before in page 508.

The Antiphona on the feast of S. Luke the Euangelist, 18. October.

By you strong in battaile, as before in page 507.

The prayer.

O Lord we beseech thee, let thy S. Luke the Euangelist be a meane for vs, who for the honor of thy name, carried allwayes in his body the mortification of the Crosse: through our Lord, &c.

On the feast of S. Simon and S. Iude, say the hymne, as before in page 508.

The Antiphona on the feast of S. Simon and S. Iude Apostles, 28. October.

By you strong in battaile, &c, as before page 507.

The

O God, who by thy blessed Apostles Simon and Iude, haste graunted vs to come vnto the knowledge of thy name: giue vs ability in profiting to celebrate their euerlasting glory, and celebrating, to profit: through our Lord, &c.

The hymne on the feast of all Saints.

Chrift our redeemer, be thou pleased
Thy seruants to preserue and ayde,
By her most holy prayers appeased,
Who euer was a spotlesse maid.

And you, O blessed companies,
Of Spirits, which in heauen dwell,
All present, past calamities,
And all that are to come, repell

Th'eternall Iudges Prophets blest,
And you Apostles, whom he chose,
VVe humbly, by our prayers, request
To be preseru'd from endlesse woes

Martyrs of God, whose fame is great,
And you our Lords confessors bright,
Your intercession we intreat,
To raise vs vp to heau'nly light.

You holy Virgins spotlesse Quires,
And monks that liu'd in willing paine:

And

And all yous aints with ioyned desires,
Pray that we may with Christ remaine.

Drive wicked infidels away,
From grounds where faithfull seede doth
growe:

That we with ioy, to Christ may pay,
Those praises which to him we owe,

Glory to th'vnbegotten Father,
And to his sole begotten Sonne,
And to the holy Ghost together,
While euerlasting ages runne, Amen.

*The Antiphona on the feast of all Saints, 1.
of Nouember.*

O how glorious is the kingdome, wherein
with Christ, all Saints reioyce, and being atti-
red with white vestures, they follow the
Lambe wheresoeuer he shall goe.

Vers. The Saints in glory shall exceedingly
reioyce.

Resp. They shall be glad in their beds.

The prayer.

O Almighty euerlastinge God, who hast
granted vs vnder one solemnity, to ho-
neur the merits of all Saints: we beseech thee,
that Intercessors being multiplied, thou wilt
graunt vnto vs the desired aboundance of
thy mercy through.

On the feast of S. Andrew Apostle, say the Hymne, as before in page 506.

The Antiphona.

When blessed Andrew was come vnto the place, where the Crosse was prepared, he cryed out, & said : O good Crosse, long time desired, and now prepared to a gree-die minde; secure and ioyfull I come thee, and thou also reioycing, receiue me, the Disciple of him which hanged on thee.

Vers. They shewed forth, &c. page 507.

The prayer.

VE meekely ô Lord, beseech thy Maiestie, that like as blessed Andrew the Apostle, became a Preacher & Governour of thy Church : euen so let him be with thee a perpetual Intercessour for vs, through our Lord, &c.

Heere say the Hymne of our Ladie, as before. Haile starre, &c. page 503.

The Antiphona on the feast of the Conception of our blessed Ladie, 8. Decemb.

O Virgin, Mother of God, thy Conception, hath shewed forth ioy to the whole world; for out of thee, is sprunge vp the Sonne of Iustice, Christ our God; which dissoluing mal diction, hath giuen benediction, & confounding death, hath giuen life cuerlasting.

Vers. This day is the Conception, of holy Mary the Virgin.

Resp. Whose glorious life doth lighten all Churches.

The prayer.

VE beseech thee, O Lord, bestow the gift of thy heavenly grace on thy seruants, that those whom the birth of the blessed Virgin, hath beene a beginning of health, the|votive solemnity of her conception, may yeeld increase of faith; through our Lord, &c.

Here say the hymne, as in page 503.

The Antiphona on the feast of S. Thomas the Apostle 21. of December.

O Thomas; for that thou hast seene me; thou hast beleueed; blessed are they, which haue not seene, & beleueed, Alleluia.

Vers. They shewed forth, &c. *as before in* page 507.

The prayer.

GRant vnto vs, we beseech thee, O Lord, to glory in the solemnities of blessed Thomas thy Apostle, that we may ever be holpen by his patronage, and with agreeable deuotion follow his faith: through our Lord, &c.

DE.

✠ DEVOUT AND



GODLY PETITIONS

commonlie called the

JESVS PSALTER.

Philip. 2. Verse 10.

*That in the name of Iesus every knee bow, of the
Celestials. Terrestrials, and Infernals: and every
tongue confesse, that our Lord Iesus-Christ is in the
glorie of God the Father.*

The first Petition.

- | | | |
|----|-------------------|----------|
| 1 | Iesu, Iesu, Iesu, | } Mercy. |
| 2 | Iesu, Iesu, Iesu, | |
| 3 | Iesu, Iesu, Iesu, | |
| 4 | Iesu, Iesu, Iesu, | |
| 5 | Iesu, Iesu, Iesu, | |
| 6 | Iesu, Iesu, Iesu, | |
| 7 | Iesu, Iesu, Iesu, | |
| 8 | Iesu, Iesu, Iesu, | |
| 9 | Iesu, Iesu, Iesu, | |
| 10 | Iesu, Iesu, Iesu, | |

I Eſu haue mercy vpon me, and for giue me
the great offences which I haue done in
the ſight of thee.

Grant

Grant me grace, Iesu, for the loue of thee.
to despise sinne and all wordly vanitie,

Haue mercy on all sinners, Iesu, I beseech
thee: turne their vices into vertues, and make
them true obseruers of thy Law, and louers
of thee: bring them to blisse in euerlasting
glory.

Haue mercy also on the soules in Purga-
tory, for thy bitter passion I beseech thee,
and for thy glorious name, Iesu. O holy Tri-
nity, one very God, haue mercy on me. *Pater,*
Aue.

The second Petition.

1	Iesu, Iesu, Iesu,	}	Helpe me.
2	Iesu, Iesu, Iesu,		
3	Iesu, Iesu, Iesu,		
4	Iesu, Iesu, Iesu,		
5	Iesu, Iesu, Iesu,		
6	Iesu, Iesu, Iesu,		
7	Iesu, Iesu, Iesu,		
8	Iesu, Iesu, Iesu,		
9	Iesu, Iesu, Iesu,		
10	Iesu, Iesu, Iesu,		

IESV helpe me to ouercome all tempta-
tions to sinne, and the malice of my ghost-
ly enemy.

To spend my time in vertue and labour ac-
ceptable

ceptable to thee : to repress the motions of my flesh, in sloath, gluttony, & carnality : To haue my heart enamoured of vertue, & the glorious presence of thee : to haue good name and fame, Iesu, to thy honour, and to the comfort of me.

Haue mercy on all sinners, Iesu, I beseech thee : turne their vices into vertues, and make them true obseruers of thy Law and louers of thee : bring them to blisse in euerlasting glorie.

I Haue mercy also on the soules in Purgatory, for thy bitter passion I beseech, thee, & for thy glorious name, IESV. O holy Trinity. one very God, haue mercy on me, *Pater noster, Ave.*

The third Petition.

1	Iesu, Iesu, Iesu,	} Strengthen me.
2	Iesu, Iesu, Iesu,	
3	Iesu, Iesu, Iesu,	
4	Iesu, Iesu, Iesu,	
5	Iesu, Iesu, Iesu,	
6	Iesu, Iesu, Iesu,	
7	Iesu, Iesu, Iesu,	
8	Iesu, Iesu, Iesu,	
9	Iesu, Iesu, Iesu,	
10	Iesu, Iesu, Iesu,	

IESV

IESV strengthen me in soule and body, to execute the workes of vertue to the pleasure of thee, whereby I may come to thy everlasting ioy and felicitie.

Graunt me firme purpose, most mercifull Iesu, to amend my life, & to recompence for those yeeres which I haue mispent, to the displeasure of thee in euil thoughts, delictations, consentings, words, works, and euil customes.

Also in breaking thy Commandements, whereby I haue deserued damnation, and thine enenimy.

Make mine heart obedient to fulfill thy wil, and ready to doe for thy loue. the workes of pittie.

Grant me the seven gifts of the holy Ghost, the eight beatitudes, the four Cardinall vertues, and in receiuing of the Sacraments, deuoutly to dispose me.

Haue mercy on all sinners; Iesu, I beseech thee: turne their vices into vertues, and make them true obseruers of thy Law, and louers of thee: Bring them to blisse in euerlasting glory.

Haue mercy also on the soules in Purgatory, for thy bitter passion I beseech thee, and for thy glorious name, Iesu. O holy Trinity,

ty, one very God, haue mercy on me. *Pater.*

The fourth Petition.

- | | | | |
|----|-------------------|---|-------------|
| 1 | Iesu, Iesu, Iesu, | } | Confort me. |
| 2 | Iesu, Iesu, Iesu, | | |
| 3 | Iesu, Iesu, Iesu, | | |
| 4 | Iesu, Iesu, Iesu, | | |
| 5 | Iesu, Iesu, Iesu, | | |
| 6 | Iesu, Iesu, Iesu, | | |
| 7 | Iesu, Iesu, Iesu, | | |
| 8 | Iesu, Iesu, Iesu, | | |
| 9 | Iesu, Iesu, Iesu, | | |
| 10 | Iesu, Iesu, Iesu, | | |

I ESV comfort me, and give me grace to haue my most ioy and pleasure in thee.

Send me heavenly meditations, ghostly sweetnesse, and seruour of thy glorie: rauish my soule with burning desire to thy heavenly ioy, where I shall euerlastingly dwell with thee.

Grant me, sweete Saniour Iesu, contempt of al damnable pleasure, full of sinne and misery.

Grant me remembrance of my saluation, with feare of damnation.

Also remembrance of thy goodnesse, thy giftes, & great kindnesse shewed vnto me.

Reduce into my minde, my sinnes, and vn-
kind-

kindnesse, whercby I haue offended thee.

Grant me the spirit of perfect pennance, contrition, confession, and satisfaction, to obtaine thy grace, and from filthy sinne to purge me.

Haue mercy on all sinners, Iesu, I beseech thee: turne their vices into vertnes, and make them true observers of thy Law, and louers of thee : bring them to blisse in euerlasting glorie.

Haue mercy also on the soules in Purgatory for thy bitter passion I beseech thee, and for thy glorious name, Iesu. O holy Trinity, one very God, haue mercy on me, *Pater. Ave.*

The fift Petition.

- | | | |
|----|-------------------|--------------------------------|
| 1 | Jesu, Jesu, Jesu, | } Make me constant and stable. |
| 2 | Jesu, Jesu, Jesu, | |
| 3 | Jesu, Jesu, Jesu, | |
| 4 | Jesu, Jesu, Jesu, | |
| 5 | Jesu, Jesu, Jesu, | |
| 6 | Jesu, Jesu, Jesu, | |
| 7 | Jesu, Jesu, Jesu, | |
| 8 | Jesu, Jesu, Jesu, | |
| 9 | Jesu, Jesu, Jesu, | |
| 10 | Jesu, Jesu, Jesu, | |

I ESV make me constant and stable, in faith, hope, and charity, with continuance
in

in vertue, and wil not to offend thee.

Make me oft to remember thy passion, and bitter paines, which thou sufferedst for me.

Send me perfect patience, in all tribulation and aduersity.

Preserue me from Pride, Ire, Enuie, Couetousnesse, and from all offences to thy Lawes contrary.

The Catholike obseruances of the Church. make me to keepe truely.

Make my soule to holy doctrine-obedient, and to things perraining to my ghostly weale, for the loue of thee.

Suffer no false delight of this deceivable life, by fleshly temptation, and fraude of the fiend, for to blinde me.

To the houre of my death, my five senses Iesu keepe I beseeche thee.

From excesse in speaking, in feeding, and working, preserue my frailty.

Haue mercy on all sinners, Iesu, I beseech thee: turne their vices into vertues, and make them true obseruers of thy Law, and louers of thee: bring them to blisse in euerlasting glorie.

Haue mercy also on the soules in Purgatory for thy bitter passion I beseech thee,
and

and for thy glorious name, I. su. O holy Tri-
nity. one very God, haue mercy on me, Pater.
Aue.

Philip. 2. Vers. 8.

Our Lord Iesus-Christ humbled himselfe, made
obedient vnto death : euen the death of the Crosse.
Pater. Aue. Credo.

Philip. 2. Verse 10.

That in the name of Iesus euery knee bowe, of the
Celestials and Terrestials, and Infernals: and euerie
tongue confesse, that our Lord Iesus-Christ is in
the glorie of God the Father.

The sixt Petition.

1	Jesu, Jesu, Jesu,	} Light me.
2	Jesu I. su, Jesu,	
3	Jesu, Jesu, Jesu,	
4	Jesu Jesu, Jesu,	
5	Jesu, Jesu, Jesu,	
6	Jesu, Jesu, Jesu,	
7	Jesu, Jesu, Jesu,	
8	Jesu, Jesu, Jesu,	
9	Jesu, Jesu, Jesu,	
10	Jesu, Jesu, Jesu,	

I ESV light me with ghostlie wisdom,
to know, thy goodnes, and those thinges
which are most acceptable to thee.

Grant me grace to giue good example
profit.

profitable to soules, that none be hurt by me,
and to helpe those with good counsaile,
which haue offended thee.

Make me to proceede from vertue to ver-
tue, vnto such time that I shall clearly see thy
Maiesty.

Let me not turne to those sinnes, which
I haue sorrowed for, and by confession ha-
ue accused me of.

The horrible iudgement of damnation,
thy wrath, ire, & indignation, merciful
Lord, let neuer fall vpon me.

Thy mercy & thy merites, my Sauour
euer be betweene them and me.

Haue mercy on all sinners, Iesu, I beseech
thee: turne their vices into vertues, and ma-
ke them true obseruers of thy Law, and lo-
uers of thee: bring them to blisse in euerla-
sting glorie.

Haue mercy also on the soules in Purgato-
ry, for thy bitter passion I beseech thee, and
for thy glorious name, Iesu. O holy Trinity,
one very God haue mercy on me, *Pater, Ave.*

The seventh Petition:

- 1 Iesu, Iesu, Iesu,)
- 2 Iesu, Iesu, Iesu, } Grant me grace to dre-
- 3 Iesu, Iesu, Iesu, } ade thee.
- 4 Iesu, Iesu, Iesu, }

Iesu,

5 Jesu, Jesu, Jesu,)
 6 Jesu, Jesu, Jesu, |
 7 Jesu, Jesu, Jesu, } Grant me grace to dre-
 8 Jesu, Jesu, Jesu, } ade thee.
 9 Jesu, Jesu, Jesu, |
 10 Jesu, Jesu, Jesu, j

I ESV grant me grace inwardly, to dread thee, and to eschue those things wherby I might offend thee.

Thy blessed Mother be mediatrice for me and purchase me a contrite heart, for that I haue offended thee.

Remoue my sinfull dispositions, which dull my heart, and like lead doe suppress me.

Al thy Saints pray for me that I be not separated from thee, & their blessed fellowship, in thy heavenly City.

Let me not forget, good Lord, the riches of thy goodnesse, of thy patience, of thy long sufferance, and benignity.

Let the threatning of paine and torment, which shall fall vpon sinners, the losse of thy loue, and of thy heavenly inheritance, euer feare me to offend thee.

Suffer me not to lie in sinne, but call me soone to penance: when I haue displeased thee, haue mercy on me.

Haue mercy on all sinners, Jesu, I beseeche thee:

thee: turne their vices into vertues, and make them true obseruers of thy Law, and louers of thee: bring them to blisse in euerlasting glorie.

Haue mercy also on the soules in Purgatory, for thy bitter passion I beseech thee, and for thy glorious name, Iesu. O holy Trinity, one very God haue mercy on me, *Pater, Ave.*

The eight Petition.

1 Iesu, Iesu, Iesu,

2 Iesu, Iesu, Iesu,

3 Iesu, Iesu, Iesu,

4 Iesu, Iesu, Iesu,

5 Iesu, Iesu, Iesu,

6 Iesu, Iesu, Iesu,

7 Iesu, Iesu, Iesu,

8 Iesu, Iesu, Iesu,

9 Iesu, Iesu, Iesu,

10 Iesu, Iesu, Iesu,

Grant me grace to loue thee.

IESV grant me grace truly to loue thee, for thy endlesse goodnesse, and for those gifts which I haue receiued and trust to receiue of thee.

Lord when I offend, smite me not with sudden death, I beseech thee.

Let the remembrance of thy kindnesse and patience conquer, the malice and wretched desire in me.

Draw

Draw me Lord, to thee, by perfect loue
and charity.

By breaking of thy Commandements, I
haue dispised thee: Grant me, good Lord, in
keepinge of them, as greatly to honor thee.

From lesse sinne, that I fal not into the
greater, Lord preserue me.

Doe with me according to thy mercy,
and not after my miserie: with draw thy
sword of vengeance, for thy great mercie
and pity.

Grant me Lord, to be the child of salua-
tion, in body and soule to haue glorifica-
tion, cleare sight and fruition of thy diui-
nitie, and euer presenrly to see the glorious
Trinitie.

Haue mercy on all sinners, Iesu, I beseech
thee: turne their vices into vertues, and make
thē true obseruers of thy Law, and louers of
thee: bring thē to blisse in euerlasting glory.

Haue mercy also on the foules in Purga-
tory, for thy bitter passion I beseech thee,
and for thy glorious name, Iesu. O holy Tri-
nity, one very God, haue mercy on me. *Pater,*

The first Petition.

- 1 Iesu, Iesu, Iesu, }
- 2 Iesu, Iesu, Iesu, }
- 3 Iesu, Iesu, Iesu, }

4 Iesu,

50

Iesus

4 Iesu, Iesu, Iesu,
5 Iesu, Iesu, Iesu,
6 Iesu, Iesu, Iesu,
7 Iesu, Iesu, Iesu,
8 Iesu, Iesu, Iesu,
9 Iesu, Iesu, Iesu,
10 Iesu, Iesu, Iesu,

Grant me grace to remember my death.

IESV grant me grace to remember perfectly the danger of my death, and the great account which I must then give to thee, and so dispose me, that my soule be acceptable to thy glorious Mother, the blessed Virgin Mary.

Then with the assistance of the glorious Angel S. Michael, deliuer me from the danger of my ghostly enemy. And thee my good Angel, I beseech thee then to helpe me.

Then good Lord remember thy mercy, and for mine offences, turne not thy louely face from me.

O my Lord, be mercifull King and meeke Iudge vnto me, at that dreadfull houre.

That I may not heare the rigour of thy righteousness: therefore I appeale vnto thy mercy.

Thy mercy exceedeth thy iudgement, and to vs sinners it is saluation, when we cry heartily to thee.

At

At that dreadful houre helpe vs, most merciful Lord, which for the time now call for mercy.

Haue mercy on all sinners, Iesu, I beseech thee: turne their vices into vertues, and make them true obseruers of thy Law, and louers of thee: bring them to blisse in euerlasting glory.

Haue mercy also on the soules in Purgatory, for thy bitter passion I beseech thee, and for thy glorious name, Iesu. O holy Trinity, one very God, haue mercy on me, *Pater, Ave.*

The tenth Petition,

1	Jesu, Iesu, Iesu,	} Send, mee here my Purgatorie,
2	Jesu, Iesu, Iesu,	
3	Jesu, Iesu, Iesu,	
4	Jesu, Iesu, Iesu,	
5	Jesu, Iesu, Iesu,	
6	Jesu, Iesu, Iesu,	
7	Jesu, Iesu, Iesu,	
8	Jesu, Iesu, Iesu,	
9	Jesu, Iesu, Iesu,	
10	Jesu, Iesu, Iesu,	

IESV send me here my Purgatorie , and
 preserve me from those torments of fire,
 which euer shall punish sinne and iniquity.

Let full hope of thy helpe euer abide in
 me, thar I neuer fall in desperation or thy
 endlesse mercy.

Mother of God Patriarks, Prophets , A-
 postles, Euangelists, Martyrs, Confessors
 Virgins, Widowes, Matrons, and Inno-
 cents, I offer me to your merites, and beseech
 you to pray for me, and at my passinge, hel-
 pe to protect me.

With thy Sacraments, Lord then recom-
 fort me, and bring me to the Kingdome of
 endlesse felicity.

My Lord Iesu, crucified for me, by the
 merites of thy glorious passion, I beseech
 thee, grant me these petitions which I haue
 asked of thee.

Haue mercy on all sinners, Iesu, I beseech
 thee: turne their vices into vertues, and ma-
 ke them true obseruers of thy Law, and
 louers of thee: bring them to blisse in euer-
 lasting glory.

Haue mercy on the soules in Purgato-
 ry, for thy bitter passion I beseech thee,
 and for thy glorious name, Iesu. O. holy
 Tri-

Trinity, one very God, haue mercy on me,
Pater noster. Aue.

Philip. 2. Verſ. 8.

Our Lord Ieſus-Chriſt humbled himſelfe, made
obedient vnto death: euen the death of the Crosse,
Pater. Aue. Credo.

Philip. 2. Verſe 106

That in the name of Ieſus every knee bowe, of the
Celeſtials and Terreſtials, and Infernals: and euerie
tongue confeſſe, that our Lord Ieſus-Chriſt is in the
glorie of God the Father.

The eleuenth Petition,

1 Ieſu, Ieſu, Ieſu, }
2 Ieſu, Ieſu, Ieſu, }
3 Ieſu, Ieſu, Ieſu, }
4 Ieſu, Ieſu, Ieſu, }
5 Ieſu, Ieſu, Ieſu, }
6 Ieſu, Ieſu, Ieſu, }
7 Ieſu, Ieſu, Ieſu, }
8 Ieſu, Ieſu, Ieſu, }
9 Ieſu, Ieſu, Ieſu, }
10 Ieſu, Ieſu, Ieſu, }

Grant me grace to flie
euill companie.

ESV grant me grace to flie euill com-
pany: and when I come among them, for
thy

thy glorious passion, I beseech thee preserve me, that no occasion of mortal sinne overcome me, & send me ghostly comfort, by such as be true lovers of thee.

Keep my mouth good Lord, from slanderous speaking, lying, false witness bearing, cursing, swearing, vncharitable chidinge, dissolute laughing, and wordes of vanitie.

Make me blessed Lord, with dread to remember, that thou presently hearest me, which of al my wordes shalt iudge me.

Suffer not my heart to be light of credit, in hearing detraction, vanitie, rancor and ire.

Iesu repress me in al inordinate affection of carnallity, and where I haue by euill fellowship offended, meekely I aske mercie of thee: and I beseech thee so, helpe, to all that cry to thee for mercie.

Thy power protect me, thy wisdom direct me, thy Fatherly pittie correct me.

Send me gracious life, and blessed ending: & thy passion preserve me from everlasting damnation, and terrour of mine enemy.

Haue mercy on all sinners, Iesu, I beseech thee: turne their vices into vertues, and
make

make them true obseruers of thy Law, and
louers of thee: bring them to blisse in euer-
lasting glorie.

Haue mercy also on the soules in Purga-
tory, for thy bitter passion I beseech thee,
and for thy glorious name, Iesu. O holy
Trinity, one very God, haue mercy on me.
Pater, Aue.

The twelfth Petition.

- 1 Iesu, Iesu, Iesu,
- 2 Iesu, Iesu, Iesu,
- 3 Iesu, Iesu, Iesu,
- 4 Iesu, Iesu, Iesu,
- 5 Iesu, Iesu, Iesu,
- 6 Iesu, Iesu, Iesu,
- 7 Iesu, Iesu, Iesu,
- 8 Iesu, Iesu, Iesu,
- 9 Iesu, Iesu, Iesu,
- 10 Iesu, Iesu, Iesu,

Give me grace to cal for
helpe to thee.

I ESV grant me grace, & specially in the
time of temptation, to cal for helpe to
thee, and then with faithful minde to re-
member thy passion, which thou sufferedst
for me.

Then most mercifull Lord, keepe my sou-

le from consent of sinne, for very true loue of thee, then let sinne appeare stinking & abominable to me.

Let the remembrance of the paines of hel and damnation, horrible, and terrible, and full of thine enimitie, with the merites of thy meeke patience, through charity and chastity, mitigate the promity to sinne, and frailty in me.

In my temptations, Lord, I beseech thee helpe me, for the tender loue that thou diddest shew to thy Mother, and shee to thee.

Repell the power of my aduersaries, which intend the damnation of me.

Inhabite my soule, O Sauour, which with all humble subiection desireth the blessed presence of thee.

Make me pure in spirit, meeke in speaking. patient in suffering, hungry of Righteous wor King and mercifull to all them that be in miserie.

Make me peaceable in conuersation, cleane in heart with holy meditation, and joy fullie to suffer persecution in the cause of thee.

Let all my powers, and desires, be ruled accordinge to the will of thee: and all my Petitions ordered to thy wisdome, and to the everlasting profit of me.

Haue

Haue mercy on all sinners, Iesu, I beseech thee: turne their vices into vertues, and make them true obseruers of thy Law, and louers of thee: bring them to blisse in euerlasting glory.

Haue mercy also on the soules in Purgatory, for thy bitter passion I beseech thee, and for thy glorious name, Iesu. O holy Trinity, one very God, haue mercy on me.
Pater, Ave.

The thirteenth Petition.

1	Jesu, Iesu, Iesu;	} Make me to perseuere in vertue.
2	Jesu, Iesu, Iesu;	
3	Jesu, Iesu, Iesu,	
4	Jesu, Iesu, Iesu,	
5	Jesu, Iesu, Iesu,	
6	Jesu, Iesu, Iesu.	
7	Jesu, Iesu, Iesu,	
8	Jesu, Iesu, Iesu,	
9	Jesu, Iesu, Iesu;	
10	Jesu, Iesu, Iesu,	

IESV: make me perseuerant in the blessed seruice of thee.

In holy custome and vertuous occupation, Lord keepe my soule and body;

Make me flie sinful delectations, and patiently to suffer iniuries and rebukes, in reco-

se of my disobedient heart to thee.

Provide good Lord that life to me, which thou knowest most to thy honour, & to my eternal felicity.

Fil my heart with contrition. & mine eyes with teares. that I neuer be forsaken of thee.

Awake my dull soule from sleepe of sinne, and send me helpe from heauen, my blessed Sauour, to overcome the old Serpent with all his cautels, by exercise in virtue, and speciall grace of thee.

The Angels of light, deliuer me from the Angels of darkenesse, and from their great cruelty.

Let thy obedience, Lord, recompence for my obstinacie, thy abstinence, for my superfluity, thy meekenesse & thy patience, for my pride, irefull heart, and enmity.

Thy charity, for my malice, thy deuotion, for my dulnesse, thy louing heart, for my unkindnesse, thy holye death for my wretched life, and for all my miserie.

Haue mercy on all sinners, Iesu, I beseech thee: turne their vices into vertues, and make them true obseruers of thy Law, and lovers of thee: bring them to blisse in euerlasting glorie.

Haue mercy also on the soules in Purgatory,

tory, for thy bitter passion I beseech thee,
and for thy glorious name, Iesu. O holy Tri-
nity one very God, haue mercy on me, *Pater,*
Aue.

The fourteenth Petition.

1 Iesu, Iesu, Iesu,)
2 Iesu, Iesu, Iesu,)
3 Iesu, Iesu, Iesu,)
4 Iesu, Iesu, Iesu,)
5 Iesu, Iesu, Iesu,)
6 Iesu, Iesu, Iesu,)
7 Iesu, Iesu, Iesu,)
8 Iesu, Iesu, Iesu,)
9 Iesu, Iesu, Iesu,)
10 Iesu, Iesu, Iesu,)

Grant me grace to fix
my mind on thee.

I ESV grant me grace, especially in the time
of praier, to fixe my mind on thee, and
then to remember my wretchednesse, and
faithfully to call for helpe to thee.

That time to remember the perils of body
and soule, which I haue escaped, and the
the benefites that I haue receiued, through
thy great charity : and with all my heart,
Lord, then to giue laud vnto thee.

In this praier, I thanke thee for all the

creatures which thou haste made to helpe man, and that thou hast made him to thine Image, finallie in thy glorie to honour thee.

The motions of my running minde, the desire of my vnstable heart, in the time of praier, stoppe and staie I beseech thee.

Represse the power of my ghostly enemies, which then draw my mind from ghostlie weale, to many imaginations of vanity.

With the hand of thy feruent loue, then I beseech thee to take me, & strengthen me in thy power, and with thy goodnesse glad me.

Keepe me so exercised in good workes. that my praiers may be acceptable to thee.

Heare now, sweete Sauour Iesu, heare now the voice of a sinner, which would faigne loue thee, and with the heart as greatly please thee, as euer it hath offended thee and if it please thy grace more largely to recompence it beseecheth thee:

Iesu saue mine enemies from thy enmity, & forgive them that they haue offended me, like as I would be forgiven in those things, whereby I haue offended thee.

Lord helpe all those which haue holpen me, or praied for me, or shewed to me any deed of piety.

Thy grace Lord, & the merites of thy precious blood, defend me from the striking Angell and the spirit of pestilence, and make him to ouerpasse me.

Haue mercy on all sinners, Iesu, I beseech thee: turne their vices into vertues, and make them true obseruers of thy Law, and louers of thee: bring them to blisse in euerlasting glorie.

Haue mercy also on the soules in Purgatory, for thy bitter passion I beseech thee, and for thy glorious name, Iesu. O holy Trinity one very God, haue mercy on me, *Pater,*
Aue.

The fiftenth Petition.

- 1 Iesu, Iesu, Iesu, }
- 2 Iesu, Iesu, Iesu, }
- 3 Iesu, Iesu, Iesu, }
- 4 Iesu, Iesu, Iesu, }
- 5 Iesu, Iesu, Iesu, } Grant me grace to or-
- 6 Iesu, Iesu, Iesu, } der my life to thee.
- 7 Iesu, Iesu, Iesu, }
- 8 Iesu, Iesu, Iesu, }
- 9 Iesu, Iesu, Iesu, }
- 10 Iesu, Iesu, Iesu, }

I E S V giue mee grace to order my life, and the workes of my bodie, and soule, with

with actuali intent, finally to thee, and to the reward of thy infinite ioy, & eternall felicitie.

The water & blood which ranne from thy blessed heart, wash my soule from sinne and iniquity, and purchase to me aboundance of grace, faithfully to serue thee.

O my Lord, my life, my might my sight: lead me, feede me; and speede me, in the pilgrimage of this mortality.

Grant me Lord, by the merites of thy passion, and vertue of thy most excellent and glorious diuinity, whatsoeuer thy wisdom knoweth most expedient to me, which my miserable life is not worthy to obtaine of thee.

At the houre of my death, when I shal be accused before thee, for that death that thou sufferedst for sinners, haue mercy on me.

Breake my froward heart, and make it obedient to thee. From sudden and vnprovident death, Lord preserue me.

Grant me grace to depart with contempt of this world, and with ioyfull heart to come to thee.

Let the remembrance of thy passion, make me ioyfullie to take temptation, and tribula-

bulation for the loue of thee.

Make me most to loue that ioyfull life, that immortal glory, most excellent blisse, and endlesse felicitie, which is ordained in thy heauenlie Kingdome, for the seruants of thee.

By the vertue of thy Incarnation, Natiuitie, Passion, & Resurrection, grant me these supplications, which I haue made to thee.

Finally, O sweet Iesus I beseech thee, that this invocation & Psalter of thee, by the intercession of thy most intirely beloued Mother, may purchase to me, gracious life, and blessed ending: free from debt and deadlie sinne, and after my bodily death, eueralting life, with endlesse blisse and felicitie.

Haue mercy on all sinners, Iesus, I beseech thee: turne their vices into vertues, and make them true obseruers of thy Law, and louers of thee: bring them to blisse in eueralting glory.

Haue mercy also on the soules in Purgatory, for thy bitter passion I beseech thee, and for thy glorious name, Iesu. O holy Trinity, one very God, haue mercy on me.
Pater, Ave.

Phil. 2. Ve. 8i Our Lord Iesus-Christ hum-
bled

bled himselfe, made obedient vnto death: euen the
death of the Crosse. Pater. Aue. Credo.

Heere endeth the IESVS Psalter.

THE GOLDEN LITANY.

Lord haue mercy vpon vs.

Christ haue mercy vpon vs.

Lord haue mercy vpon vs, & grant vs ver-
tue of soule and minde, in earth, and aboue
earth, that we may serue thee after the plea-
sure of thy will.

God euerlasting Father, by thy heavenly
vertue, haue mercy.

The Sonne of God, Redeemer of the
world, haue.

The holy Ghoste by thy goodnesse, haue
mercie.

God the increate, and vndiuided Trinity.
haue.

By thy diuine nature. haue.

By thy infinite meeknesse. haue.

By thy selfe and all goodnesse, that in thee
thou beholdest, haue.

By the creation of heauen & earth, & al
things that in them are, haue.

By thy goodnesse that diddest create An-
gels, haue.

By

By the loue thou haddest, when thou
createdst man to thine owne similitude.
haue mercie,

By the great loue thou haddest, to redee-
me man after his fall, haue.

By that ineffable loue that thou haddest,
when thou diddest choose the worthy Vir-
gin Mary, to be thy Mother, haue.

By the holy name of Mary, haue,

By the conception of the Virgin thy Mo-
ther, the which was sanctified in her mo-
thers wombe, haue.

By the holy Natiuity of her, haue.

By the perfect purity and meekenesse of
her, haue.

By the most humble affection which shee
tooke of thee, at the salutation of the An-
gell Gabriel, and thy holy Conception in
her Virgins wombe. haue.

By the meekenesse of thy high Maiestie,
that thou disdainedst not to descend into
the wombe of the Virgin-Marie, haue
mercie.

By the fraile nature of ours, that it pleased
thee to take for our sinnes, not abhorring
the same, haue.

By the holy Natiuity, that thou woul-
dest

dest vouchsafe to be borne of a Maide. haue
mercies vpon vs.

By the ineffable ioy which thy Mother
had in thy birth. haue.

By the cold Cribbe, in the which with
vile cloathes thou wast wrapped and laide,
and with Maidens milke nourished, haue
mercies vpon vs.

By the ioy of the Shepherdes which ho-
noured thee in the Crib, haue.

By the painful Circumcision, & shedding
of thy precious blood, and by thy holie Na-
me Iesus, and by all thy holie Saints. haue.

By the oblation and praier of the three
Kings, haue.

By the oblation wherewith thou wast of-
fered in the Temple, haue.

By thy flying into Egypt, & by al the ne-
cessitie that thou sufferedst there with the
Virgin thy Mother, haue.

By thy going againe from Egypt into Na-
zareth, & the obedience that thou wast vn-
der thy Parents. haue.

By thy humble & meeke conuersation,
that thou hadst on earth, in the time of three
and thirty yeeres that thou wast conuer-
sant, haue.

By thy meeke obedience and paines,
haue

haue mercie vpon vs.

By thy holic meditation in words and
works, haue.

By thy Baptisme, & appearing of the holy
Trinity, haue,

By thy holy stedfast contemplations, and
kneelings, & ouercomminge of the fiends
temptation in the desert, haue.

By thy thirst and hunger, colde and hea-
te, which in this vale of miserie thou suffe-
redst, haue.

By the sorrow of thy heart, labour and
wearinesse, haue.

By thy great pouerty and contempla-
tion, haue.

By thy watchings, and prayers, haue.

By thy wholesome doctrine and bene-
fits, and strength of resisting, in that thou
yeeldedst not to thine enemies, haue.

By the tokens, wonders, and miracles, that
thou diddest, haue.

By thy meeke, sweete, and holy conuersa-
tion, haue.

By thy holy teares, & thy meeke entring
into Hierusalem on Palme Sunday, haue,

By the inflamed desire that thou hadest to
redeeme vs, haue.

By thy meeke washing of thy Disciples,
an

and Iudas the Traytours feete, haue.

By thy most louing institution of the worthy Sacrament of thy blessed body and blood, haue.

By thy profound loue, in that thou sufferedst thy disciple S. John to rest on thy breast at thy last Supper, haue mercie vpon vs.

By the peace that thou diddest giue to thy Disciples, haue.

By thy holy wordes and Sermons, haue mercie.

By thy passing greate heauines that thou haddest, when thou diddest pray to thy Father in the Gardeu, neere to the mount of Oliuet, haue.

By the vertue of thy prayer that thou offeredst vp three times, haue.

By thy painefull, and fearefull death, haue.

By thy agony, when thou offerest thy self willingly to the death, in obeying thy Father, haue.

By the shedding of thy blood for anguish, haue mercie.

By thy meekenesse, in that thou wouldest be comforted of the Angel, comfort me in all times, haue.

By the triumphant wil that thou haddest, when

which thou didst goe to meete them that
fought thee vnto death, haue.

By the feareful taking, & violent laying
on handes of the Iewes, haue.

By thy immutable goodnes, that thou re-
fusedst not to take the kisse of Iudas the trai-
tour, & that thou healedst the eare of the Bi-
shopps seruant that was stroken off, haue.

By the holy bondes in the which thou
wast tied, and led away, and by the vpbrai-
dings in which thou wast made weary that
night, haue.

By the buffet which thou sufferedst at the
seate of Annas the Bishop, and others vn-
knowing thee, haue.

By the loue and charitye thou hadst when
thou wast bound before the Bishop Cai-
phas, haue.

By the false witnesse and lies, by which
thou wast vniustly condemned, haue.

By the vile spittings & illusions, haue.

By thy buffers and stripes, haue mercie.

By the blindefolding of thy holy eyes, and
other reproaches that thou sufferedst that
haue mercie.

By the gracious beholding, that thou be-
heldest Peter, and by al that labour and
secret vnknowne torment, which
thou

thou suffered that night, have.

By the presentation and accusation which they brought against thee, before Pilate the Judge. have.

By the despising and illusion that thou sufferedst before Herod, and the white vesture, in the which hee sent thee to Pilate, have mercie vpon vs.

By al the labours that thou sufferedst, in going from one Iudge to another. have,

By thy great patience and stillnesse, have mercie.

By the shamefull pulling off thy cloathes, and hard binding of thy bodie to the pillar, have mercie.

By the hard beatinge of scourges, have.

By the innumerable wounds, and thy precious blood hugelie shed out. have.

By all thy paines, dolours, cold, and shaking, & the glad shedding out of thy blood, have mercie.

By the purple Vestement, and the Crowne of thorne, thrust fast vpon thy blessed head with violence. have.

By the innumerable paines wherewith thou wast tormented when they smote the Crowne of thorne with the Kings Scepter, and by the great effusion of thy precious blood.

blood.

haue.

By the scornfull honouring and saluting
of the *Iewes*, when they said, *Hail King*
of the *Iewes*.

haue.

By their spitting on thy diuine face, to ge-
ther with hard strokes.

haue.

By al the paines and heauines of heart that
thou hadest, when Pilate led thee out vnto
the people, bearing the Crowne of thorne,
& the purple vestement, and said, *Behold*
the *Man*.

haue

By that dreadful sentence of death and vi-
le name, leading thee vnto the Mount of
Caluarie,

haue.

By the loue wherewith thou didst beare
the Crosse to the place of paine vpon thy
backe,

haue.

By the labours, anguish, shame, and bea-
tings, which thou sufferedst by the way,
haue mercy.

By all the hard steps that thou hadest bea-
ring the Crosse, when thou went'st to thy
death.

haue.

By the great wearinesse of thy shoulders,
on which thou dist beare the Crosse, vn-
to the time thou failedst for weakenesse,
haue mercie.

By the compassion of heart that thou ha-
dest

dest in meeting of thy sorrowful Mother,
and in bearinge of thy Crosse, haue mer-
cie.

By thy heauie looking, & ascending vp
the high mount of Caluary, on which thou
wast crucified, haue.

By the stripping off, and spoyling of thy
cloathes in most confusion, in the sight of
the Virgin thy Mother, and all the people,
haue mercie.

By thy being naked, ful of wounds, loa-
den with sorrowes, enduring the cold of the
winde, til the Crosse was made ready, haue
mercie.

By thy painfull steppes, when thou wen-
test neare to the Crosse, & thereon was faste-
ned with boisterous nailes, haue.

By thy tender teares & weeping, haue
mercie.

By the ache of thy veines and sinnewes,
and all thy members on the Crosse, haue

By the pearcing of thy right hand, and
shedding of thy precious blood, Lord make
vs cleane from all sinne, haue.

By the pearcing of thy left hand, & by the
holie wound of the same, & thy holie blood
laue vs, haue.

By thefore driuing of the nails into thy
holie

holie ſecte, & by the wounds of the ſame,
and by the flowing out of thy precious
blood, purge vs, & reconcile vs to thy Fa-
ther, haue.

By the liſting vp of thy moſt holie body
on the Croſſe, and the violent paines, whe-
rewith all thy holie members were ruſſlie
pained, haue.

By the heauineſſe of thy heart, & all the
ſtrengths of thy ſoule, ſane vs, defend vs, and
haue mercie,

By the diuiſion of thy Veſtures, and the
lot which they caſt on thy coat without ſea-
me in thine owne ſight and beholding, haue

By the loue that thou haddeſt to mankin-
de, hanging three houres on the Croſſe ali-
ue, haue.

By the reproaches, and words full of con-
fuſion, that thou heardeſt hanging on the
Croſſe, haue,

By the blaſphemings and curſes, and ſha-
meſull reuilingſ that thou ſufferedſt on the
Croſſe, haue.

By all the dollouts that thou ſufferedſt in
thy ribbes, loines, and ſhoulders crucified,
haue mercie.

By al the paines that thou hadſt, being ſpre-
ad on the Croſſe, in thy ſinnewes, veines,
and

and feete, and all thy members, haue.

By thy great meekenesse, in praying to thy Father for thine enemies, haue,

By the mercie, by which thou promisedst to the theeſe Paradise, haue mercie.

By the care that thou hadest of thy Mother in thy torment; commending her to thy beloued Disciple. haue.

By the sword of sorrow that went vnto thy Mothers heart, and the compassion and teares that she shedde for sorrow, standing vnder the Crosse, haue.

By all the holie tearres on the Crosse, & in al the time of thy life, shedde out for the world. haue.

By thy thirst, gall, and vinegre, giue to taste of thy sweet spirit. haue mercy vpon

vs.

By all the holie words, by thee pronounced, both vpon the Crosse, and in al thy whole life, haue.

By thy weeping and crye, in the which thou diddest commend thy spirit to thy Father, that our soules may be commended to thee, haue,

By the inclining of thy holie head vpon thy breast, incline sweete Iesus vnto vs, and haue mercie.

By

By the separation of thy holie soule from
thy blessed and diuine bodie, haue.

By the huge dolefulnesse of thy death,
and intollerable brufings, in which thy he-
art was broken, haue.

By the opening of thy side, & the red wo-
und of it, and the precious blood, good
Lord pierce our hearts with the speare of thy
loue, and haue.

By the precious blood and water that ran-
ne out of thy holie heart, washt and ma-
ke vs cleane in the same holie water and
blood, from all our sinnes, and haue mer-
cie.

By the mercy that thou shewedst on the
Crosse to the Centurion, & al the mercy that
euer thou shewedst to man, haue.

By the descending of thy holie soule to
Limbo Patrum. haue.

By the verue of thy holy soule, where-
with thou brakest vp the gates of hell, &
deliuerest out the soules of thy friends, ha-
ue mercie.

By the taking downe of thy holie body
from the Crosse, and the solemne Sepulture
of it, and the lamenting of the Virgin thy Mo-
ther and Marie Magdalene, and other of thy
freinds, haue.

By all the labour and wearinesse, sorrow
and heavinesse, that thou sufferedst from
the day of thy Natiuitie, vnto the houre of
the departing of thy holie soule from thy bo-
die, haue.

By thy glorious & vertuous resurrection
in hodie and soule, haue.

By the ineffable ioy of thy mother, & o-
ther of thy friendes, at the glorie of thy re-
surrection, haue.

By the grace that thou appearedst to Mary
Magdalene, & other women, and to thy Di-
sciples in thy impassible body after thy Re-
surrection, haue.

By the maruailous and glorious Ascen-
sion, comfort vs Lord in all our needes, and
haue mercie.

By thy diuine consolation, and sending of
the holie Ghost on thy disciples, glad vs, san-
ctifie vs, and strength vs in faith, hope, and
charitie, and haue.

By thy glorious and diuine Maiestie, and
the vertue of thy holie Name, keepe vs, go-
uerne vs, now and euer, and haue.

By thy Sonne in thy holie Godhead, toge-
ther in thy man hood hidden, haue.

By thy selfe and all goodnesse, & merits,
that in thee and in thy Mother thou diddest
be-

behold,

haue.

By the celestiaall Ministers, Michael and Gabriel, keepers deputed to me, and all other thy heauenly Spirits,

haue.

By the intercession and merites of S. Peter, S. Paul, S. Iohn the Euangelist, and other of thine Apostles,

haue.

By the merites and intercession of thy holy Martyrs, S. Stephen, S. Laurence, and all other,

haue.

By the vertues & merites of the holy Fathers and Confessors, S. Augustine, S. Hierome, S. Chrysostome, S. Ambrose, & al other,

haue.

By the merites and praier of holy S. Anna, S. Katherine, S. Barbara, and all other holy Virgins, & holy Widowes, & chaste Women,

haue.

By the merits & praier of al thy holy Saints that are, were, & be for to come in heauen & in earth,

haue.

Succour vs sweete Jesu, in the trembling & straight day of Iudgment, and grant vs in this exile and transitorie life, those thinges that be necessary to the health of our body and soule, and after this life, to liue in ioy with thee euerlastingly without end, Amen.

Vers. Lord heare graciously my prayers.

Resp. And let my cry come vnto thee.

Let vs pray.

LOrd, giue to the quike, grace, to the dead, rest; in especiall to them that I am bounden, N. and to the Church, holinesse, peace, and concord, and that thou wilt vouchsafe to take this prayer to the honour and glory of thy holy name: and that thou wilt vouchsafe to haue mercy vpon vs, & to forgieue vs all our sinnes: and grant euerlastingly, that we may perseuere in al goodnesse; and that we may serue thee, & after this life, we may merite to raigne with thee in euerlasting glorie, and liue without end.

O My Soueraigne Lord Jesu, the verie true Sonne of almightie God, and of the most pure and glorious Virgin Marie, that sufferedst thy bitter death for my sake, and al mankind, and rose againe the third day: I beseech thee Lord, haue mercie on me, that am a wretched sinner,

ner, but yet thy creature, & for thy tender
passion, saue and keepe me from all perils,
bodilie, and ghostlie : and especially from all
thinges that may turne to thy displeasure.
And with al my heart I thanke thee most
merciful Lord, for the greate mercies that
thou hast shewed me in the great dangers
that I haue beene in, aswel in soule as bo-
dy : & that as thy grace & endles mercie
hath alwayes kept me, & saued me from the
houre of my birth, vnto this day ; so Lord I
beseech thee that thy mercy may continue
my safetic. And for my great offences, vn-
kindnesse, and all my wretched and sin-
full life, humbly I aske mercy. And for that
I cannot leade such a life as it becommeth
thy seruant, I meekelic prostrate my selfe
saying : *Deus propitius esto mihi peccatori.* Also
I thanke thee most gracious Lord for the
benefites and graces that thou hast so larglie
bestowed on me, before many other creatu-
res, which haue a thousand times better de-
serued it then I : Wherefore most gracious
Lord I humbly thanke thee, rendring al ho-
nour & praise to thy holie name, who liuest
and raignest euer one God, world without
end.

My

MY sweete Saviour Iesu, giue vnto me a contrite and cleane heart, quiet, and patient, a body, chaste humble, obedient, and stable, and alway readie to doe thy seruice.

TO thee, O God, bee all prayse, which hast permitted me to accomplish this worke: Grant O Lord, it may be to thee acceptable, to me healthfull, and to others profitable. Amen.

F I N I S.

ERRATA.

PAge 14. line 1. for of our read if
our. Page 111. line 4. & 6. for pa-
ge 88. 89. read page 38. 38. Page 85.
line 8. for fwom read from. Page 124.
line 2. for page 38. read page 67. Page
282. line 15. for filial read fillial. Page
267. line 22. for whetches read
wretches. Page 285. line 10. for the
read thy. Page 516. line 7. for page
438. read page 506. Page 569. line
24. for sufferedtt that, read sufferedst
that night.

If any more small faults of the prin-
ter be found the courteous reader is
desired to correct them and vouch-
safe to remember in thy prayer such
as haue assisted in the furtherance of
this worke.